

**BLESSED SAVIOR LUTHERAN CHURCH
FLORISSANT, MISSOURI**

*"EMPOWERED BY GOD'S HOLY WORD,
WE JOYFULLY SHARE THE LOVE OF JESUS WITH ALL PEOPLE;
THROUGH WORSHIP, TEACHING, FELLOWSHIP,
SERVICE AND WITNESSING."*

*THE FIFTEENTH SUNDAY AFTER PENTECOST
SEPTEMBER 5, 2010*

THE LUTHERAN CHURCH-MISSOURI SYNOD

BLESSED SAVIOR LUTHERAN CHURCH

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Pastor Matthew Roeglin

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Fifteenth Sunday after Pentecost
Saturday, September 4 and Sunday, September 5, 2010

WE WELCOME YOU to our worship service this morning. We pray God's rich blessings upon you as you hear His Word and praise His holy name. We ask our members and visitors to please use the friendship pad found on the pew. Kindly hand the friendship pad to the person sitting next to you. The Ushers will collect them after the service. Thank You.

HOLY COMMUNION will be offered during our worship services this week. You are encouraged to prepare for communion by meditating on the Christian Questions and Answers located on pages 329 & 330 in the front of the hymnal.

We rejoice in this celebration of the **LORD'S** Supper as the Lord Jesus indeed comes to us in a very intimate manner, giving to us His true Body & Blood in and with the bread and wine in this sacred meal. St. Paul writes, "*A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself.*" (1 Corinthians 11:28-29) It is out of love and care for every individual that comes to the Lord's Supper that we ask those who are not instructed in the faith and/or doubt the presence of the Body and Blood of Jesus in this Sacrament to speak to the pastor before attending the Lord's Supper. Members of churches that belong to the Lutheran Church- Missouri Synod, believing and confessing as we do, are invited to partake in the Lord's Supper with us. We practice close communion and ask that **ALL** guests who desire to commune; kindly speak to the Pastor before the service. Please respect our position of love in this matter of pastoral care, BSLC.

THIS WORSHIP FOLDER / CHURCH BULLETIN is prepared for your convenience and contains the entire order of worship with all spoken and sung responses. However, if you are more comfortable using the hymnal, you may use the order of worship found in the front pages of Lutheran Service Book where all the melodies are shown for the sung responses of the congregation.

Greeting of Peace The people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

Opening Hymn

“I Am Trusting Thee, Lord Jesus”

#729

Stand

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the + Son and of the Holy Spirit.
- C **Amen.**

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

- P Almighty God in His mercy has given His Son to die for

you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Ps. 119:28-32; antiphon: Ps. 119:27



Make me understand the way of your | precepts,*
and I will meditate on your | wondrous works.
 My soul melts away for | sorrow;*
strengthen me according | to your word!
 Put false ways | far from me*
and graciously teach | me your law!
 I have chosen the way of | faithfulness;*
I set your just decrees be- | fore me.
 I cling to your testimonies, | O LORD;*
let me not be | put to shame!
 I will run in the way of your com- | mandments*
when you en- | large my heart!
Glory be to the Father and | to the Son
and to the Holy | Spirit;
as it was in the be- | ginning,
is now, and will be forever. | Amen.
 Make me understand the way of your | precepts,*
and I will meditate on your | wondrous works.

Kyrie

p. 152

- P In peace let us pray to the Lord.
 C **Lord, have mercy.**
 P For the peace from above and for our salvation let us pray to the Lord.
 C **Lord, have mercy.**
 P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
 C **Lord, have mercy.**

- P For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C **Lord, have mercy.**
- P Help, save, comfort, and defend us, gracious Lord.
- C **Amen.**


Gloria in Excelsis 

p. 154

- P Glory to God in the highest, and peace to his people on earth.
- C **Lord God, heavenly King, almighty God and Father:
We worship You, we give You thanks, we praise You for Your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:
You take away the sin of the world; have mercy on us.
You are seated at the right hand of the Father; receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Salutation and Collect of the Day

p. 156

- P The Lord be with you.
- C  **And also with you.**
- P Let us pray.
- C **O merciful Lord, You did not spare Your only Son but delivered Him up for us all. Grant us courage and strength to take up the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

Sit

Old Testament Reading

Deuteronomy 30:15-20

¹⁵“See, I have set before you today life and good, death and evil.
¹⁶If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his just decrees, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it. ¹⁷But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, ¹⁸I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. ¹⁹I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, ²⁰loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.”

- P This is the Word of the Lord.
- C **Thanks be to God.**

Gradual

Ps. 34:9, 19, alt.

**Fear the Lord, you his saints,
for those who fear him lack nothing!
Many are the afflictions of the righteous,
but the Lord delivers him out of them all.**

Epistle

Philemon 1-21

¹Paul, a prisoner for Christ Jesus, and Timothy our brother, To Philemon our beloved fellow worker ²and Apphia our sister and Archippus our fellow soldier, and the church in your house:

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I thank my God always when I remember you in my prayers, ⁵because I hear of your love and of the faith that you have toward the Lord Jesus and all the saints, ⁶and I pray that the sharing of your faith may become effective for the full knowledge of every good thing that is in us for the sake of Christ. ⁷For I have derived

much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you.

⁸Accordingly, though I am bold enough in Christ to command you to do what is required, ⁹yet for love's sake I prefer to appeal to you—I, Paul, an old man and now a prisoner also for Christ Jesus—¹⁰I appeal to you for my child, Onesimus, whose father I became in my imprisonment. ¹¹(Formerly he was useless to you, but now he is indeed useful to you and to me.) ¹²I am sending him back to you, sending my very heart. ¹³I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel, ¹⁴but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own free will. ¹⁵For this perhaps is why he was parted from you for a while, that you might have him back forever, ¹⁶no longer as a slave but more than a slave, as a beloved brother—especially to me, but how much more to you, both in the flesh and in the Lord.

¹⁷So if you consider me your partner, receive him as you would receive me. ¹⁸If he has wronged you at all, or owes you anything, charge that to my account. ¹⁹I, Paul, write this with my own hand: I will repay it—to say nothing of your owing me even your own self. ²⁰Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ.

²¹Confident of your obedience, I write to you, knowing that you will do even more than I say.

- P This is the Word of the Lord.
- C **Thanks be to God.**

Stand


Alleluia and Verse 

p. 156

- C **Alleluia. Lord, to whom shall we go?
You have the words of eternal life.
Alleluia, alleluia.**

Holy Gospel


Luke 14:25-35

- P The Holy Gospel according to St. Luke, the fourteenth chapter.
- C  **Glory to You, O Lord.**

²⁵Now great crowds accompanied [Jesus], and he turned and said to them, ²⁶“If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. ²⁷Whoever does not bear his own cross and come after me cannot be my disciple. ²⁸For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? ²⁹Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, ³⁰saying, ‘This man began to build and was not able to finish.’ ³¹Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? ³²And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. ³³So therefore, any one of you who does not renounce all that he has cannot be my disciple.

³⁴“Salt is good, but if salt has lost its taste, how shall its saltiness be restored? ³⁵It is of no use either for the soil or for the manure pile. It is thrown away. He who has ears to hear, let him hear.”

P This is the Gospel of the Lord.

C  **Praise to You, O Christ.**

Nicene Creed

p. 158

C **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came
down from heaven**

and was incarnate by the Holy Spirit of the
virgin Mary
and was made man;
and was crucified also for us under Pontius
Pilate.

He suffered and was buried.

And the third day He rose again according to
the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both
the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is

worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and
apostolic Church,

I acknowledge one Baptism for the remission of
sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

Sit

Children's Message

Sermon Hymn "Take My Life and Let It Be"

#783

Sermon

Offering

Stand

Offertory

p. 159

- C **What shall I render to the Lord for all His benefits to me? I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.**

Prayer of the Church

After each petition of the prayers:

P Lord, in Your mercy

C **Hear our prayer**

After the final petition:

P Your Son, Jesus Christ our Lord.

C **Amen.**

Service of the Sacrament

p. 160

Preface

P The Lord be with you.

C  **And also with you.**

P Lift up your hearts.

C  **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C  **It is right to give Him thanks and praise.**

- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

- C **Holy, holy, holy Lord, God of pow'r and might:
Heaven and earth are full of your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

Prayer of Thanksgiving

- P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C **Amen.**

Lord's Prayer

- P Lord, remember us in Your kingdom and teach us to pray:
- C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses**

**as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**


The Words of Our Lord

p. 162

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."
- P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

p. 163

- P The peace of the Lord be with you always.
C  **Amen.**

Agnus Dei 

- C **Lamb of God, You take away the sin of the world;
have mercy on us.
Lamb of God, You take away the sin of the world;
have mercy on us.
Lamb of God, You take away the sin of the world;
grant us peace.**

*Sit
Distribution*

Distribution Hymns

“Praise to the Lord, the Almighty”

#790

“When I Survey the Wondrous Cross”

#425

Stand

Post-Communion Canticle

p.165

“Nunc Dimittis” 


- C **Lord, now You let Your servant go in peace; Your word has been fulfilled.
My own eyes have seen the salvation which You have prepared in the sight of ev’ry people:
A light to reveal You to the nations and the glory of Your people Israel.
Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

Post-Communion Collect

p.166

- P Let us pray.
P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

Benediction

- P The Lord bless you and keep you.
The Lord make His face shine upon you
and be gracious unto you.
The Lord lift up His countenance upon you and + give you peace.
C  **Amen.**

Closing Hymn **“Let Us Ever Walk with Jesus”**

#685

Sit

Announcements -After the announcements, please stand for the closing Doxology.

Doxology

#805

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost. Amen.**

Go and Serve the Lord

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The Preacher	Vicar Chris Griffith
The Liturgist:	Rev. Jeff Thormodson
The Organist & Dir. Of Music:	Mr. Kenneth Butherus
Greeters:	E – Dave McDermott & L- Terry & Paula Bossaller
Elder Greeters:	Saturday: Brian McKenna E- Mike Kroehnke & L-Dennis Henneman
Acolytes:	Saturday 6pm: Sunday 10:30am:
Christian Education:	Sunday 9:15 a.m. Adults, Young Adults, Youth, and Sunday School Wednesday morning Bible Class 9:30 a.m.

Altar Flowers are placed in celebration of Jesse Rhyne's 8th birthday (today) and for Gods many blessings, love Mom & Renee.

Altar Flowers are place by Walter & Audrey Lang in celebration of their wedding anniversary and for God's many blessings.



KFUO Sponsor week of September 5, 2010

+ + +

Doris Hewkin & Don Young
In memory of their mother Jeannette
Announcer: Walter Mack

Daniel Timothy Jack Roeglin was born Tuesday, August 31st at 11:04 a.m. and weighed 9lbs. 1oz. Mother and baby are doing well. Congratulations Pastor, Karla, Jake, Zack, Abby, Josh and Emily.

BLESSED SAVIOR'S CALENDAR
September 5 – September 12, 2010

TODAY: 8:00 a.m. (KFUO) & 10:30 a.m. Worship Services
Sunday with Holy Communion
Sept 5 9:15 a.m. Sunday School & Bible Classes

MONDAY: Office Closed – Labor Day
Sept 6

TUESDAY:
Sept 7

WEDNESDAY: 9:30 a.m. Adult Bible Study
Sept 8 6:30 p.m. Adult Bible Study

THURSDAY: 7:00 p.m. Elders
Sept 9

FRIDAY: Pastor & Vicar – Day with family
Sept 10 Newsletter deadline

SATURDAY: 7:00 a.m. MOBS Bible Study @ Denny's
Sept 11 6:00 p.m. Worship Service

NEXT 8:00 a.m. (KFUO) & 10:30 a.m. Worship Services
Sunday 9:15 a.m. Sunday School & Bible Classes
MITE BOX SUNDAY
Sept 12 12:00 p.m. Voters