

# Blessed Savior Lutheran Church Florissant, Missouri



*“Empowered by God’s Holy Word,  
we joyfully share the love of Jesus with all people;  
through worship, teaching, fellowship,  
service and witnessing.”*

*The Second Sunday after Epiphany  
January 15, 2012*

The Lutheran Church-Missouri Synod

# BLESSED SAVIOR LUTHERAN CHURCH

2615 Shackelford Road  
Florissant, Missouri 63031-2005

Telephone: 831-1300

[www.blessedsavior-lcms.org](http://www.blessedsavior-lcms.org)

Pastor Matthew Roeglin

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The Second Sunday after Epiphany

Saturday, January 14 and Sunday, January 15, 2012

**WE WELCOME YOU** to our worship service this morning. We pray God's rich blessings upon you as you hear His Word and praise His holy name. We ask our members and visitors to please use the friendship pad found on the pew. Kindly hand the friendship pad to the person sitting next to you. The Ushers will collect them after the service. Thank You.

**HOLY COMMUNION** will be offered during our worship services this week. You are encouraged to prepare for communion by meditating on the Christian Questions and Answers located on pages 329 & 330 in the front of the hymnal.

We rejoice in this celebration of the **LORD'S** Supper as the Lord Jesus indeed comes to us in a very intimate manner, giving to us His true Body & Blood in and with the bread and wine in this sacred meal. St. Paul writes, "*A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself.*" (1 Corinthians 11:28-29) It is out of love and care for every individual that comes to the Lord's Supper that we ask those who are not instructed in the faith and/or doubt the presence of the Body and Blood of Jesus in this Sacrament to speak to the pastor before attending the Lord's Supper. Members of churches that belong to the Lutheran Church- Missouri Synod, believing and confessing as we do, are invited to partake in the Lord's Supper with us. We practice close communion and ask that ALL guests who desire to commune; kindly speak to the Pastor before the service. Please respect our position of love in this matter of pastoral care, BSLC.

**THIS WORSHIP FOLDER / CHURCH BULLETIN** is prepared for your convenience and contains the entire order of worship with all spoken and sung responses. However, if you are more comfortable using the hymnal, you may use the order of worship found in the front pages of Lutheran Service Book where all the melodies are shown for the sung responses of the congregation.

**Greeting of Peace** The people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

**Opening Hymn “When Morning Gilds the Skies”**

#807

*Stand*

**Confession and Absolution**

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C **Amen.**

## Service of the Word

### *Introit*

*Ps. 40:1-5; antiphon: Ps. 40:10a, b*



I have not hidden your deliverance with- | in my heart;\*

**I have spoken of your faithfulness and your sal- | vation;**

I waited patiently | for the LORD;\*

**he inclined to me and | heard my cry.**

He drew me up from the pit of destruction, out of the | miry bog,\*

**and set my feet upon a rock, making my | steps secure.**

He put a new song in my mouth, a song of praise | to our God.\*

**Many will see and fear, and put their trust | in the LORD.**

Blessèd is the man who makes the | LORD his trust,\*

**who does not turn to the proud, to those who go astray af- | ter a lie!**

You have multiplied, O LORD my God, your wondrous deeds and your thoughts toward us; none can com- | pare with you! \*

**I will proclaim and tell of them, yet they are more than | can be told.**

**Glory be to the Father and | to the Son**

**and to the Holy | Spirit;**

**as it was in the be- | ginning,**

**is now, and will be forever. | Amen.**

I have not hidden your deliverance with- | in my heart;\*

**I have spoken of your faithfulness and your sal- | vation.**

*Kyrie*

*p. 152*

- P In peace let us pray to the Lord.  
C **Lord, have mercy.**  
P For the peace from above and for our salvation let us pray to the Lord.  
C **Lord, have mercy.**  
P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.  
C **Lord, have mercy.**  
P For this holy house and for all who offer here their worship and praise let us pray to the Lord.  
C **Lord, have mercy.**  
P Help, save, comfort, and defend us, gracious Lord.  
C **Amen.**

*Hymn of Praise “This Is the Feast”*

*p. 155*

- C **This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

**Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.  
This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

**Power, riches, wisdom and strength, and honor, blessing, and glory are His.  
This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

**Sing with all the people of God, and join in the hymn of all creation. Blessing, honor, glory, and might be to God and the Lamb forever. Amen.  
This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

**For the Lamb who was slain has begun His reign.  
Alleluia. This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

P The Lord be with you.

C **And also with you.**

P Let us pray.

C **Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

*Sit*

*Old Testament Reading*

*1 Samuel 3:1-10*

<sup>1</sup>Now the young man Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision.

<sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. <sup>3</sup>The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

<sup>4</sup>Then the LORD called Samuel, and he said, "Here I am!" <sup>5</sup>and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down.

<sup>6</sup>And the LORD called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." <sup>7</sup>Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

<sup>8</sup>And the LORD called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the young man. <sup>9</sup>Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, LORD, for your servant hears.'" So Samuel went and lay down in his place.

<sup>10</sup>And the LORD came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears."

- A This is the Word of the Lord.
- C **Thanks be to God.**

*Gradual*

*Ps. 117:1-2a; 96:8*

**Praise the LORD, all nations! Extol him, all peoples!  
For great is his steadfast love toward us,  
and the faithfulness of the LORD endures forever.  
Ascribe to the LORD the glory due his name;  
bring an offering, and come into his courts!**

*Epistle*

*1 Corinthians 6:12-20*

<sup>12</sup>“All things are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be enslaved by anything. <sup>13</sup>“Food is meant for the stomach and the stomach for food”—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. <sup>14</sup>And God raised the Lord and will also raise us up by his power. <sup>15</sup>Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! <sup>16</sup>Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, “The two will become one flesh.” <sup>17</sup>But he who is joined to the Lord becomes one spirit with him. <sup>18</sup>Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. <sup>19</sup>Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, <sup>20</sup>for you were bought with a price. So glorify God in your body.

- A This is the Word of the Lord.
- C **Thanks be to God.**

*Stand*

*Alleluia and Verse*

*p. 156*

- C **Alleluia. Lord, to whom shall we go?  
You have the words of eternal life. Alleluia,  
alleluia.**

## *Holy Gospel*

*John 1:43-51*

- P The Holy Gospel according to St. John, the first chapter.  
C **Glory to You, O Lord.**

<sup>43</sup>The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph."

<sup>46</sup>Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." <sup>47</sup>Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" <sup>48</sup>Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you."

<sup>49</sup>Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" <sup>50</sup>Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." <sup>51</sup>And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

- P This is the Gospel of the Lord.  
C **Praise to You, O Christ.**

## *Nicene Creed*

- C **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;**



who for us men and for our salvation came  
down from heaven  
and was incarnate by the Holy Spirit of the  
virgin Mary  
and was made man;  
and was crucified also for us under Pontius  
Pilate.

He suffered and was buried.

And the third day He rose again according to  
the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge  
both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is  
worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and  
apostolic Church,

I acknowledge one Baptism for the remission of  
sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

*Sit*

*Children's Message*

*Sermon Hymn "The Only Son from Heaven"*

*#402*

*Sermon*

*Offering*

Stand

**Offertory** 

p. 159

- C **What shall I render to the Lord for all His benefits to me? I will offer the sacrifice of thanksgiving and will call on the name of the Lord. I will take the cup of salvation and will call on the name of the Lord. I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.**

*Prayer of the Church*

*After each petition of the prayers:*

P Let us pray to the Lord.

C **Lord, have mercy.**

*After the final petition:*

P One God now and forever.

C **Amen.**

Service of the Sacrament

p. 160

*Preface*

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

- C **Holy, holy, holy Lord, God of pow'r and might:  
Heaven and earth are full of your glory.  
Hosanna. Hosanna.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.**

*Prayer of Thanksgiving*

- P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C **Amen.**

*Lord's Prayer*

- P Lord, remember us in Your kingdom and teach us to pray:
- C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses**

**as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### *The Words of Our Lord*

*p. 162*

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said:  
"Take, eat; this is My + body, which is given for you.  
This do in remembrance of Me."
- P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### *Pax Domini*

*p. 163*

- P The peace of the Lord be with you always.  
C **Amen.**

### *Agnus Dei*

- C **Lamb of God, You take away the sin of the world;  
have mercy on us.  
Lamb of God, You take away the sin of the world;  
have mercy on us.  
Lamb of God, You take away the sin of the world;  
grant us peace.**

*Sit*

*Distribution*

*Distribution Hymns*

<b>“Hark, the Voice of Jesus Calling”</b>	<b>#827</b>
<b>“Jesus Has Come and Brings Pleasure”</b>	<b>#533</b>
<b>“Christ Is Made the Sure Foundation”</b>	<b>#909</b>

*Stand*

*Post-Communion Canticle “Thank the Lord”* p.164

- C **Thank the Lord and sing His praise; tell ev'ryone what He has done.**  
**Let all who seek the Lord rejoice and proudly bear His name.**  
**He recalls His promises and leads His people forth in joy**  
**with shouts of thanksgiving. Alleluia, alleluia.**

*Post-Communion Collect* p.166

- A Let us pray.  
A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
C **Amen.**

*Benediction*

- P The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and + give you peace.  
C **Amen.**

*Closing Hymn “Take My Life and Let It Be”* #783

*Sit*

## **Announcements**

*After the announcements, please stand for the closing Doxology*

### **Doxology**

#805

*Praise God, from whom all blessings flow;*

*Praise Him, all creatures here below;*

*Praise Him above, ye heav'nly host:*

*Praise Father, Son, and Holy Ghost. Amen.*

### **Go and Serve the Lord**

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The Preacher	Pastor Matthew Roeglin
The Liturgist:	Vicar Eric Ekong
The Organist & Dir. Of Music:	Mr. Kenneth Butherus
Greeters:	E- Dale & Eileen Montonye & L- Walter & Audrey Lang
Elder Greeters:	Saturday: Brian McKenna
	Acolytes: Sunday 8:00 a.m.: Cameron Helmich
	Sunday 10:30 a.m.: Jacob Roeglin
	Christian Education: Sunday 9:15 a.m. Adults, Young Adults, Youth, and Sunday School
	Wednesday morning Bible Class 9:30 a.m.

**Altar flowers** are placed by Ray & Cheryl Ehrhard in celebration of their 34<sup>th</sup> wedding anniversary and for God's many blessings.

### **2012 Altar Flower Chart - January has been filled.**

**Thank you for the response.** If you have time, please check out the chart and see if there is a date you'd like to give in memory/celebration of... or in Thanksgiving. Flowers are \$33.00 (for the 2). February 12<sup>th</sup>, 19<sup>th</sup> or 26<sup>th</sup> are available. Please make your check out to Blessed Savior LiGHTS.

**BLESSED SAVIOR'S CALENDAR**  
**January 15, 2012 – January 22, 2012**

**TODAY:** 8:00 a.m. & 10:30 a.m. **Worship Services**  
**SUNDAY** with Holy Communion  
9:15 a.m. **Confirmation Class**  
9:15 a.m. **Sun. School & Adult Bible Study**  
**Jan. 15** 12:00 p.m. **Ushers Meeting - Sanctuary**

**MONDAY:**  
**Jan. 16**

**TUESDAY:** 7:00 p.m. **Choir Rehearsal**  
**Jan. 17** 7:00 p.m. **Hand Bells**

**WEDNESDAY:** 9:30 a.m. **Adult Bible Study**  
**Jan. 18** 6:30 p.m. **Adult Bible Study**

**THURSDAY**  
**Jan. 19**

**FRIDAY:** **Pastor & Vicar – Day with family**  
**Jan. 20**

**SATURDAY:** 7:00 a.m. **MOBS Bible Study @ Denny's**  
**Jan. 21** 6:00 p.m. **Worship Service**

**NEXT** 8:00 a.m. & 10:30 a.m. **Worship Services**  
**SUNDAY** 9:15 a.m. **SS/Adult Bible Study**  
9:15 a.m. **Confirmation Class**  
**Jan. 22** 12:00 p.m. **Youth Group meeting, lunch & games**

**Ushers Meeting- Today, January 15<sup>th</sup> at 12:00 p.m.** – For those who help usher or would like to consider ushering, we will have a brief meeting after late service. If you have any questions, please come or call Terry Bossaller. Thank You.

**2012 Lutheran Witness Subscriptions** – If you are interested in receiving the Lutheran Witness, forms are available on the table in fellowship hall. **The cost is \$15.00/year. Please have your check and order form turned in by January 22, 2012.**

**“Making Abortion Unthinkable”** Blessed Savior Workshop Saturday, February 4th, 2012 @9:00 a.m. - 3:00 p.m. **Pre-registration by Jan. 28 is required.** The registration cost for “Making Abortion Unthinkable” is \$10 which includes materials. **For more information or to register for:** “Making Abortion Unthinkable,” call [314-831-1300](tel:314-831-1300) or email [vicar@blessedsavior-lcms.org](mailto:vicar@blessedsavior-lcms.org). Blessed Savior is located at 2615 Shackelford Rd., Florissant, MO 63031.

**Youth Group Fundraiser** - Blessed Savior Junior and Senior Youth groups are selling calendars, pocket calendars and magnetic note pads. The large calendars and pocket calendars sell for \$6.00 each. The notepads are just \$4.00. Proceeds from this fundraiser will help fund their summer trips. If you have questions or can't get in touch with a youth member, please contact Cheryl Ehrhard. Thank you so much for your support of the youth of Blessed Savior.

**January 15th      The Second Sunday after the Epiphany**

**1 Corinthians 6:12-20:** As Epiphany Christians we are reminded that our bodies are temples of the Holy Spirit. Just as Jesus showed His divine nature through miracles and works of love so we are also equipped by the Holy Spirit to show our Christian love and stewardship through works of love!