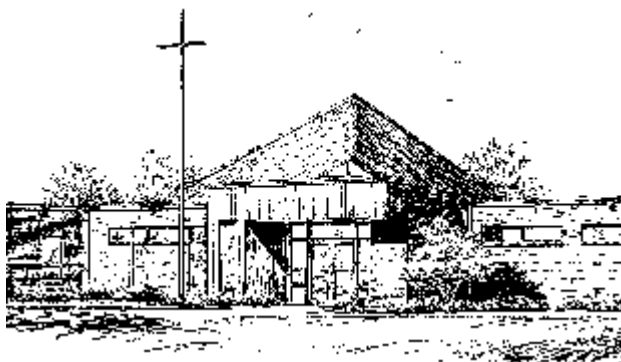


**Blessed Savior Lutheran  
Church  
Florissant, Missouri**



*“Empowered by God’s Holy Word,  
we joyfully share the love of Jesus with all people;  
through worship, teaching, fellowship,  
service and witnessing.”*

*The Fourth Sunday after  
Pentecost*

*June 20, 2010*

The Lutheran Church-Missouri Synod

# BLESSED SAVIOR LUTHERAN CHURCH

2615 Shackelford Road

Florissant, Missouri 63031-2005

Telephone: 831-1300

[www.blessedsavior-lcms.org](http://www.blessedsavior-lcms.org)

Pastor Matthew Roeglin

+++++

**Second Sunday after Pentecost**

**Saturday June 19, 2010 & Sunday June 20, 2010**

**WE WELCOME YOU** to our worship service this morning. We pray God's rich blessings upon you as you hear His Word and praise His holy name. We ask our members and visitors to please use the friendship pad found on the pew. Kindly hand the friendship pad to the person sitting next to you. The Ushers will collect them after the service. Thank You.

**HOLY COMMUNION** will be offered during our worship services this week. You are encouraged to prepare for communion by meditating on the Christian Questions and Answers located on pages 329 & 330 in the front of the hymnal.

We rejoice in this celebration of the **LORD'S** Supper as the Lord Jesus indeed comes to us in a very intimate manner, giving to us His true Body & Blood in and with the bread and wine in this sacred meal. St. Paul writes, "*A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself.*" (1 Corinthians 11:28-29) It is out of love and care for every individual that comes to the Lord's Supper that we ask those who are not instructed in the faith and/or doubt the presence of the Body and Blood of Jesus in this Sacrament to speak to the pastor before attending the Lord's Supper.

Members of churches that belong to the Lutheran Church- Missouri Synod, believing and confessing as we do, are invited to partake in the Lord's Supper with us. We practice close communion and ask that ALL guests who desire to commune; kindly speak to the Pastor before the service. Please respect our position of love in this matter of pastoral care, BSLC.

**THIS WORSHIP FOLDER / CHURCH BULLETIN** is prepared for your convenience and contains the entire order of worship with all spoken and sung responses. However, if you are more comfortable using the hymnal, you may use the order of worship found in the front pages of Lutheran Service Book where all the melodies are shown for the sung responses of the congregation.

*Greeting of Peace* The people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

*Opening Hymn*

*“When Morning Gilds the Skies”*

*#807*

*Stand*

**Confession and Absolution**

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the  $\text{T}$  Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

P Let us then confess our sins to God our Father.

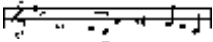
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{I}$  Son and of the Holy Spirit.
- C** **Amen.**

## Service of the Word

### Introit

*Ps. 71:20-24; antiphon: Ps. 71:3*



Be to me a rock of refuge, to which I may contin- | ually  
come;\*

**you have given the command to save me, for you  
are my rock and my | fortress.**

You who have made me see many troubles and calamities  
will revive | me again;\*

**from the depths of the earth you will bring me | up  
again.**

You will increase my | greatness\*  
**and comfort | me again.**

I will also praise you with the harp for your faithfulness, | O  
my God;\*

**I will sing praises to you with the lyre, O Holy One  
of | Israel.**

My lips will shout for joy, when I sing prais- | es to you;\*  
**my soul also, which you | have redeemed.**

And my tongue will talk of your righteous help all | the day  
long,\*

**for they have been put to shame and disappointed  
who sought to | do me hurt.**

**Glory be to the Father and | to the Son  
and to the Holy | Spirit;**

**as it was in the be- | ginning,  
is now, and will be forever. | Amen.**

Be to me a rock of refuge, to which I may contin- | ually  
come;\*

**you have given the command to save me, for you  
are my rock and my | fortress.**

Kyrie 

p. 152

- P In peace let us pray to the Lord.  
C **Lord, have mercy.**  
P For the peace from above and for our salvation let us pray to the Lord.  
C **Lord, have mercy.**  
P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.  
C **Lord, have mercy.**  
P For this holy house and for all who offer here their worship and praise let us pray to the Lord.  
C **Lord, have mercy.**  
P Help, save, comfort, and defend us, gracious Lord.  
C **Amen.**

Hymn of Praise  “*This Is the Feast*”

p. 155

- C **This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

**Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.  
This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

**Power, riches, wisdom and strength, and honor, blessing, and glory are His.  
This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

**Sing with all the people of God, and join in the hymn of all creation. Blessing, honor, glory, and might be to God and the Lamb forever. Amen.  
This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

**For the Lamb who was slain has begun His reign.  
Alleluia. This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

P The Lord be with you.

C **And also with you.**

P Let us pray.

C **O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

*Sit*

*Old Testament Reading*

*Isaiah 65:1-9*

<sup>1</sup>I was ready to be sought by those who did not ask for me;

I was ready to be found by those who did not seek me.

I said, "Here am I, here am I,"  
to a nation that was not called by my name.

<sup>2</sup>I spread out my hands all the day  
to a rebellious people,  
who walk in a way that is not good,  
following their own devices;

<sup>3</sup>a people who provoke me  
to my face continually,  
sacrificing in gardens  
and making offerings on bricks;

<sup>4</sup>who sit in tombs,  
and spend the night in secret places;  
who eat pig's flesh,  
and broth of tainted meat is in their vessels;

<sup>5</sup>who say, "Keep to yourself,  
do not come near me, for I am too holy for you."

These are a smoke in my nostrils,  
a fire that burns all the day.

<sup>6</sup>Behold, it is written before me:

“I will not keep silent, but I will repay;  
I will indeed repay into their bosom  
<sup>7</sup>both your iniquities and your fathers’ iniquities  
together,  
says the LORD;  
because they made offerings on the mountains  
and insulted me on the hills,  
I will measure into their bosom  
payment for their former deeds.”

<sup>8</sup>Thus says the LORD:  
“As the new wine is found in the cluster,  
and they say, ‘Do not destroy it,  
for there is a blessing in it,’  
so I will do for my servants’ sake,  
and not destroy them all.  
<sup>9</sup>I will bring forth offspring from Jacob,  
and from Judah possessors of my mountains;  
my chosen shall possess it,  
and my servants shall dwell there.”

- P This is the Word of the Lord.  
C **Thanks be to God.**

### *Gradual*

*Rom. 10:8b, 10*

**The word is near you, in your mouth and in your heart,  
the word of faith that we proclaim.  
For with the heart one believes and is justified,  
and with the mouth one confesses and is saved.**

### *Epistle*

*Galatians 3:23–4:7*

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are

all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

<sup>4:1</sup>I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup>but he is under guardians and managers until the date set by his father. <sup>3</sup>In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup>But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through God.

- P This is the Word of the Lord.  
C **Thanks be to God.**

*Stand*

*Alleluia and Verse* 🎵

*p. 156*

- C **Alleluia.**  
**Lord, to whom shall we go?**  
**You have the words of eternal life.**  
**Alleluia, alleluia.**

*Holy Gospel*

*Luke 8:26-39*

- P The Holy Gospel according to St. Luke, the eighth chapter.  
C • **Glory to You, O Lord.**

<sup>26</sup>Then they sailed to the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. <sup>28</sup>When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." <sup>29</sup>For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) <sup>30</sup>Jesus



then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. <sup>31</sup>And they begged him not to command them to depart into the abyss. <sup>32</sup>Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

<sup>34</sup>When the herdsmen saw what had happened, they fled and told it in the city and in the country. <sup>35</sup>Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. <sup>36</sup>And those who had seen it told them how the demon-possessed man had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, <sup>39</sup>"Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

D This is the Gospel of the Lord.

C • **Praise to You, O Christ.**

### *Nicene Creed*

C **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came**

down from heaven  
and was incarnate by the Holy Spirit of the  
virgin Mary  
and was made man;  
and was crucified also for us under Pontius  
Pilate.  
He suffered and was buried.  
And the third day He rose again according to  
the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge  
both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is  
worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and  
apostolic Church,  
I acknowledge one Baptism for the remission  
of sins,  
and I look for the resurrection of the dead  
and the life  $\tau$  of the world to come. Amen.

*Sit*

*(10:30 a.m.) Installation of LiGHTS Officers*

*Children's Message*

*Sermon Hymn*

*“The Church’s One Foundation”*

*#644*

*Sermon*

## Offering

Stand

### Offertory

p. 159

**What shall I render to the Lord for all His benefits to me? I will offer the sacrifice of thanksgiving and will call on the name of the Lord. I will take the cup of salvation and will call on the name of the Lord. I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.**

### Prayer of the Church

After each petition of the prayers:

P Let us pray to the Lord.

C **Lord have mercy.**

After the final petition:

P Through Your Son, Jesus Christ, our Lord.

C **Amen.**

## Service of the Sacrament

### Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

- C **Holy, holy, holy Lord, God of pow'r and might:  
Heaven and earth are full of your glory.  
Hosanna. Hosanna.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.**

*Prayer of Thanksgiving*

- P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C **Amen.**

*Lord's Prayer*

- P Lord, remember us in Your kingdom and teach us to pray:
- C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Our Lord

p. 162

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My **T** body, which is given for you. This do in remembrance of Me."
- P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My **T** blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

p. 163

- P The peace of the Lord be with you always.  
C **Amen.**

## Agnus Dei

- C **Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; grant us peace.**

Sit

## Distribution

### Distribution Hymns

- |                                    |      |
|------------------------------------|------|
| "Oh, That I Had a Thousand Voices" | #811 |
| "Just as I Am, without One Plea"   | #570 |
| "All Who Believe and Are Baptized" | #601 |

Stand

## Post-Communion Canticle "Thank the Lord" p. 164

- C **Thank the Lord and sing His praise; tell ev'ryone what He has done. Let all who seek the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.**

## *Post-Communion Collect*

p. 166

- P Let us pray.  
P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
C **Amen.**

## *Benediction*

- P The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and T give you  
peace.  
C • **Amen.**

## *Closing Hymn “Sent Forth by God’s Blessing”*

#643

### *Sit*

*Announcements -After the announcements, please stand for the closing Doxology.*

## *Doxology*

#805

**Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav’nly host:  
Praise Father, Son, and Holy Ghost. Amen.**

## *Go and Serve the Lord*

*Acknowledgments* Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.


The Preacher	Pastor Matthew Roeglin
The Liturgist:	Vicar Kyle Schwan
The Organist & Dir. Of Music:	Mr. Kenneth Butherus
Greeters:	E – Carol Dennett & L- Norma & Nelson Masters
Elder Greeters:	Saturday: Brian McKenna E- Mike Kroehnke & L- Terry Bossaller
Acolytes:	Saturday 6pm: Sunday 10:30am:
Christian Education:	Sunday 9:15 a.m. Adults, Young Adults, Youth, and Sunday School Wednesday morning Bible Class 9:30 a.m.

**Altar Flowers** – Are placed by Jamie & Paul Young in thanksgiving for Jackson’s 1<sup>st</sup> birthday and for the many blessings God has bestowed upon them.

**Altar Flowers** are needed for July 11<sup>th</sup> & 18<sup>th</sup> and also August 1<sup>st</sup>, 22<sup>nd</sup> and 29<sup>th</sup>. The flower chart is on the bulletin board in back of Church. Thank you for considering one of these dates.



**LAST CHANCE TO RSVP – JUNE 20!**

TO: **ALL LADIES** of Blessed Savior  
 FROM: L  GHTS  
 (Ladies Giving Honor to the Savior)  
 DATE: Tuesday, June 22  
 TIME: 6:30 PM  
 PLACE: Rizzo’s Italian Restaurant  
 1839 Dunn Rd. in Waterford Plaza)  
 SUBJECT: New Officers Installation Dinner

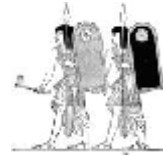
Dinners cost \$12.99-\$23.99. A sample menu and sign-up sheet are on the Information Table in the Fellowship Hall. If you need a ride, please indicate that on the sign-up sheet.

## BLESSED SAVIOR'S CALENDAR

June 20 – June 27, 2010

- TODAY: 8:00 a.m. & 10:30 a.m. Worship Services  
Sunday with Holy Communion  
9:15 a.m. Sunday School & Bible Classes  
Last day to sign up for Rizzo's- LIGHTS  
June 20 Happy Father's Day!
- MONDAY: 7:00 p.m. Choir  
June 21 Pastor on vacation thru July 1
- TUESDAY: 6:30 p.m. Rizzo's – LIGHTS Installation Dinner  
June 22
- WEDNESDAY: 9:30 a.m. Adult Bible Study  
June 23 6:30 p.m. Adult Bible Study- Brian McKenna
- THURSDAY: 6:00 p.m. Adult Confirmation Class  
June 24 7:00 p.m. Bd. Of Directors
- FRIDAY: Pastor - Vacation  
June 25 Vicar Day with Family
- SATURDAY: 7:00 a.m. MOBS Bible Study @ Denny's  
June 26 6:00 p.m. Worship Service
- NEXT 8:00 a.m. & 10:30 a.m. Worship Services  
Sunday 9:15 a.m. Sunday School & Bible Classes  
June 27 RSE – St. Louis Zoo





## VBS - EGYPT

**Joseph's Journey from prison to palace**

**July 19 - 23, 2010 \* VBS: 6:00 - 8:30 p.m.**

**Dinner Served: 5:00 p.m.**

### **Day One - God Gives Us Hope**

**(Jeremiah 29:11)** Meet Joseph in prison and use a flickering light to explore how God gave Joseph hope.

**Day Two - God Gives Us Special Abilities**  
**(Romans 12:6)** Get a surprise as they find Joseph living in a palace.

**Day Three - God Gives Us Wisdom** **(James 1:5)**  
- Learn about Joseph's important job and see how God gives us wisdom.

**Day Four - God Gives Us Forgiveness** **(Nehemiah 9:17)** Meet with an upset Joseph and explore what anger and forgiveness feel like.

**Day Five - God Gives Us A Family** **(Galatians 3:26)**  
Celebrate with Joseph as he anticipates his family's journey to Egypt.



**Come Join the Fun!**  
**Registration Forms in**  
**Fellowship Hall**  
**Volunteers for VBS are needed**  
**to**  
**help in all areas.**

Please be sure to check out the form in fellowship hall for areas of interest. If you have any questions, call Sandy Radford at her home phone.

**VBS Canvassing – June 26<sup>th</sup> and July 10<sup>th</sup> @ 9:00 a.m.**

Please consider helping with distributing flyers throughout the neighborhoods. We will meet in the Church parking lot. If you cannot make those dates, but would like to distribute flyers around your neighborhood, please call Sandy Radford.

**St. Jacobi** - has extended an invitation to join them in their final Worship Service on Sunday, June 27<sup>th</sup> at 9:00 a.m.

**Military Biblesticks** - Contributions will be taken from **June 6<sup>th</sup> through July 4<sup>th</sup>**. A table is set up in back of Church with more information.

**Annual Brick Orders - July 1<sup>st</sup> thru 31<sup>st</sup>** - If you would like to have a brick engraved for the cross outside, we will be taking orders from July 1 – 31<sup>st</sup>. Order forms will be available on the table in fellowship hall. If you have any questions, please call the church office at 831-1300.

**Portals of Prayer - July thru September issue** - is now available in the Narthex.

**June 20      4th Sun after Pentecost      Galatians 3:23-4:7**

Since we have been redeemed by the precious blood of Jesus we are no longer slaves to the law who try to keep God's law perfectly. Rather, God's law now becomes a guide for us in Christian living by the power of His Holy Spirit. Whether it is the management of our time, abilities, relationships or financial blessings we do it all as a joyful response to the love of our Beautiful Savior.