

**BLESSED SAVIOR LUTHERAN CHURCH  
FLORISSANT, MISSOURI**



*"EMPOWERED BY GOD'S HOLY WORD,  
WE JOYFULLY SHARE THE LOVE OF JESUS WITH ALL PEOPLE;  
THROUGH WORSHIP, TEACHING, FELLOWSHIP,  
SERVICE AND WITNESSING."*

*THE TWENTY-FIFTH SUNDAY AFTER PENTECOST  
NOVEMBER 18, 2012*

**THE LUTHERAN CHURCH-MISSOURI SYNOD**

# BLESSED SAVIOR LUTHERAN CHURCH

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Pastor Matthew Roeglin

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**Saturday, Nov. 17 and Sunday, Nov. 18, 2012**

**WE WELCOME YOU** to our worship service this morning. We pray God's rich blessings upon you as you hear His Word and praise His holy name. We ask our members and visitors to please use the friendship pad found on the pew. Kindly hand the friendship pad to the person sitting next to you. The Ushers will collect them after the service. Thank You.

**HOLY COMMUNION** will be offered during our worship services this week. You are encouraged to prepare for communion by meditating on the Christian Questions and Answers located on pages 329 & 330 in the front of the hymnal.

We rejoice in this celebration of the **LORD'S** Supper as the Lord Jesus indeed comes to us in a very intimate manner, giving to us His true Body & Blood in and with the bread and wine in this sacred meal. St. Paul writes, "*A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself.*" (1 Corinthians 11:28-29) It is out of love and care for every individual that comes to the Lord's Supper that we ask those who are not instructed in the faith and/or doubt the presence of the Body and Blood of Jesus in this Sacrament to speak to the pastor before attending the Lord's Supper. Members of churches that belong to the Lutheran Church- Missouri Synod, believing and confessing as we do, are invited to partake in the Lord's Supper with us. We practice close communion and ask that ALL guests who desire to commune; kindly speak to the Pastor before the service. Please respect our position of love in this matter of pastoral care, BSLC.

**THIS WORSHIP FOLDER / CHURCH BULLETIN** is prepared for your convenience and contains the entire order of worship with all spoken and sung responses. However, if you are more comfortable using the hymnal, you may use the order of worship found in the front pages of Lutheran Service Book where all the melodies are shown for the sung responses of the congregation.

**Greeting of Peace** The people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

**Opening Hymn “Christ, Whose Glory Fills the Skies” #873**

*Stand*

**Confession and Absolution**

*p.151*

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P In the name of the Father and of the + Son and of the Holy Spirit.
- C **Amen.**
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

- P Let us then confess our sins to God our Father.
- C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

## Service of the Word

p.152

### Introit

Ps. 48:11-14; antiphon: Mark 13:13b



The one who endures | to the end\*  
**will | be saved.**

Let Mount Zion | be glad!\*

**Let the daughters of Judah rejoice because of your  
| judgments!**

Walk about Zion, go around her, number her | towers,\*  
**consider well her ramparts, go through her |  
citadels,**

that you may tell the next generation that this is God, our  
God forever and | ever.\*

**He will guide us for- | ever.**

**Glory be to the Father and | to the Son  
and to the Holy | Spirit;**

**as it was in the be- | ginning,**

**is now, and will be forever. | Amen.**

The one who endures | to the end\*  
**will | be saved.**

### Kyrie

p.152

P In peace let us pray to the Lord.

C **Lord, have mercy.**

P For the peace from above and for our salvation let us  
pray to the Lord.

C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of  
the Church of God, and for the unity of all let us pray  
to the Lord.

- C **Lord, have mercy.**  
 P For this holy house and for all who offer here their  
 worship and praise let us pray to the Lord.  
 C **Lord, have mercy.**  
 P Help, save, comfort, and defend us, gracious Lord.  
 C **Amen.**

*Hymn of Praise* 🎵 **“This Is the Feast”** p. 155

- C **This is the feast of victory for our God.  
 Alleluia, alleluia, alleluia.**

**Worthy is Christ, the Lamb who was slain, whose  
 blood set us free to be people of God.  
 This is the feast of victory for our God.  
 Alleluia, alleluia, alleluia.**

**Power, riches, wisdom and strength, and honor,  
 blessing, and glory are His.  
 This is the feast of victory for our God.  
 Alleluia, alleluia, alleluia.**

**Sing with all the people of God, and join in the  
 hymn of all creation. Blessing, honor, glory, and  
 might be to God and the Lamb forever. Amen.  
 This is the feast of victory for our God.  
 Alleluia, alleluia, alleluia.**

**For the Lamb who was slain has begun His reign.  
 Alleluia. This is the feast of victory for our God.  
 Alleluia, alleluia, alleluia.**

*Salutation and Collect of the Day*

- P The Lord be with you.  
 C 🎵 **And also with you.**  
 P Let us pray.

- C **O Lord, by Your bountiful goodness release us from the bonds of our sins, which by reason of our weakness we have brought upon ourselves, that we may stand firm until the day of our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

*Sit*

*Old Testament Reading*

*Daniel 12:1-3*

<sup>1</sup>At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. <sup>2</sup>And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. <sup>3</sup>And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever.

- A This is the Word of the Lord.  
C **Thanks be to God.**

*Gradual*

*Rev. 7:14b; Ps. 84:5*

C **These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. Blessed are those whose strength is in you, in whose heart are the highways to Zion.**

*Epistle*

*Hebrews 10:11-25*

<sup>11</sup>Every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. <sup>12</sup>But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, <sup>13</sup>waiting from that time until his enemies should be made a footstool for his feet. <sup>14</sup>For by a single offering he has perfected for all time those who are being sanctified.

<sup>15</sup>And the Holy Spirit also bears witness to us; for after saying,

<sup>16</sup>“This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,”

<sup>17</sup>then he adds,  
“I will remember their sins and their lawless deeds no more.”

<sup>18</sup>Where there is forgiveness of these, there is no longer any offering for sin.

<sup>19</sup>Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, <sup>20</sup>by the new and living way that he opened for us through the curtain, that is, through his flesh, <sup>21</sup>and since we have a great priest over the house of God, <sup>22</sup>let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup>Let us hold fast the confession of our hope without wavering, for he who promised is faithful. <sup>24</sup>And let us consider how to stir up one another to love and good works, <sup>25</sup>not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

- A This is the Word of the Lord.
- C **Thanks be to God.**

*Stand*


*Alleluia and Verse* 

*p. 156*

- C **Alleluia.**  
**Lord, to whom shall we go?**  
**You have the words of eternal life.**  
**Alleluia, alleluia.**

*Holy Gospel*

*Mark 13:1-13*


- P The Holy Gospel according to St. Mark, the thirteenth chapter.
- C  **Glory to You, O Lord.**

<sup>1</sup>As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what wonderful stones and what wonderful buildings!” <sup>2</sup>And Jesus said to him, “Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down.”

<sup>3</sup>And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, <sup>4</sup>“Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?” <sup>5</sup>And Jesus began to say to them, “See that no one leads you astray. <sup>6</sup>Many will come in my name, saying, ‘I am he!’ and they will lead many astray. <sup>7</sup> And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet. <sup>8</sup>For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains.

<sup>9</sup> “But be on your guard. For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for my sake, to bear witness before them. <sup>10</sup> And the gospel must first be proclaimed to all nations. <sup>11</sup> And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit. <sup>12</sup> And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death. <sup>13</sup> And you will be hated by all for my name’s sake. But the one who endures to the end will be saved.

P This is the Gospel of the Lord.

C  **Praise to You, O Christ.**

## *Nicene Creed*

C **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,**



God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came  
down from heaven  
and was incarnate by the Holy Spirit of the  
virgin Mary  
and was made man;  
and was crucified also for us under Pontius  
Pilate.  
He suffered and was buried.  
And the third day He rose again according to  
the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge  
both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is  
worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and  
apostolic Church,  
I acknowledge one Baptism for the remission of  
sins,  
and I look for the resurrection of the dead  
and the life + of the world to come. Amen.

*Sit*

*Children's Message*

*Sermon Hymn "The Day Is Surely Drawing Near" #508*  
*Sermon*

## Offering

Stand

### Offertory

p. 159

- C **What shall I render to the Lord for all His benefits to me? I will offer the sacrifice of thanksgiving and will call on the name of the Lord. I will take the cup of salvation and will call on the name of the Lord. I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.**

## Prayer of the Church

*After each petition of the prayers:*

P Lord, in Your mercy.

C **Hear our prayer.**

*After the final petition:*

P One God, now and forever.

C **Amen.**

## Service of the Sacrament

p. 160

### Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

- C **Holy, holy, holy Lord, God of pow'r and might:  
Heaven and earth are full of your glory.  
Hosanna. Hosanna.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.**

*Prayer of Thanksgiving*

- P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C **Amen.**

*Lord's Prayer*

- P Lord, remember us in Your kingdom and teach us to pray:
- C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses**

**as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**


*Words of Our Lord*

*p. 162*

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said:  
"Take, eat; this is My + body, which is given for you.  
This do in remembrance of Me."
- P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

*Pax Domini*

*p. 163*

- P The peace of the Lord be with you always.  
C  Amen.

*Agnus Dei* 

- C **Lamb of God, You take away the sin of the world;  
have mercy on us.  
Lamb of God, You take away the sin of the world;  
have mercy on us.  
Lamb of God, You take away the sin of the world;  
grant us peace.**

*Sit*

## *Distribution*

### *Distribution Hymns*

- “My Hope Is Built on Nothing Less”** #575  
**“Draw Near and Take the Body of the Lord”** #637  
**“Jesus, Thy Blood and Righteousness”** #563

### *Stand*

#### *Post-Communion Canticle* 🎵 **“Thank the Lord”** p.164

- C **Thank the Lord and sing His praise; tell ev'ryone what He has done.  
Let all who seek the Lord rejoice and proudly bear His name.  
He recalls His promises and leads His people forth in joy  
with shouts of thanksgiving. Alleluia, alleluia.**

#### *Post-Communion Collect*

p.166

- A Let us pray.  
A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
C 🎵 **Amen.**

## *Benediction*

- P The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and + give you peace.  
C 🎵 **Amen.**

## *Closing Hymn “Praise, My Soul, the King of Heaven” #793* *Sit*

## Announcements

After the announcements, please stand for the closing Doxology.

### Doxology

#805

**Praise God, from whom all blessings flow;**

**Praise Him, all creatures here below;**

**Praise Him above, ye heav'nly host:**

**Praise Father, Son, and Holy Ghost. Amen**

**Go and Serve the Lord**

Acknowledgments Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House

The Preacher:	Pastor Matthew Roeglin
The Liturgist:	Vicar Matthew Peters
Dir. of Music:	Mr. Kenneth Butherus
Greeters:	E – Carol Dennett & L- Don & Ruth Woodson
Elder Greeters:	Saturday: Brian McKenna E- Gary Pohlmann & L- Dave McDermott
Acolytes:	Sunday 8:00 a.m.: Zach Helmich Sunday 10:30am: Luke Peters
Christian Education:	Sunday 9:15 a.m. Adults, Young Adults, Youth, and Sunday School Wednesday morning Bible Class: 9:30 a.m.

**Altar Flowers** – Are placed by Luella Gavisk in loving memory of her son, Darrel Gavisk.

**November Beacons & Updated Telephone Directory's** are available and in your mailbox. ***Please note the following date changes.*** Hanging of the Greens will be Saturday, December 1 at 9:00 a.m not November 24<sup>th</sup>. First Advent Service will begin December 5<sup>th</sup> not November 28<sup>th</sup>.

**Lutheran Hour Ministries Advent Devotionals** – are in the Narthex. Please feel free to take one to a friend.

**BLESSED SAVIOR'S CALENDAR**  
**November 18, - November 25, 2012**

**TODAY:** 8:00 a.m. & 10:30 a.m. **Worship Services**  
**Sunday** with Holy Communion  
9:15 a.m. **Sun. School, Confirmation & Bible Studies**  
Poinsettia order forms – fellowship hall

**Nov. 18** 6 p.m. Taste of Thanksgiving

**MONDAY:** Shut In Visits  
**Nov. 19**

**TUESDAY:**  
**Nov. 20**

**WEDNESDAY:** 9:30 a.m. Adult Bible Study  
**Nov. 21** 6:30 p.m. Bible Study – Brian McKenna

**THURSDAY:** 9:00 a.m. **Thanksgiving Day Worship Service**  
**Nov. 22** with Holy Communion

**FRIDAY:** Pastor & Vicar Day with Family  
**Nov. 23**

**SATURDAY:** 7:00 a.m. MOBS Bible Study @ Denny's  
**Nov. 24** 6:00 P.M. **Worship Service**

**NEXT** 8:00 a.m. & 10:30 a.m. **Worship Services**  
**SUNDAY** 9:15 a.m. **Sun. School, Confirmation & Bible Classes**  
**Nov. 25**



**Adorn the Church** - 22 Poinsettia's have been reserved from the greenhouse. **The cost is \$7.00.** If you would like to order a Poinsettia, please sign up on the order form located in fellowship hall. Orders will be taken through December 16<sup>th</sup>.

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## **A Taste of Thanksgiving!**

Sunday – November 18, 2012 – (6 p.m. – BSLC Fellowship Hall)

Enjoy Thanksgiving fellowship with your church family at Blessed Savior, and get in the Thanksgiving spirit at “A Taste of Thanksgiving!” Eat an early dinner at home, and then bring a dessert to share (Thanksgiving themed or just any dessert) up to church for a short time of fellowship, dessert, Thanksgiving reminiscing/Thanksgiving story time, and devotion time. For those wishing to/able to stay around for a bit longer, we will also show “A Charlie Brown Thanksgiving” (G – 1973), a short 30 min. classic Thanksgiving movie: Peppermint Patty invites herself and her friends over to Charlie Brown's for Thanksgiving, and with Linus, Snoopy, and Woodstock, he attempts to throw together a Thanksgiving dinner. Directors: Bill Melendez and Phil Rodman Writer: Charles Schulz. Questions? Feel free to call Karla Roeglin or Carol Dennett.





**Thanksgiving Day Worship Service with Holy Communion**  
**November 22nd - 9:00 a.m.** For those who will be traveling for Thanksgiving, have a safe and blessed day.



**December 1 at 9:00 a.m. Hanging of the Greens** - Please sign up in fellowship hall for the area you would like to help decorate. Thank You.



**December 1 at 9:00 a.m. - Calling All Crafty people** -This will be our first Craft Saturday. Set aside time for you to do your favorite hobby or learn a new one. Any questions, please call Carol Dennett.

**Thrivent Members - Please VOTE by Nov. 15** - Benefit and Associate Members are eligible and encouraged to vote. Ballots are on the table in the Fellowship Hall. Even though there is only one candidate for each position, we are still required to hold an election per the bylaws. Please take the time to check off the candidates and place your ballot in the basket. Thank you.

**November 18      Twenty-fifth Sunday after Pentecost**

**Hebrews 10:11-25:** This Epistle reading encourages us to spur each other on toward love and good deeds while meeting together regularly, especially in worship, for mutual encouragement as we look forward to our Lord's coming again in power and glory to gather His saints and bring us all into the everlasting bliss of heaven.