

# Blessed Savior Lutheran Church Florissant, Missouri



*“Empowered by God’s Holy Word,  
we joyfully share the love of Jesus with all people;  
through worship, teaching, fellowship,  
service and witnessing.”*

*The Transfiguration of our Lord  
March 6, 2011*

The Lutheran Church-Missouri Synod

# BLESSED SAVIOR LUTHERAN CHURCH

2615 Shackelford Road  
Florissant, Missouri 63031-2005

Telephone: 831-1300

[www.blessedsavior-lcms.org](http://www.blessedsavior-lcms.org)

Pastor Matthew Roeglin

+++++

## The Transfiguration of our Lord March 5, 2011 and March 6, 2011

**WE WELCOME YOU** to our worship service this morning. We pray God's rich blessings upon you as you hear His Word and praise His holy name. We ask our members and visitors to please use the friendship pad found on the pew. Kindly hand the friendship pad to the person sitting next to you. The Ushers will collect them after the service. Thank You.

**HOLY COMMUNION** will be offered during our worship services this week. You are encouraged to prepare for communion by meditating on the Christian Questions and Answers located on pages 329 & 330 in the front of the hymnal.

We rejoice in this celebration of the **LORD'S** Supper as the Lord Jesus indeed comes to us in a very intimate manner, giving to us His true Body & Blood in and with the bread and wine in this sacred meal. St. Paul writes, "*A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself.*" (1 Corinthians 11:28-29) It is out of love and care for every individual that comes to the Lord's Supper that we ask those who are not instructed in the faith and/or doubt the presence of the Body and Blood of Jesus in this Sacrament to speak to the pastor before attending the Lord's Supper. Members of churches that belong to the Lutheran Church- Missouri Synod, believing and confessing as we do, are invited to partake in the Lord's Supper with us. We practice close communion and ask that ALL guests who desire to commune; kindly speak to the Pastor before the service. Please respect our position of love in this matter of pastoral care, BSLC.

**THIS WORSHIP FOLDER / CHURCH BULLETIN** is prepared for your convenience and contains the entire order of worship with all spoken and sung responses. However, if you are more comfortable using the hymnal, you may use the order of worship found in the front pages of Lutheran Service Book where all the melodies are shown for the sung responses of the congregation.

**Greeting of Peace** The people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

**Opening Hymn**

“O Morning Star, How Fair and Bright”

#395

**Stand**

**Confession and Absolution**

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C **Amen.**

Stand

## Service of the Word

p. 152

Introit

Ps. 99:1-5; antiphon: Ps. 99:9



Exalt the LORD our God, and worship at his holy | mountain;\*

**for the LORD our God is | holy!**

The LORD reigns; let the peoples | tremble!\*

**He sits enthroned upon the cherubim; let the | earth quake!**

The LORD is great in | Zion;\*

**he is exalted over all the | peoples.**

Let them praise your great and | awesome name!\*

**Ho- | ly is he!**

The King in his might loves | justice.\*

**You have established equity; you have executed justice and righteousness in | Jacob.**

Exalt the LORD our God; worship at his | footstool!\*

**Ho- | ly is he!**

**Glory be to the Father and | to the Son**

**and to the Holy | Spirit;**

**as it was in the be- | ginning,**

**is now, and will be forever. | Amen.**

Exalt the LORD our God, and worship at his holy | mountain;\*

**for the LORD our God is | holy!**

Kyrie 

p. 152

- P In peace let us pray to the Lord.
- C **Lord, have mercy.**

- P For the peace from above and for our salvation let us pray to the Lord.
- C **Lord, have mercy.**
- P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C **Lord, have mercy.**
- P For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C **Lord, have mercy.**
- P Help, save, comfort, and defend us, gracious Lord.
- C **Amen.**

*Hymn of Praise* 🎵 **“This Is the Feast”** p. 155

- C **This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

**Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.  
This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

**Power, riches, wisdom and strength, and honor, blessing, and glory are His.  
This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

**Sing with all the people of God, and join in the hymn of all creation. Blessing, honor, glory, and might be to God and the Lamb forever. Amen.  
This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

**For the Lamb who was slain has begun His reign.  
Alleluia. This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

P The Lord be with you.

C  **And also with you.**

P Let us pray.

C **O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

*Sit*

*Choir (10:30 a.m.) “Thy Word is a Lamp unto my Feet”*

*Old Testament Reading*

*Exodus 24:8-18*

<sup>8</sup>And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

<sup>9</sup>Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, <sup>10</sup>and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. <sup>11</sup>And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

<sup>12</sup>The LORD said to Moses, “Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” <sup>13</sup>So Moses rose with his assistant Joshua, and Moses went up into the mountain of God. <sup>14</sup>And he said to the elders, “Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them.”

<sup>15</sup>Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup>The glory of the LORD dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud. <sup>17</sup>Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. <sup>18</sup>Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

- P This is the Word of the Lord.  
C **Thanks be to God.**

*HandBells (10:30 a.m.) “Fairest Lord Jesus”*

*Gradual*

*Ps. 117:1-2a; 96:8*

- C **Praise the LORD, all nations! Extol him, all peoples!  
For great is his steadfast love toward us,  
and the faithfulness of the LORD endures forever.  
Ascribe to the LORD the glory due his name;  
bring an offering, and come into his courts!**

*HandBells (10:30 a.m.) “Ode to Joy”*

*Epistle*

*2 Peter 1:16-21*

<sup>16</sup>For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. <sup>17</sup>For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,” <sup>18</sup>we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. <sup>19</sup>And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, <sup>20</sup>knowing this first of all, that no prophecy of Scripture comes from someone’s own interpretation. <sup>21</sup>For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

- P This is the Word of the Lord.  
C **Thanks be to God.**

Stand


*Alleluia and Verse* 

p. 156

- C **Alleluia.**  
**Lord, to whom shall we go?**  
**You have the words of eternal life.**  
**Alleluia, alleluia.**

*Holy Gospel*

*Matthew 17:1-9*

- P The Holy Gospel according to St. Matthew, the  
seventeenth chapter.
- C  **Glory to You, O Lord.**

<sup>1</sup>And after six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. <sup>2</sup>And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. <sup>3</sup>And behold, there appeared to them Moses and Elijah, talking with him. <sup>4</sup>And Peter said to Jesus, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah." <sup>5</sup>He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him." <sup>6</sup>When the disciples heard this, they fell on their faces and were terrified. <sup>7</sup>But Jesus came and touched them, saying, "Rise, and have no fear." <sup>8</sup>And when they lifted up their eyes, they saw no one but Jesus only.

<sup>9</sup>And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of Man is raised from the dead."

- P This is the Gospel of the Lord.
- C  **Praise to You, O Christ.**

*Nicene Creed*

- C **I believe in one God,**  
**the Father Almighty,**  
**maker of heaven and earth**  
**and of all things visible and invisible.**



And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came  
down from heaven  
and was incarnate by the Holy Spirit of the  
virgin Mary  
and was made man;  
and was crucified also for us under Pontius  
Pilate.  
He suffered and was buried.  
And the third day He rose again according to  
the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge  
both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is  
worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and  
apostolic Church,  
I acknowledge one Baptism for the remission of  
sins,  
and I look for the resurrection of the dead  
and the life + of the world to come. Amen.

*Sit  
Children's Message*

Sermon

Offering

Stand

Offertory 

p. 159

C **What shall I render to the Lord for all His benefits to me? I will offer the sacrifice of thanksgiving and will call on the name of the Lord. I will take the cup of salvation and will call on the name of the Lord. I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord’s house, in the midst of you, O Jerusalem.**

*Prayer of the Church*

*After each petition of the prayers:*

P Everlasting God,

C **Great is Your glory.**

*After the final petition:*

P Now and ever, and unto the ages of ages!

C **Amen.**

Service of the Sacrament

p. 160

Preface 

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed

His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

*Sanctus* 

*p. 161*

- C **Holy, holy, holy Lord, God of pow'r and might:  
Heaven and earth are full of your glory.  
Hosanna. Hosanna.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.**

### *Prayer of Thanksgiving*

- P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C **Amen.**

## Lord's Prayer

p.162


- P Lord, remember us in Your kingdom and teach us to pray:
- C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said:  
"Take, eat; this is My + body, which is given for you.  
This do in remembrance of Me."
- P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

p.163

- P The peace of the Lord be with you always.
- C  Amen.

*Agnus Dei* 

p. 163

- C **Lamb of God, You take away the sin of the world;  
have mercy on us.  
Lamb of God, You take away the sin of the world;  
have mercy on us.  
Lamb of God, You take away the sin of the world;  
grant us peace.**

*Sit*

*Distribution*

*Distribution Hymns*

- “Here, O My Lord, I See Thee Face to Face”* #631
- “Beautiful Savior”* #537
- “Thine the Amen, Thine the Praise”* #680

*Stand*

*Post-Communion Canticle*  *“Thank the Lord”* p. 164

- C **Thank the Lord and sing His praise; tell ev'ryone  
what He has done.  
Let all who seek the Lord rejoice and proudly bear  
His name.  
He recalls His promises and leads His people forth  
in joy  
with shouts of thanksgiving. Alleluia, alleluia.**


*Post-Communion Collect*

p. 166

- P Let us pray.
- P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C **Amen.**

## **Benediction**

p.166

- P The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and + give you  
peace.
- C  Amen.

## **Closing Hymn “Alleluia, Song of Gladness”**

#417

*Sit*

*Announcements -After the announcements, please stand for the closing Doxology.*

## **Doxology (congregation & HandBells)**

#805

**Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav’nly host:  
Praise Father, Son, and Holy Ghost. Amen.**

## **Go and Serve the Lord**

Acknowledgments Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

The Preacher & Liturgist:	Pastor Matthew Roeglin
The Liturgist:	Seminarian Micah Schmidt
The Organist & Dir. Of Music:	Mr. Kenneth Butherus
Greeters:	E –Jan Hawkins & L-Darleen & Jule Mueller
Elder Greeters:	Saturday: Brian McKenna
	E- Ray Ehrhard & L- Dennis Henneman
Acolytes:	Sunday 8:00am: Cameron Helmich
	Sunday 10:30am: Alexis Kerans
Christian Education:	Sunday 9:15 a.m. Adults, Young Adults, Youth, and Sunday School
	Wednesday morning Bible Class 9:30 a.m.

**Altar Flowers** - Are placed by Marcel, Suzy, Cameron and Zach Helmich in celebration of Meaghan 5<sup>th</sup> birthday and for God’s many blessings.

**Altar Flowers** – Are placed by Paula, Terry, Mike and Tracy Bossaller in celebration of Kim’s birthday and for God’s many blessings.

**Altar Flowers needed for** – March 20<sup>th</sup> and 27<sup>th</sup>.

**Melba Heyderich** - has broken her leg again and is back in rehab. If you would like to send a card to cheer her up, call the church office for her address. Please keep her in your prayers.

**Doris Martin** - also is in rehab for a broken ankle. If you would like to send her a card, call the church office for her address.

**SCRIP** - Thank you for your support! I sold the cards that we have had for over a year. THANKS AGAIN! Nutri-systems cards are available thru SCRIP - they pay 12% on \$50.00 cards. As you plan your vacations don't forget to order SCRIP cards for gas, hotel, airlines, Disney is part of the SCRIP program. Patti H.

**LWML Convention** - Nancy Stocker has agreed to be Blessed Savior’s representative at the LWML convention in Peoria, Illinois. LiGHTS is providing Nancy’s registrations fee of \$175.00, but is asking the congregation for assistance with the bus fare of \$100.00. If you would like to make a contribution, there is a basket on the table in fellowship hall. If you are writing a check, please make it out to Blessed Savior LiGHTS. Thank you for your support.

**BLESSED SAVIOR'S CALENDAR**  
**March 6 – March 13, 2011**

**TODAY:** 8:00 a.m. & 10:30 a.m. **Worship Services**  
**Sunday** with Holy Communion  
9:15 a.m. **Sun. School & Bible Classes**

**Mar. 6** 12:00 p.m. Fellowship hall in use – H. Hands

**MONDAY:** 4:30 p.m. Youth Confirmation  
**Mar. 7**

**TUESDAY:** 7:00 p.m. Hand Bells  
**Mar. 8**

**WEDNESDAY:** 9:30 a.m. Bible Study  
4:30 p.m. & 7:00 p.m. **Ash Wednesday**  
**Mar. 9** 5:30 p.m. Dinner - MOBS

**THURSDAY:**  
**Mar. 10** 7:00 p.m. Elders

**FRIDAY:** Pastor & Vicar Day with family  
**Mar. 11**

**SATURDAY:** 7:00 a.m. Mobs Bible Study at Denny's

**Mar. 12** 12:00 p.m. Fellowship Hall in use  
6:00 p.m. **Worship Service**

**NEXT** 8:00 a.m. & 10:30 a.m. **Worship Services**  
**Sunday** **Mite Box Sunday**  
9:15 a.m. **Sunday School & Bible Classes**

**Mar. 13** 12:00 p.m. Voters Assembly







**LIGHTS - Invites the ladies and congregation to participate in our “Kitchen Klatter Party”**  
*(see insert for items needed)*

**Ladies - Please join us Thursday, March 10<sup>th</sup> at 6:30 p.m.** for an evening of fun in the newly organized kitchen of Blessed Savior. We will get a personalized tour of the facility and learn the “new procedures” of taking care of the kitchen. If possible, please bring one of the items on the list or you may make a monetary contribution towards items needed.

**Congregation** – Please look over the insert and see if you would like to contribute monetarily or with one of the items on the list. If so, please place it on the LiGHTS table in fellowship hall.

+++

**What is “Lent”** -Lent is a season of the church lasting six weeks in early spring. Lent begins on Ash Wednesday and ends the day before Easter Sunday. During these six weeks, we look forward to Good Friday, the day our Lord Jesus died on the cross to pay for our sins, and to Easter Sunday, the day that He rose from the dead to prove it!

**What happens on Ash Wednesday?** You may see something strange happening here in church on Ash Wednesday. You may come forward with your family and friends to receive the sign of the cross on your forehead. The strange part about all of this is that it will be done with the ashes from last year’s Palm Sunday palm branches. **Why do we do this?** Usually when someone gets dirty they realize that they need water to get clean. The ashes that are put on our foreheads in the shape of a cross remind us of our dirty sins that they were piled on Jesus when he died on the cross for us. The ash cross on our forehead also reminds us of the first time the sign of the cross was made on our bodies at Holy Baptism. There, in the water of our baptism, we were washed clean with the blood of Jesus, and the dirt of our sins was washed away forever. The ashes help to remind us of all of this.

**Mar. 6**

**Transfiguration Sunday**

**2 Peter 1:16-21:** St. Peter was privileged to see with his own eyes the splendor of Christ's glory when He was transfigured [changed] to demonstrate that He truly was the eternal, divine Son of God. That experience changed Peter forever and assured him that by God's grace he was called to be a witness to the way of salvation through Christ. Like Peter, we are at our best as God's stewards when we freely and sacrificially give generously to help the kingdom of Jesus Christ expand throughout our communities and into the world.