

# BLESSED SAVIOR LUTHERAN CHURCH

2615 Shackelford Road  
Florissant, Missouri 63031-2005

Telephone: 831-1300

[www.blessedsavior-lcms.org](http://www.blessedsavior-lcms.org)

Pastor Matthew Roeglin

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**The Fifth Sunday of Easter**

**Saturday, May 5 and Sunday, May 6, 2012**

**WE WELCOME YOU** to our worship service this morning. We pray God's rich blessings upon you as you hear His Word and praise His holy name. We ask our members and visitors to please use the friendship pad found on the pew. Kindly hand the friendship pad to the person sitting next to you. The Ushers will collect them after the service. Thank You.

**HOLY COMMUNION** will be offered during our worship services this week. You are encouraged to prepare for communion by meditating on the Christian Questions and Answers located on pages 329 & 330 in the front of the hymnal.

We rejoice in this celebration of the **LORD'S** Supper as the Lord Jesus indeed comes to us in a very intimate manner, giving to us His true Body & Blood in and with the bread and wine in this sacred meal. St. Paul writes, "*A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself.*" (1 Corinthians 11:28-29) It is out of love and care for every individual that comes to the Lord's Supper that we ask those who are not instructed in the faith and/or doubt the presence of the Body and Blood of Jesus in this Sacrament to speak to the pastor before attending the Lord's Supper. Members of churches that belong to the Lutheran Church- Missouri Synod, believing and confessing as we do, are invited to partake in the Lord's Supper with us. We practice close communion and ask that ALL guests who desire to commune; kindly speak to the Pastor before the service. Please respect our position of love in this matter of pastoral care, BSLC.

**THIS WORSHIP FOLDER / CHURCH BULLETIN** is prepared for your convenience and contains the entire order of worship with all spoken and sung responses. However, if you are more comfortable using the hymnal, you may use the order of worship found in the front pages of Lutheran Service Book where all the melodies are shown for the sung responses of the congregation.

*Divine Service 1*

*p. 151*

*Greeting of Peace* The people may greet one another in the name

of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

*Opening Hymn "God's Own Child, I Gladly Say It" #594*

*Stand*

**Confession and Absolution**

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** **Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

*p. 151*

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As

a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

*Introit* Ps. 145:1-2, 8, 10, 21; antiphon: John 16:16



A little while, and you will see me no | longer;\*  
**and again a little while, and you will | see me.**

I will extol you, my | God and King,\*  
**and bless your name forever and | ever.**

Every day I will | bless you\*  
**and praise your name forever and | ever.**

The LORD is gracious and | merciful,\*  
**slow to anger and abounding in | steadfast love.**

All your works shall give thanks to you, | O LORD,\*  
**and all your saints shall | bless you!**

My mouth will speak the praise | of the LORD,\*  
**and let all flesh bless his holy name forever and | ever.**

**Glory be to the Father and | to the Son  
and to the Holy | Spirit;  
as it was in the be- | ginning,  
is now, and will be forever. | Amen.**

A little while, and you will see me no | longer;\*  
**and again a little while, and you will | see me.**

## Kyrie

*p. 152*

**P** In peace let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For the peace from above and for our salvation let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** Lord, have mercy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** Lord, have mercy.

**P** Help, save, comfort, and defend us, gracious Lord.

**C** Amen.

*Hymn of Praise*  "This Is the Feast"

*p. 155*

**C** This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.

**Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.**

**This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

**Power, riches, wisdom and strength, and honor, blessing, and glory are His.**

**This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

**Sing with all the people of God, and join in the hymn of all creation. Blessing, honor, glory, and might be to God and the Lamb forever. Amen.**

**This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**


**For the Lamb who was slain has begun His reign.**

**Alleluia. This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

*Salutation and Collect of the Day*

*p. 156*

**P** The Lord be with you.

**C**  And also with you.

**P** Let us pray.

**C O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

*Sit*

*First Reading*

*Acts 8:26-40*

<sup>26</sup>Now an angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert place. <sup>27</sup>And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship <sup>28</sup>and was returning, seated in his chariot, and he was reading the prophet Isaiah. <sup>29</sup>And the Spirit said to Philip, "Go over and join this chariot." <sup>30</sup>So Philip ran to him and heard him reading Isaiah the prophet and asked, "Do you understand what you are reading?" <sup>31</sup>And he said, "How can I, unless someone guides me?" And he invited Philip to come up and sit with him. <sup>32</sup>Now the passage of the Scripture that he was reading was this:

"Like a sheep he was led to the slaughter  
and like a lamb before its shearer is silent,  
so he opens not his mouth.

<sup>33</sup>In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth."

<sup>34</sup>And the eunuch said to Philip, "About whom, I ask you, does the prophet say this, about himself or about someone else?" <sup>35</sup>Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. <sup>36</sup>And as they were going along the road they came to some water, and the eunuch said, "See, here is water! What prevents me from being baptized?" <sup>38</sup>And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. <sup>39</sup>And when

they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup>But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Gradual* *adapt. from Matt. 28:7; Heb. 2:7; Ps. 8:6*

**C** **Christ has risen from the dead.**

**God the Father has crowned him with glory and honor, He has given him dominion over the works of his hands; he has put all things under his feet.**

*Epistle*

*1 John 4:1-11*

<sup>1</sup>Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. <sup>2</sup>By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, <sup>3</sup>and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. <sup>4</sup>Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world. <sup>5</sup>They are from the world; therefore they speak from the world, and the world listens to them. <sup>6</sup>We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

<sup>7</sup>Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. <sup>8</sup>Anyone who does not love does not know God, because God is love. <sup>9</sup>In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. <sup>10</sup>In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. <sup>11</sup>Beloved, if God so loved us, we also ought to love one another.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

*Alleluia and Verse* 

*p. 156*

**C** Alleluia.  
**Lord, to whom shall we go?**  
**You have the words of eternal life.**  
**Alleluia, alleluia.**

*Holy Gospel*

*John 15:1-8*

**P** The Holy Gospel according to St. John, the fifteenth chapter.

**C**  **Glory to You, O Lord.**

<sup>1</sup>Jesus said: "I am the true vine, and my Father is the vinedresser. <sup>2</sup>Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. <sup>3</sup>Already you are clean because of the word that I have spoken to you. <sup>4</sup>Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. <sup>5</sup>I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. <sup>6</sup>If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. <sup>8</sup>By this my Father is glorified, that you bear much fruit and so prove to be my disciples."

**P** This is the Gospel of the Lord.

**C**  **Praise to You, O Christ.**

*Nicene Creed*

*p. 158*

**C** **I believe in one God,**  
**the Father Almighty,**  
**maker of heaven and earth**  
**and of all things visible and invisible.**

**And in one Lord Jesus Christ,**  
**the only-begotten Son of God,**  
**begotten of His Father before all worlds,**

**God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came  
down from heaven  
and was incarnate by the Holy Spirit of the  
virgin Mary  
and was made man;  
and was crucified also for us under Pontius  
Pilate.  
He suffered and was buried.  
And the third day He rose again according to  
the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge  
both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is  
worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and  
apostolic Church,  
I acknowledge one Baptism for the remission of  
sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

*Sit  
Children's Message*



*Sermon Hymn "Lord, Take My Hand and Lead Me" #722*

*Sermon*

*Offering (music during offering 10:30 a.m.) Roeglin family*

*Stand*

*Offertory* 

*p. 159*

**C** What shall I render to the Lord for all His benefits to me?

I will offer the sacrifice of thanksgiving and will call on the name of the Lord.

I will take the cup of salvation and will call on the name of the Lord.

I will pay my vows to the Lord now in the presence of all His people,  
in the courts of the Lord's house, in the midst of you, O Jerusalem.

*Prayer of the Church*

*After each petition of the prayers:*

**P** Lord, in your mercy

**C** Hear our prayer.

*After the final petition:*

**P** One God, now and forever.

**C** Amen.

*Confirmation (10:30 a.m.)*

*p. 272*

*Service of the Sacrament*

*p. 160*

*Preface* 

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for

the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

*Sanctus* 

*p. 161*

**C** **Holy, holy, holy Lord, God of pow'r and might:  
Heaven and earth are full of your glory.  
Hosanna. Hosanna.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.**

### *Prayer of Thanksgiving*

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Lord's Prayer*

*p. 162*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

*The Words of Our Lord*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."


**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

*Pax Domini*

*p. 163*

**P** The peace of the Lord be with you always.

**C**  **Amen.**

*Agnus Dei* 

*p. 163*

- C** Lamb of God, You take away the sin of the world;  
have mercy on us.  
Lamb of God, You take away the sin of the world;  
have mercy on us.  
Lamb of God, You take away the sin of the world;  
grant us peace.

*Sit*

*Distribution*

*Distribution Hymns*

- "Praise to the Lord, the Almighty"* #790
- "Lord, Thee I Love with All My Heart"* #708
- "Thine the Amen, Thine the Praise"* #680

*Stand*

*Post-Communion Canticle*  *"Thank the Lord"* *p. 164*

- C** Thank the Lord and sing His praise; tell ev'ryone  
what He has done.  
Let all who seek the Lord rejoice and proudly bear  
His name.  
He recalls His promises and leads His people forth  
in joy  
with shouts of thanksgiving. Alleluia, alleluia.

*Post-Communion Collect*

*p. 166*

- P** Let us pray.
- P** We give thanks to You, almighty God, that You have  
refreshed us through this salutary gift, and we implore  
You that of Your mercy You would strengthen us  
through the same in faith toward You and in fervent  
love toward one another; through Jesus Christ, Your  
Son, our Lord, who lives and reigns with You and the  
Holy Spirit, one God, now and forever.
- C** Amen.

## Benediction

p. 166

- P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ☩ give you  
peace.

**C**  **Amen.**

## Closing Hymn “Alleluia! Jesus Is Risen”

#474

*Sit*

## Announcements

*After the announcements, please stand for the closing Doxology.*

## Doxology

#805

*Praise God, from whom all blessings flow;*

*Praise Him, all creatures here below;*

*Praise Him above, ye heav’nly host:*

*Praise Father, Son, and Holy Ghost. Amen.*

## Go and Serve the Lord

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The Preacher: Pastor Matthew Roeglin (Sat & Sun 8 am) & Pastor Struve (10:30)

The Liturgist: Vicar Eric Ekong

The Organist & D. of Music: Mr. Kenneth Butherus

Trumpets: Bradley Taylor & Zach Roeglin

Guitar: Leslie Beach

Flute: Rachel Legoute'

Greeters: E – Jan Hawkins & L- Dave McDermott

Elder Greeters: Saturday: Brian McKenna

E- Gary Pohlmann & L- Dave McDermott

Acolytes: Sunday 8:00 a.m.: Maria Koop

Sunday 10:30a.m.: Shelby Croghan

Christian Education: Sunday 9:15 a.m. Adults, Young Adults, Youth,

and Sunday School

Wednesday morning Bible Class 7a.m. & 9:30 a.m.

**Altar Flowers** – Are placed by the Bossaller family in celebration of Tracy’s graduation and our Confirmands, Jacob Roeglin & Joseph Croghan. God’s Blessings.

**BLESSED SAVIOR'S CALENDAR**  
May 6 – May 13, 2012

**TODAY:** 8:00 a.m. (KFUO) & 10:30 a.m. Worship Services  
**Sunday** with Holy Communion & Confirmation  
9:15 a.m. Sunday School & Bible Classes  
**May 6** 12:00 p.m. Fellowship Hall & lg.SS room in use

**MONDAY:**  
**May 7**

**TUESDAY:**  
**May 8**

**WEDNESDAY:** 9:30 a.m. Adult Bible Study  
**May 9** 6:30 p.m. Adult Bible Study (McKenna)

**THURSDAY:** 5:00 p.m. Youth Bible Study (Vicar)  
6:45 p.m. LiGHTS  
**May 10** 7:00 p.m. Elders

**FRIDAY:** Pastor & Vicar  
**May 11** Day with family

**SATURDAY:** 7:00 a.m. MOBS Bible Study @ Denny's  
**May 12** 6:00 p.m. Worship Service

**NEXT** 8:00 a.m. & 10:30 a.m. Worship Services  
**SUNDAY** 9:15 a.m. Sunday School & Bible Classes  
*Mite Box* 12:00 p.m. Youth  
7:00 p.m. Game Night  
**May 13** Happy Mother's Day!

# Confirmation

May 6, 2012

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**Jacob Matthew John Roeglin**

Son of: Pastor & Karla Roeglin

Born: May 13, 1998

Baptized: May 24, 1998

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**Joseph Lee Croghan**

Son of: Dennis & Christina Croghan

Grandson of: Nancy & Ted Stocker

Born: August 27, 1996

Baptized: April 3, 2011



***Tracy Bossaller***

May 5, 2012

Truman University – Kirksville, MO

Major: Chemistry

Daughter of: Terry & Paula Bossaller

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**KFUO Sponsor for May 6, 2012**

*Luella Gavisk*

“In memory of loved ones”

Announcer: Mike Kroehnke

**Graduations** – If your child is graduating from high school or college, please let me know. Thank you, Paula.

### **Call Day- God's Blessings**

Matthew Peters – Our new Vicar at Blessed Savior

Micah Schmidt – Vicarage at Ascension Lutheran in Wichita, KS

Chris Griffith – Pastor at St. Johns Lutheran in Covington, OK

## **LiGHTS 2012 Election of Officers**

LiGHTS Election will be held May 10, 2012 at 6:45 PM  
Fellowship Hall

From the President-----I ask all ladies who are members of Lights to be present to elect your new officers whose two year terms will expire this May. We are still in need of a volunteer for LiGHTS secretary.

Dear friends,

I would like to extend my thoughts, prayers, and heartfelt thanks for the last two years that God has blessed me to serve our LiGHTS organization at Blessed Savior. God calls us as His servants to fulfill His purpose whether that may be leading a bible study, a church organization, visiting the sick, or cleaning the kitchen. It is such a blessing to pray asking His guidance, then go about the Lord's work. I pray all of you will keep Jesus close in your hearts always seeking His will for your life's direction and His work for you in His kingdom. Thank you for all your support through the last two years as we have grown in strength, purpose, and love and have put forth our best of Ladies Giving Honor to the Savior. Sincerely, Linda



## The Christian Life Chronicle

### Game Night - May 13<sup>th</sup> at 7 p.m.

Enjoy a fun evening playing board games, card games, dominoes, dice, or whatever makes you happy!

- All ages welcome!
- Bring a game (or two, or three, or ten!) and a snack and/or beverage to share! Enjoy a fun evening playing board games, card games, dominoes, dice, or whatever makes you happy! ☺



**DID YOU KNOW:** Did you know that Blessed Savior is sending a mission team to Haiti? They will leave at the end of June to spend a week in Haiti where they will work at orphanages, volunteer at a trade school, work with the Lutheran Church there, and visit hospitals. Currently we have at least 5 members for the team, but we're in need of assistance to purchase our airline tickets. Prices have gone up! (I'm sure that comes as no surprise!) If you are able to help with this trip financially, donations can be made to the trip in the Church Office or by seeing Rachel Legouté for more information. There are fundraisers planned for the month of May, but we are hoping to secure our plane tickets by the beginning of May and we are in need of about \$1000 additional dollars in order to purchase the tickets. Please also pray with us as we prepare for this great experience! Thanks so much!

**30<sup>th</sup> Anniversary Cookbook** - We are still looking for more recipes for the cookbook. On the table in fellowship hall, there are forms provided for you to use for your recipes. **We would like all recipes to be turned in no later than May 31<sup>st</sup>.** Thank you.

**May 6                    5th Sunday of Easter                    1 John 4:1-11**

As God's Easter people we have received such great love from Him, especially through His Son, Jesus, and that moves us to love one another in words and deeds of kindness. At the same time we remember that our acts of love are the proper response to the love that God first showed to us. These acts of love, whether words or actions, demonstrate that God's love is in us!

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