

**BLESSED SAVIOR LUTHERAN CHURCH  
FLORISSANT, MISSOURI**



*"EMPOWERED BY GOD'S HOLY WORD,  
WE JOYFULLY SHARE THE LOVE OF JESUS WITH ALL PEOPLE;  
THROUGH WORSHIP, TEACHING, FELLOWSHIP,  
SERVICE AND WITNESSING."*

***THE TRANSFIGURATION OF OUR LORD  
FEBRUARY 19, 2012***

**THE LUTHERAN CHURCH-MISSOURI SYNOD**

# BLESSED SAVIOR LUTHERAN CHURCH

2615 Shackelford Road  
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Pastor Matthew Roeglin

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The Transfiguration of our Lord

Saturday, February 18 and Sunday, February 19, 2012

**WE WELCOME YOU** to our worship service this morning. We pray God's rich blessings upon you as you hear His Word and praise His holy name. We ask our members and visitors to please use the friendship pad found on the pew. Kindly hand the friendship pad to the person sitting next to you. The Ushers will collect them after the service. Thank You.

**HOLY COMMUNION** will be offered during our worship services this week. You are encouraged to prepare for communion by meditating on the Christian Questions and Answers located on pages 329 & 330 in the front of the hymnal.

We rejoice in this celebration of the **LORD'S** Supper as the Lord Jesus indeed comes to us in a very intimate manner, giving to us His true Body & Blood in and with the bread and wine in this sacred meal. St. Paul writes, "*A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself.*" (1 Corinthians 11:28-29) It is out of love and care for every individual that comes to the Lord's Supper that we ask those who are not instructed in the faith and/or doubt the presence of the Body and Blood of Jesus in this Sacrament to speak to the pastor before attending the Lord's Supper. Members of churches that belong to the Lutheran Church- Missouri Synod, believing and confessing as we do, are invited to partake in the Lord's Supper with us. We practice close communion and ask that ALL guests who desire to commune; kindly speak to the Pastor before the service. Please respect our position of love in this matter of pastoral care, BSLC.

**THIS WORSHIP FOLDER / CHURCH BULLETIN** is prepared for your convenience and contains the entire order of worship with all spoken and sung responses. However, if you are more comfortable using the hymnal, you may use the order of worship found in the front pages of Lutheran Service Book where all the melodies are shown for the sung responses of the congregation.

**Greeting of Peace** The people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

*Opening Hymn “Beautiful Savior”*

#537

*Stand*

**Confession and Absolution**

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P In the name of the Father and of the + Son and of the Holy Spirit.  
C **Amen.**

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.  
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

- P Let us then confess our sins to God our Father.  
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C **Amen.**

## Service of the Word

### Introit

*Ps. 99:1-5; antiphon: Ps. 99:9*



Exalt the LORD our God, and worship at his holy | mountain;\*

**for the LORD our God is | holy!**

The LORD reigns; let the peoples | tremble!\*

**He sits enthroned upon the cherubim; let the | earth  
quake!**

The LORD is great in | Zion;\*

**he is exalted over all the | peoples.**

Let them praise your great and | awesome name!\*

**Ho- | ly is he!**

The King in his might loves | justice.\*

**You have established equity; you have executed  
justice and righteousness in | Jacob.**

Exalt the LORD our God; worship at his | footstool!\*

**Ho- | ly is he!**

**Glory be to the Father and | to the Son  
and to the Holy | Spirit;**

**as it was in the be- | ginning,  
is now, and will be forever. | Amen.**

Exalt the LORD our God, and worship at his holy | mountain;\*

**for the LORD our God is | holy!**

### Kyrie

*p. 152*

- P In peace let us pray to the Lord.
- C **Lord, have mercy.**

- P For the peace from above and for our salvation let us pray to the Lord.
- C **Lord, have mercy.**
- P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C **Lord, have mercy.**
- P For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C **Lord, have mercy.**
- P Help, save, comfort, and defend us, gracious Lord.
- C **Amen.**

*Hymn of Praise* 🎵 **“This Is the Feast”** p. 155

- C **This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**


**Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.  
This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

**Power, riches, wisdom and strength, and honor, blessing, and glory are His.  
This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

**Sing with all the people of God, and join in the hymn of all creation. Blessing, honor, glory, and might be to God and the Lamb forever. Amen.  
This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

**For the Lamb who was slain has begun His reign.  
Alleluia. This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

P The Lord be with you.

C  **And also with you.**

P Let us pray.

C **O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

*Sit*

*Old Testament Reading*

*2 Kings 2:1-12*

<sup>1</sup>Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. <sup>2</sup>And Elijah said to Elisha, "Please stay here, for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. <sup>3</sup>And the sons of the prophets who were in Bethel came out to Elisha and said to him, "Do you know that today the LORD will take away your master from over you?" And he said, "Yes, I know it; keep quiet."

<sup>4</sup>Elijah said to him, "Elisha, please stay here, for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. <sup>5</sup>The sons of the prophets who were at Jericho drew near to Elisha and said to him, "Do you know that today the LORD will take away your master from over you?" And he answered, "Yes, I know it; keep quiet."

<sup>6</sup>Then Elijah said to him, "Please stay here, for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on.

<sup>7</sup>Fifty men of the sons of the prophets also went and stood at some distance from them, as they both were standing by the Jordan. <sup>8</sup>Then Elijah took his cloak and rolled it up and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground.

<sup>9</sup>When they had crossed, Elijah said to Elisha, "Ask what I shall do for you, before I am taken from you." And Elisha said, "Please let there be a double portion of your spirit on me." <sup>10</sup>And he said, "You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so." <sup>11</sup>And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven. <sup>12</sup>And Elisha saw it and he cried, "My father, my father! The chariots of Israel and its horsemen!" And he saw him no more.

- A This is the Word of the Lord.
- C **Thanks be to God.**

### *Gradual*

*Ps. 117:1-2a; 96:8*

- C **Praise the LORD, all nations!  
Extol him, all peoples!  
For great is his steadfast love toward us,  
and the faithfulness of the LORD endures forever.  
Ascribe to the LORD the glory due his name;  
bring an offering, and come into his courts!**

### *Epistle*

*2 Corinthians 3:12-13; 4:1-6*

<sup>12</sup>Since we have such a hope, we are very bold, <sup>13</sup>not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end.

<sup>4:1</sup>Therefore, having this ministry by the mercy of God, we do not lose heart. <sup>2</sup>But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. <sup>3</sup>And even if our gospel is veiled, it is veiled only to those who are perishing. <sup>4</sup>In their case the god of this world has blinded the minds of the

unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. <sup>5</sup>For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. <sup>6</sup>For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

- A This is the Word of the Lord.
- C **Thanks be to God.**

*Stand*


*Alleluia and Verse* 

*p. 156*

- C **Alleluia. Lord, to whom shall we go?  
You have the words of eternal life.  
Alleluia, alleluia.**

*Holy Gospel*

*Mark 9:2-9*

- P The Holy Gospel according to St. Mark, the ninth chapter.
- C  **Glory to You, O Lord.**

<sup>2</sup>And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, <sup>3</sup>and his clothes became radiant, intensely white, as no one on earth could bleach them. <sup>4</sup>And there appeared to them Elijah with Moses, and they were talking with Jesus. <sup>5</sup>And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." <sup>6</sup>For he did not know what to say, for they were terrified. <sup>7</sup>And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." <sup>8</sup>And suddenly, looking around, they no longer saw anyone with them but Jesus only.

<sup>9</sup>And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

- P This is the Gospel of the Lord.
- C  **Praise to You, O Christ.**



- **I believe in one God, the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came  
down from heaven  
and was incarnate by the Holy Spirit of the  
virgin Mary and was made man;  
and was crucified also for us under Pontius  
Pilate.**

**He suffered and was buried.**

**And the third day He rose again according to  
the Scriptures**

**and ascended into heaven  
and sits at the right hand of the Father.**

**And He will come again with glory to judge  
both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is  
worshiped and glorified,  
who spoke by the prophets.**

**And I believe in one holy Christian and  
apostolic Church,**

**I acknowledge one Baptism for the remission of  
sins,**

**and I look for the resurrection of the dead  
and the life + of the world to come. Amen.**

Sit

## Children's Message

Sermon Hymn “’Tis Good, Lord, to Be Here”

#414

Sermon

Offering

Stand

Offertory 

p. 159

- C **What shall I render to the Lord for all His benefits to me?  
I will offer the sacrifice of thanksgiving and will call on  
the name of the Lord.  
I will take the cup of salvation and will call on the name  
of the Lord.  
I will pay my vows to the Lord now in the presence of all  
His people,  
in the courts of the Lord's house, in the midst of you, O  
Jerusalem.**

## Prayer of the Church

After each petition of the prayers:

P Lord, in Your mercy.

C **Hear our prayer.**

After the final petition:

P One God, both now and to all eternity

C **Amen.**

## Service of the Sacrament

p. 160

Preface 

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

- P Let us give thanks to the Lord our God.  
C **It is right to give Him thanks and praise.**

- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### *Sanctus*

p. 161

- C **Holy, holy, holy Lord, God of pow'r and might:  
Heaven and earth are full of your glory.  
Hosanna. Hosanna.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.**

### *Prayer of Thanksgiving*

- P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the

marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

### *Lord's Prayer*

*p. 162*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**


### *The Words of Our Lord*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said:  
"Take, eat; this is My + body, which is given for you.  
This do in remembrance of Me."

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

*Pax Domini*

p. 163

- P The peace of the Lord be with you always.
- C  Amen.

*Agnus Dei* 

- C **Lamb of God, You take away the sin of the world; have mercy on us.**  
**Lamb of God, You take away the sin of the world; have mercy on us.**  
**Lamb of God, You take away the sin of the world; grant us peace.**

*Sit*

*Distribution*

*Distribution Hymns*

- “Here, O My Lord, I See Thee Face to Face”* #631
- “Thy Strong Word”* #578
- “Thine the Amen, Thine the Praise”* #680


*Stand*

*Post-Communion Canticle*  *“Thank the Lord”* p. 164

- C **Thank the Lord and sing His praise; tell ev'ryone what He has done. Let all who seek the Lord rejoice and proudly bear His name.**  
**He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.**

*Post-Communion Collect*

p. 166

- A Let us pray.
- A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C  Amen.

## **Benediction**

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and + give you peace.

C  **Amen.**

## **Closing Hymn “Alleluia, Song of Gladness”**

#417

Sit

## **Announcements**

*After the announcements, please stand for the closing Doxology*

### **Doxology**

#805

*Praise God, from whom all blessings flow;*

*Praise Him, all creatures here below;*

*Praise Him above, ye heav'nly host:*

*Praise Father, Son, and Holy Ghost. Amen.*

## **Go and Serve the Lord**

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The Preacher	Pastor Matthew Roeglin
The Liturgist:	Vicar Eric Ekong
The Organist & Dir. Of Music:	Mr. Kenneth Butherus
Greeters:	E- Carol Dennett & L- Don & Ruth Woodson
Elder Greeters:	Saturday: Brian McKenna E- Mike Kroehnke & L- Terry Bossaller
Acolytes:	Sunday 8:00 a.m.: Renee' Rhyné Sunday 10:30 a.m.: Alexis Kerans
Christian Education:	Sunday 9:15 a.m. Adults, Young Adults, Youth, and Sunday School Wednesday morning Bible Class 9:30 a.m.

**Altar flowers** are placed by Jan & Ken Hawkins in celebration of their granddaughter, Brenna's, 6<sup>th</sup> birthday and for God's many blessings.

**BLESSED SAVIOR'S CALENDAR**  
**February 19 – February 26, 2012**

**TODAY:** 8:00 a.m. & 10:30 a.m. **Worship Services**  
**SUNDAY** with Holy Communion  
9:15 a.m. **Confirmation Class**  
9:15 a.m. **Sun. School & Adult Bible Study**  
**Feb. 19** 12:00 p.m. **30<sup>th</sup> Anniversary Meeting**

**MONDAY:**  
**Feb. 20**

**TUESDAY:** 7:00 p.m. **Choir Rehearsal**  
**Feb. 21** 7:00 p.m. **Hand Bells**

**WEDNESDAY:** 9:30 a.m. **Adult Bible Study**  
**Feb. 22** 4:30 p.m. & 7:00 p.m. **Ash Wednesday Lenten Service**  
5:30 p.m. **Dinner – Men of Blessed Savior**

**THURSDAY** 6:45 p.m. **All Bd. Devotion**  
7:00 p.m. **All Bd. Meetings**  
**Feb. 23** 8:00 p.m. **Bd. Of Directors Meeting**

**FRIDAY:** Pastor & Vicar – Day with family  
**Feb. 24**

**SATURDAY:** 7:00 a.m. **MOBS Bible Study @ Denny's**  
**Feb. 25** 6:00 p.m. **Worship Service**

**NEXT** 8:00 a.m. & 10:30 a.m. **Worship Services**  
**SUNDAY** 9:15 a.m. **SS/Adult Bible Study**  
9:15 a.m. **Confirmation Class**  
**Feb. 26** 12:00 p.m. **Youth Meeting**

**Hosts are needed for Lenten dinners** - We have 3 dates still open: March 7<sup>th</sup>, 21<sup>st</sup> and 28<sup>th</sup>. If any committee or organization would like to host one of these meals, please let Paula know. Thank you.

**Youth Bible Study starting up!** - Starting Thursday, February 23 at 5:00 - Vicar Ekong will lead a Bible Study for youth grades 6<sup>th</sup> – 12<sup>th</sup>. The Bible Study will be every Thursday except the 3<sup>rd</sup> Thursday of the month. If you are interested, please let Vicar know – or just show up! The group will meet in Vicars office.

**KFUO Sponsors** – We have 2 Sundays available: July 8<sup>th</sup> & 15<sup>th</sup>. If you are interested, please call Paula in the church office at 831-1300.

**Telephone Directory Update** – Thank you for your response to the telephone update. If you have not looked in your mailbox, please do so and return the update form. Thank you again for such a great response. **February 26<sup>th</sup>** will be the deadline for any changes. If you have any questions, please call Paula in the church office. Thank You.

**Fish Fries** – Immanuel Lutheran Chapel would like to invite you to their Fish Fries on Fridays, February 24, March 9 and March 23 from 4-7 p.m. They will be serving cod, jack, and catfish nuggets. Sandwiches \$4.75; dinners \$8.00. Dine in or carry out. Immanuel Chapel is located at 11100 Old Halls Ferry Road just north of I-270. For more information please call 314-741-4700.

**Chapel of the Cross** invites you to their production of “Narnia”. Performances will be at 2:30 pm on March 18<sup>th</sup> and 7:00 pm March 17<sup>th</sup>, 30<sup>th</sup> and 31<sup>st</sup>. Ticket prices at the door are \$12/adult and \$5/children under 12. Advanced tickets are \$10/adults and \$5/children under 12.





**Thrivent Financial  
Choice Dollars Participants**

**IMPORTANT NEWS  
About your "recurring" direction**

Last week you should have received a letter from Thrivent marked "Important News". If you have set up your Choice Dollars direction to "recur" automatically, **YOU MUST COMPLETE AND RETURN THE BOTTOM PORTION OF THAT LETTER BY MARCH 31** and mail it back to Thrivent in the postage paid envelope that was enclosed with the letter. This will insure that your Choice Dollars continue to be deposited into Blessed Saviors account through the remainder of 2012. This is one of the changes that Thrivent has implemented with the Choice Dollar program. Other changes will come in 2013.

Blessed Savior appreciates your consideration and has definitely been blessed and benefited from the Choice Dollars program in the past. Please take the time to check "yes" on the tear-off card and mail it back to Thrivent. If you have already returned it, thank you so much.

If you have any questions, please talk to Pat or you can call Thrivent at 1-800-847-4836 and say "Thrivent Choice" when prompted.

Extra copies of this information can be located on the table in fellowship hall.

**Concordia: The Lutheran Confessions-  
A Readers Edition of the Book of Concord  
- 2nd edition** by McCain, Paul T, General Editor



Price: \$31.99

**Sale: \$19.99 You Save \$12.00 (38%) Offer  
ends May 31, 2012. Free shipping.**

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*"The Book of Concord should be in every Lutheran home. If a person isn't familiar with this book, he'll think, 'That old book is just for pastors. I don't have to preach. After working all day, I can't sit down and study in the evening. If I read my morning and evening devotions, that's enough.' No, that is not enough! The Lord doesn't want us to remain children, blown to and fro by every wind of doctrine; instead of that, He wants us to grow in knowledge so that we can teach others." - Dr. C.F.W. Walther*

The second edition offers several significant improvements including

- An expanded timeline and general index.
- Enhanced page layout features and design elements
- New essays in the introduction which provide an overview of the textual issues and history of the Lutheran Confessions
- A summary of the nature and meaning of the Church's commitment to the Lutheran Confessions.

The *Book of Concord* is the authoritative collection of the Lutheran Church's statements of faith. It contains documents which Lutheran Christians have used since the sixteenth century to explain, defend, and advance their witness to the truth of God's Word.

**If you would like a book, please sign up in fellowship hall.**

February 19

Seventh Sunday after the Epiphany

**2 Corinthians 3:12 - 4:6:** Christian stewards are like cracked clay pots. This might at first sound like a negative but when we remember that when the light of Christ is in us it will shine through our cracks. This means that we sometimes show our best Christian stewardship when our cracks are present. By the power of the Holy Spirit let us be all we can be and even more that we are!