

Blessed Savior Lutheran Church Florissant, Missouri



*“Empowered by God’s Holy Word,
we joyfully share the love of Jesus with all people;
through worship, teaching, fellowship,
service and witnessing.”*

*The Third Sunday of Easter
April 14, 2013*

The Lutheran Church-Missouri Synod

BLESSED SAVIOR LUTHERAN CHURCH

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Pastor Matthew Roeglin

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The Third Sunday of Easter

Saturday, April 13 and Sunday, April 14, 2013

WE WELCOME YOU to our worship service this morning. We pray God’s rich blessings upon you as you hear His Word and praise His holy name. We ask our members and visitors to please use the friendship pad found on the pew. Kindly hand the friendship pad to the person sitting next to you. The Ushers will collect them after the service. Thank You.

THIS WORSHIP FOLDER / CHURCH BULLETIN is prepared for your convenience and contains the entire order of worship with all spoken and sung responses. However, if you are more comfortable using the hymnal, you may use the order of worship found in the front pages of Lutheran Service Book where all the melodies are shown for the sung responses of the congregation.

Divine Service 1

p.151

Greeting of Peace The people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

Opening Hymn “With High Delight Let Us Unite”

#483

Stand

Confession and Absolution

p. 151

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

Service of the Word

p. 152

Introit

Ps. 145:4-7, 9; antiphon: Ps. 145:10



All your works shall give thanks to you, | O LORD,*
and all your saints shall | bless you!
One generation shall commend your works to an- | other,*
and shall declare your | mighty acts.
On the glorious splendor of your | majesty,*
and on your wondrous works, I will | meditate.
They shall speak of the might of your | awesome deeds,*
and I will declare your | greatness.
They shall pour forth the fame of your abundant |
goodness*
and shall sing aloud of your | righteousness.
The LORD is | good to all,*
and his mercy is over all that | he has made.
Glory be to the Father and | to the Son
and to the Holy | Spirit;
as it was in the be- | ginning,
is now, and will be forever. | Amen.
All your works shall give thanks to you, | O LORD,*
and all your saints shall | bless you!

Kyrie

- P In peace let us pray to the Lord.
C **Lord, have mercy.**
P For the peace from above and for our salvation let us
pray to the Lord.
C **Lord, have mercy.**
P For the peace of the whole world, for the well-being of
the Church of God, and for the unity of all let us pray to
the Lord.
C **Lord, have mercy.**
P For this holy house and for all who offer here their
worship and praise let us pray to the Lord.
C **Lord, have mercy.**
P Help, save, comfort, and defend us, gracious Lord.
C **Amen.**

Hymn of Praise 🎵 **“Gloria in Excelsis”**

p. 154

- A Glory to God in the highest, and peace to his people on earth.
- C **Lord God, heavenly King, almighty God and Father:
We worship You, we give You thanks, we praise You for Your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:
You take away the sin of the world; have mercy on us.
You are seated at the right hand of the Father; receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Salutation and Collect of the Day

p. 156

- P The Lord be with you.
- C 🎵 **And also with you.**
- P Let us pray.
- C **O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

Sit

First Reading

Acts 9:1-22

¹But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any

belonging to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. ⁴And falling to the ground he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" ⁵And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. ⁶But rise and enter the city, and you will be told what you are to do." ⁷The men who were traveling with him stood speechless, hearing the voice but seeing no one. ⁸Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. ⁹And for three days he was without sight, and neither ate nor drank.

¹⁰Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." ¹¹And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." ¹³But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. ¹⁴And here he has authority from the chief priests to bind all who call on your name." ¹⁵But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. ¹⁶For I will show him how much he must suffer for the sake of my name." ¹⁷So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." ¹⁸And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; ¹⁹and taking food, he was strengthened.

For some days he was with the disciples at Damascus. ²⁰And immediately he proclaimed Jesus in the synagogues, saying, "He is the Son of God." ²¹And all who heard him were amazed and said, "Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?" ²²But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Gradual *adapt. from Matt. 28:7; Heb. 2:7; Ps. 8:6*

C **Christ has risen from the dead. God the Father has crowned him with glory and honor, He has given him dominion over the works of his hands; he has put all things under his feet.**

Epistle *Revelation 5:8-14*

⁸And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. ⁹And they sang a new song, saying,

“Worthy are you to take the scroll
and to open its seals,
for you were slain, and by your blood you ransomed
people for God
from every tribe and language and people and nation,
¹⁰and you have made them a kingdom and priests to
our God,
and they shall reign on the earth.”

¹¹Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, ¹²saying with a loud voice, “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!” ¹³And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, “To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” ¹⁴And the four living creatures said, “Amen!” and the elders fell down and worshiped.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Stand


Alleluia and Verse 

p. 156

- C **Alleluia. Lord, to whom shall we go?
You have the words of eternal life. Alleluia,
alleluia.**

Holy Gospel


John 21:1-14

- P The Holy Gospel according to St. John, the twenty-first chapter.
- C  **Glory to You, O Lord.**

¹After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. ²Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. ³Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. ⁵Jesus said to them, "Children, do you have any fish?" They answered him, "No." ⁶He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. ⁷That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. ⁸The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

⁹When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. ¹⁰Jesus said to them, "Bring some of the fish that you have just caught." ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. ¹²Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and so with the fish. ¹⁴This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

- P This is the Gospel of the Lord.
C  Praise to You, O Christ.

Apostles' Creed

p. 159

- C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.

The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father
Almighty.

From thence He will come to judge the living
and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Sit

Mite Box Sunday

Children's Message

Sermon Hymn "Long before the World Is Waking" #485

Sermon

Offering

Stand

Offertory 

p. 159

- C What shall I render to the Lord for all His benefits
to me? I will offer the sacrifice of thanksgiving and
will call on the name of the Lord. I will take the cup
of salvation and will call on the name of the Lord.

**I will pay my vows to the Lord now in the presence
of all His people, in the courts of the Lord's house,
in the midst of you, O Jerusalem.**

Prayer of the Church

After each petition of the prayers:

P Lord, in Your mercy

C **Hear our prayer.**

After the final petition:

P Through Your Son, Jesus Christ, our Lord.

C **Amen.**

Lord's Prayer

p. 162

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Benediction

p. 166

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious
to you.

The Lord look upon you with favor and † give you
peace.

C  **Amen.**

Closing Hymn “Christ Is Risen, Christ Is Living” #479
Sit

Announcements

After the announcements, please stand for the closing
Doxology.

Doxology

#805

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav’nly host:
Praise Father, Son, and Holy Ghost. Amen.**

Go and Serve the Lord

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The Preacher:	Vicar Matthew Peters
The Liturgist:	Pastor Matthew Roeglin
The Organist:	Mr. Kenneth Butherus
Greeters:	E – Dale & Eileen Montonye & L- Mary Bremer
Elder Greeters:	Saturday: Ed Steinbruegge E- Mike Kroehnke & L- Dave McDermott
Acolytes:	Sunday 8:00 a.m.: Maria Koop Sunday 10:30a.m.: Zach Roeglin
Christian Education:	Sunday 9:15 a.m. Adults, Young Adults, Youth, and Sunday School Wednesday morning Bible Class 9:30 a.m.

Altar Flowers - Are placed by Terry & Paula Bossaller in celebration of their 36th wedding anniversary and in thankfulness for God’s many blessings.

God’s many blessings for Randy & Shirley Koert in celebration of their 55th wedding anniversary.

Bible Study on Stewardship - Join us on Sunday’s, April 14th, 21st & 28th at 9:15 a.m. in fellowship hall. Not only has God given us eternal life, but He promised He would be with us. Come hear what God has done and the gifts He gives us.

BLESSED SAVIOR'S CALENDAR

April 14 – April 21, 2013

- TODAY:** 8:00 a.m. & 10:30 a.m. **Worship Services**
Sunday 9:15 a.m. **Youth Confirmation**
Mite Box 9:15 a.m. **Sunday School and**
Bible Classes (Stewardship in fellowship hall)
April 14 12:00 p.m. **Bd. Of Stewardship**
- MONDAY:** 6:00 p.m. **Prayer Class (5:30 dinner)**
April 15 **Shut In Visits**
- TUESDAY:** 7:00 p.m. **Hand Bells**
April 16
- WEDNESDAY:** 9:30 a.m. **Adult Bible Study**
April 17 **NO** 6:30 p.m. **Adult Bible Study (McKenna)**
Shut In Visits
- THURSDAY:**
April 18 **Shut In Visits**
- FRIDAY:** **Pastor & Vicar - Day with family**
April 19
- SATURDAY:** 7:00 a.m. **MOBS Bible Study @ Denny's**
10:00 a.m. **LIGHTS – MO Botanical Gardens**
April 20 6:00 p.m. **Worship Service w/Holy Communion**
- NEXT** 8:00 a.m. & 10:30 a.m. **Worship Services**
SUNDAY **with Holy Communion**
9:15 a.m. **Confirmation class**
April 21 9:15 a.m. **Sunday School & Bible Classes**

Easter Balloon was found in Evansville, Illinois!

Prayer Classes begin Monday, April 15th



A Sign-up sheet is available in fellowship hall

Revised Calendar for Prayer Service Activities

Class #1 – April 15, Monday, 6-7:30 p.m. (dinner served at 5:30 p.m.)

Class #2 – April 22, Monday, 6-7:30 p.m. (dinner served at 5:30 p.m.)

Prayer Walk #1 – April 27, Saturday, 1:15-2:45 p.m. (preceded by lunch at 12:30 p.m.)

Drive-Through Prayer – April 29, Monday, 6:30 – 8 a.m.

Prayer Walk #2 – May 1, Wednesday, 6-7:30 p.m.

Prayer Service – May 2, Thursday, 7 p.m.

Additional Outreach Event as Part of Prayer Service

Activities. On Monday, April 29th we will be sponsoring a Drive-Through Prayer event on our parking lot. Starting at 6:30 a.m. we will be holding signs and walking along our sidewalk by Shackelford Road offering drive-through prayer. We will be inviting the a.m. commuters to drive on to our parking lot to meet with Vicar and other prayer volunteers for prayer. This event will run from 6:30 – 8 a.m. If you are interested in helping, please let Vicar Peters or Debbie Haynes know. We are also in need of safety cones which will be used to direct traffic on our parking lot. This is a unique chance of outreach for those members of our community who are looking for help and support but who might not feel ready to step in to our church.

Concordia Seminary - Full time Administrative Assistant with the Advancement office. Interested parties may view the full job description at www.csl.edu and click on the employment link. If interested, submit a resume to humanresources@csl.edu or fax to 314-505-7338 or submit via US Mail to: Human Resources, Concordia Seminary, St. Louis, 801 Seminary Place, St. Louis, MO 63105.

Salem Lutheran Church - Salem would like to invite the ladies to their Spring Salad Luncheon, Fashion Show & Card Party on May 1, 2013 from 11:30 a.m. to 2:30 p.m. For reservations, please call Vivian. They are asking for a donation of \$8.00.

Chapel of the Cross - Musical Concert, “Messiah”, Sunday, April 21, at 6:30 p.m. We will be performing selections from the entire work, and mostly from the Easter portions. It is a free concert open to the public, although a freewill offering will be taken to help offset the cost.

Concordia Seminary - April 26 and 27 at 7:00 p.m. Werner Auditorium on campus. The Gospel of Mark will be performed orally in simple, story-telling style. Six seminary professors/local pastors will present all 16 chapters of this dramatic Gospel. The presentation will be based upon the new translations of Mark’s Gospel by Dr. James Voelz of Concordia Seminary.

The Gospel of Mark is a story of Jesus that has been told and re-told for over 2,000 years. Although it is central to Christianity, in many ways it is also foundational to all of Western culture.

Come and join us as we step back in time and experience the Gospel of Mark as it was meant to be heard. The performance is free and open to the public, but reservations are required. To reserve your seat please go to <http://www.csl.edu/2013/03/gospel-mark/>.

April 14

3rd Sun. of Easter

Again the fishermen disciples are by the seashore, and again Jesus has to tell them where to fish. This happened back at the beginning of Jesus' ministry and now it happens again after the resurrection. The message is clear: "You can do nothing without Me. Everything is a gift from Me." This truth stands at the beginning of every Christian's faith and is the motivation for every Christian work of thanksgiving.