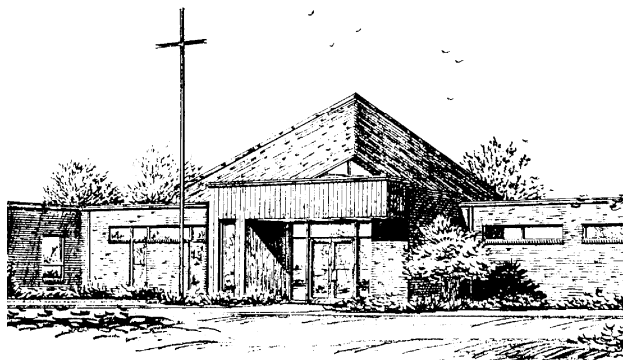


# Blessed Savior Lutheran Church Florissant, Missouri



*“Empowered by God’s Holy Word,  
we joyfully share the love of Jesus with all people;  
through worship, teaching, fellowship,  
service and witnessing.”*

*The Third Sunday after Pentecost  
June 17, 2012*

The Lutheran Church-Missouri Synod

# BLESSED SAVIOR LUTHERAN CHURCH

2615 Shackelford Road

Florissant, Missouri 63031-2005

Telephone: 831-1300

[www.blessedsavior-lcms.org](http://www.blessedsavior-lcms.org)

Pastor Matthew Roeglin

+ + + + + + + + + + +

**The Third Sunday after Pentecost**

**Saturday, June 16 and Sunday, June 17, 2012**

**WE WELCOME YOU** to our worship service this morning. We pray God's rich blessings upon you as you hear His Word and praise His holy name. We ask our members and visitors to please use the friendship pad found on the pew. Kindly hand the friendship pad to the person sitting next to you. The Ushers will collect them after the service. Thank You.

**HOLY COMMUNION** will be offered during our worship services this week. You are encouraged to prepare for communion by meditating on the Christian Questions and Answers located on pages 329 & 330 in the front of the hymnal.

We rejoice in this celebration of the **LORD'S** Supper as the Lord Jesus indeed comes to us in a very intimate manner, giving to us His true Body & Blood in and with the bread and wine in this sacred meal. St. Paul writes, "*A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself.*" (1 Corinthians 11:28-29) It is out of love and care for every individual that comes to the Lord's Supper that we ask those who are not instructed in the faith and/or doubt the presence of the Body and Blood of Jesus in this Sacrament to speak to the pastor before attending the Lord's Supper. Members of churches that belong to the Lutheran Church- Missouri Synod, believing and confessing as we do, are invited to partake in the Lord's Supper with us. We practice close communion and ask that ALL guests who desire to commune; kindly speak to the Pastor before the service. Please respect our position of love in this matter of pastoral care, BSLC.

**THIS WORSHIP FOLDER / CHURCH BULLETIN** is prepared for your convenience and contains the entire order of worship with all spoken and sung responses. However, if you are more comfortable using the hymnal, you may use the order of worship found in the front pages of Lutheran Service Book where all the melodies are shown for the sung responses of the congregation.

*Divine Service 3*

*p. 184*

*Greeting of Peace* The people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

*Opening Hymn “Children of the Heavenly Father” #725*

*Stand*

**Confession and Absolution**

*p. 184*

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

- P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Introit

*Ps. 92:12-15; antiphon: Ps. 92:1*



It is good to give thanks | to the LORD,\*  
**to sing praises to your name, | O Most High;**  
The righteous flourish like the | palm tree\*  
**and grow like a cedar in | Lebanon.**  
They are planted in the house | of the LORD;\*  
**they flourish in the courts | of our God.**  
They still bear fruit in | old age;\*  
**they are ever full of | sap and green,**  
to declare that the LORD is | upright;\*  
**he is my rock, and there is no unrighteousness | in him.**

**Glory be to the Father and | to the Son**  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,**  
**is now, and will be forever. | Amen.**

It is good to give thanks | to the LORD,\*  
**to sing praises to your name, | O Most High;**

### Kyrie

*p. 186*

**C** Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

### Gloria in Excelsis

*p. 187*

**P** Glory be to God on High,

**C** and on earth peace, goodwill toward men.  
 We praise Thee, we bless Thee, we worship Thee.  
 we glorify Thee, we give thanks to Thee, for Thy  
 great glory.  
 O Lord God, heav'nly King, God the Father  
 Almighty.  
 O Lord, the only-begotten Son, Jesus Christ;  
 O Lord God, Lamb of God, Son of the Father,  
 that takest away the sin of the world, have mercy  
 upon us.  
 Thou that takest away the sin of the world, receive  
 our prayer.  
 Thou that sittest at the right hand of God the  
 Father, have mercy upon us.  
 For Thou only art holy; Thou only art the Lord.  
 Thou only, O Christ, with the Holy Ghost,  
 art most high in the glory of God the Father.  
 Amen.

*Salutation and Collect of the Day*

**P** The Lord be with you.

**C**  And with thy spirit.

**P** Let us pray.

**C** Blessed Lord, since You have caused all Holy  
 Scriptures to be written for our learning, grant that  
 we may so hear them, read, mark, learn, and  
 inwardly digest them that we may embrace and  
 ever hold fast the blessed hope of everlasting life;  
 through Jesus Christ, Your Son, our Lord, who  
 lives and reigns with You and the Holy Spirit, one  
 God, now and forever. Amen.

*Sit*

*Old Testament Reading*

*Ezekiel 17:22-24*

<sup>22</sup>Thus says the Lord GOD: "I myself will take a sprig from the  
 lofty top of the cedar and will set it out. I will break off from the  
 topmost of its young twigs a tender one, and I myself will plant it

on a high and lofty mountain. <sup>23</sup>On the mountain height of Israel will I plant it, that it may bear branches and produce fruit and become a noble cedar. And under it will dwell every kind of bird; in the shade of its branches birds of every sort will nest. <sup>24</sup>And all the trees of the field shall know that I am the LORD; I bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I am the LORD; I have spoken, and I will do it.”

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Gradual*

*Ps. 145:3, 5b, 6b*

**C** **Great is the LORD, and greatly to be praised, and his greatness is unsearchable. On your wondrous works, I will meditate, and I will declare your greatness.**

*Epistle*

*2 Corinthians 5:1-10*

<sup>1</sup>We know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. <sup>2</sup>For in this tent we groan, longing to put on our heavenly dwelling, <sup>3</sup>if indeed by putting it on we may not be found naked. <sup>4</sup>For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. <sup>5</sup>He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

<sup>6</sup>So we are always of good courage. We know that while we are at home in the body we are away from the Lord, <sup>7</sup>for we walk by faith, not by sight. <sup>8</sup>Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. <sup>9</sup>So whether we are at home or away, we make it our aim to please him. <sup>10</sup>For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

*Alleluia and Verse* 

*p. 190*

**C** Alleluia. Alleluia. Alleluia.

*Holy Gospel*

*Mark 4:26-34*

**P** The Holy Gospel according to St. Mark, the fourth chapter.


**C**  **Glory be to Thee, O Lord.**

<sup>26</sup>Jesus said, “The kingdom of God is as if a man should scatter seed on the ground. <sup>27</sup> He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. <sup>28</sup> The earth produces by itself, first the blade, then the ear, then the full grain in the ear. <sup>29</sup> But when the grain is ripe, at once he puts in the sickle, because the harvest has come.”

<sup>30</sup>And he said, “With what can we compare the kingdom of God, or what parable shall we use for it? <sup>31</sup> It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth, <sup>32</sup> yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade.”

<sup>33</sup>With many such parables he spoke the word to them, as they were able to hear it. <sup>34</sup>He did not speak to them without a parable, but privately to his own disciples he explained everything.

**P** This is the Gospel of the Lord.

**C**  **Praise be to Thee, O Christ.**

*Nicene Creed*

*p. 191*

**C** **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,**

**begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came  
down from heaven  
and was incarnate by the Holy Spirit of the  
virgin Mary  
and was made man;  
and was crucified also for us under Pontius  
Pilate.**

**He suffered and was buried.  
And the third day He rose again according to  
the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge  
both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is  
worshiped and glorified,  
who spoke by the prophets.**

**And I believe in one holy Christian and  
apostolic Church,**

**I acknowledge one Baptism for the remission of  
sins,**

**and I look for the resurrection of the dead  
and the life  $\text{✝}$  of the world to come. Amen.**

*Sit*

*Children's Message*

*Sermon Hymn " Creator Spirit, by Whose Aid"*

*#500*

*Sermon*



*Offering*

*Stand*

*Offertory* 

*p. 192*

- C** Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

*Prayer of the Church*

*After each petition of the prayers:*

**P** Let us pray to the Lord

**C** Lord, have mercy.

*After the final petition:*

**P** Through Your Son, Jesus Christ our Lord.

**C** Amen.

Service of the Sacrament

*Preface* 

*p. 194*

- P** The Lord be with you.  
**C** And with thy spirit.  
**P** Lift up your hearts.  
**C** We lift them up unto the Lord.  
**P** Let us give thanks unto the Lord our God.  
**C** It is meet and right so to do.
- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

- C** Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that  
cometh in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.

## Lord's Prayer

*p. 196*

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord


- P** Our Lord Jesus Christ, on the night when He was  
betrayed, took bread, and when He had given thanks,  
He broke it and gave it to the disciples and said:  
"Take, eat; this is My  $\text{†}$  body, which is given for you.  
This do in remembrance of Me."

In the same way also He took the cup after supper,  
and when He had given thanks, He gave it to them,  
saying: "Drink of it, all of you; this cup is the new  
testament in My  $\text{†}$  blood, which is shed for you for the  
forgiveness of sins. This do, as often as you drink it,  
in remembrance of Me."

*Pax Domini*

**P** The peace of the Lord be with you always.

**C**  Amen.

*Agnus Dei* 

*p. 198*

**C** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

*Sit*

*Distribution*

*Distribution Hymns*

*“Almighty God, Your Word Is Cast”* #577

*“All Who Believe and Are Baptized”* #601

*“Love Divine, All Loves Excelling”* #700

*Stand*

*Nunc Dimittis* 

*p. 199*

**C** Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel.

Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

*Thanksgiving* 

**P** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth forever.

**P** Let us pray.

**P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C**  **Amen.**

### *Salutation and Benedicamus*

*p.201*

**P** The Lord be with you.

**C**  **And with thy spirit.**

**P** Bless we the Lord.

**C**  **Thanks be to God.**

### *Benediction*

*p.202*

**P** The Lord bless you and keep you.

The Lord make His face shine upon you  
and be gracious unto you.

The Lord lift up His countenance upon you and  $\text{✠}$  give  
you peace.

**C**  **Amen, amen, amen.**

### *Closing Hymn "Take My Life and Let It Be"*

*# 783*

*Sit*

### *Announcements*

*After the announcements, please stand for the closing Doxology.*

#### *Doxology*

*#805*

*Praise God, from whom all blessings flow;*

*Praise Him, all creatures here below;*

*Praise Him above, ye heav'nly host:*

*Praise Father, Son, and Holy Ghost. Amen.*

## **Go and Serve the Lord**

Acknowledgments Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

|                             |  |
|-----------------------------|--|
| The Preacher:               | Pastor Matthew Roeglin   |
| The Liturgist:              | Vicar Eric Ekong   |
| The Organist & D. of Music: | Mr. Kenneth Butherus   |
| Greeters:                   | E – Dale & Eileen Montonye & L- Don & Ruth Woodson   |
| Elder Greeters:             | Saturday: Brian McKenna<br>E- Ray Ehrhard & L- Ray Radford   |
| Acolytes:                   | Sunday 8:00 a.m.:<br>Sunday 10:30am:   |
| Christian Education:        | Sunday 9:15 a.m. Adults, Young Adults, Youth,<br>and Sunday School<br>Wednesday morning Bible Class: 9:30 a.m. |

**Altar Flowers** – Are placed by the Ekong family in celebration of Jillian’s 1<sup>st</sup> birthday (today), Jonathan’s 10<sup>th</sup> and Jocelyn’s 5<sup>th</sup> birthday and for all of God’s blessings.

### **KFUO Sponsor for June 17, 2012**

*Audrey & Vernon Griffey*

“In celebration of the 62<sup>nd</sup> anniversary of Audrey & Vernon Griffey and for a life of enriched blessings.”

Announcer: Brian McKenna

**June Beacons** – If you have not yet picked up your Beacon from fellowship hall, please do so. There are a lot of great articles along with activities and information about the 30<sup>th</sup> Anniversary.

**Church Picnic Sign up by June 17<sup>th</sup>.** Please sign up in fellowship hall so we know how much food we will need to get.

**Tributes given in memory of Rudy Sugar** - Joyce Meyer, Marcia Loesing, Anita Muellen, Ray & Cheryl Ehrhard, Dale & Eileen Montonye and the Bossaller family. Thank you.

## BLESSED SAVIOR'S CALENDAR

June 17 – June 24, 2012

|  |  |
|--|--|
| <b>TODAY:</b><br><b>Sunday</b>   | 8:00 a.m. (KFUO) & 10:30 a.m. Worship Services<br>with Holy Communion  |
| <b>June 17</b>   | 9:15 a.m. Sunday School & Bible Classes<br>9:30 a.m. Youth/Team Haiti Car Wash – free will   |
| <b>MONDAY:</b><br><b>June 18</b>   | Shut In Visits   |
| <b>TUESDAY:</b><br><b>June 19</b>  | Shut In Visit<br>7:00 p.m. Hand Bells (for anniversary)  |
| <b>WEDNESDAY:</b><br><b>June 20</b>  | 9:30 a.m. Adult Bible Study<br>6:30 p.m. Adult Bible Study (McKenna)   |
| <b>THURSDAY:</b><br><b>June 21</b>   | Shut In Visits   |
| <b>FRIDAY:</b><br><b>June 22</b>   | Pastor & Vicar – day with family<br><b>Happy Birthday Pastor!</b>  |
| <b>SATURDAY:</b><br><b>June 23</b>   | 7:00 a.m. MOBS Bible Study @ Denny's<br>6:00 p.m. Worship Service  |
| <b>NEXT</b><br><b>SUNDAY</b><br>30 <sup>th</sup> Anniversary<br><b>June 24</b> | 8:00 a.m.(KFUO) & 10:30 a.m. Worship Services<br>Sending of Blessed Savior's Haiti Team<br>9:15 a.m. Sunday School & Bible Classes<br>12:00 p. m. Anniversary Picnic |

**Lutherans for Life Diaper Drive - May 13 thru June 17**  
**Today is the last day for the Diaper Drive -**  
**Thank you to all who contributed!**

## Haiti Mission Team/ Blessed Savior Youth

**June 17th there will be a Father's Day Car Wash** sponsored by the Youth Group and Haiti Mission Team. This car wash will be for a Free Will donation and all proceeds will go to benefit the Youth Group and Haiti Mission Team. The Team will attend worship on Saturday night or in the Early service and Cars will be washed beginning at the end of the First service straight through the end of the second service. You can drop your car off before church and come out to a sparkling clean vehicle when you're ready to leave! A great way to get a clean car, while supporting a great cause.

**June 24<sup>th</sup> Enjoy some Ice Cream** - at the Anniversary Picnic, the Haiti Mission Team will be scooping Ice Cream to raise the remainder of their funds needed for their upcoming trip. Bring your friends! All ice cream will be available for a Free Will donation, so whether you have 25 cents or 25 dollars, the ice cream is yours. Eat a sweet treat while supporting our congregation's international mission team!

**Salem Lutheran Church** - Do you need good and godly counsel for "end-of-life" issues, either for yourself or loved ones? Then join us for Dr. Lamb's Presentation on the theological and practical aspects of end of life issues. The presentation will be held at Salem Lutheran Church: 5180 Park Road, Florissant, Mo 63033 on June 29<sup>th</sup>, 2012 from 10am – 12pm. We hope to see you there.