

BLESSED SAVIOR LUTHERAN CHURCH

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Pastor Matthew Roeglin

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**The Day of Pentecost
Sunday, May 19, 2013**

WE WELCOME YOU to our worship service this morning. We pray God's rich blessings upon you as you hear His Word and praise His holy name. We ask our members and visitors to please use the friendship pad found on the pew. Kindly hand the friendship pad to the person sitting next to you. The Ushers will collect them after the service. Thank You.

HOLY COMMUNION will be offered during our worship services this week. You are encouraged to prepare for communion by meditating on the Christian Questions and Answers located on pages 329 & 330 in the front of the hymnal.

We rejoice in this celebration of the **LORD'S** Supper as the Lord Jesus indeed comes to us in a very intimate manner, giving to us His true Body & Blood in and with the bread and wine in this sacred meal. St. Paul writes, "*A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself.*" (1 Corinthians 11:28-29) It is out of love and care for every individual that comes to the Lord's Supper that we ask those who are not instructed in the faith and/or doubt the presence of the Body and Blood of Jesus in this Sacrament to speak to the pastor before attending the Lord's Supper. Members of churches that belong to the Lutheran Church- Missouri Synod, believing and confessing as we do, are invited to partake in the Lord's Supper with us. We practice close communion and ask that ALL guests who desire to commune; kindly speak to the Pastor before the service. Please respect our position of love in this matter of pastoral care, BSLC.

THIS WORSHIP FOLDER / CHURCH BULLETIN is prepared for your convenience and contains the entire order of worship with all spoken and sung responses. However, if you are more comfortable using the hymnal, you may use the order of worship found in the front pages of Lutheran Service Book where all the melodies are shown for the sung responses of the congregation.

Pre-Service Music

Greeting of Peace The people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

Opening Hymn “O Holy Spirit, Enter In”

#913

Stand

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the † Son and of the Holy Spirit.
- C **Amen.**
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P Almighty God in His mercy has given His Son to die for

you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit Ps. 104:24, 27-28, 30; antiphon: Liturgical Text



the Lord.

C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

Hymn of Praise 🎵 **“This Is the Feast”**

p. 155

C **This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Power, riches, wisdom and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation. Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign.

Alleluia. This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Salutation and Collect of the Day

p. 156

P The Lord be with you.

C 🎵 **And also with you.**

P Let us pray.

C **O God, on this day You once taught the hearts of**

Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Sit

Old Testament Reading

Genesis 11:1-9

¹Now the whole earth had one language and the same words. ²And as people migrated from the east, they found a plain in the land of Shinar and settled there. ³And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. ⁴Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." ⁵And the LORD came down to see the city and the tower, which the children of man had built. ⁶And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. ⁷Come, let us go down and there confuse their language, so that they may not understand one another's speech." ⁸So the LORD dispersed them from there over the face of all the earth, and they left off building the city. ⁹Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

- L This is the Word of the Lord.
- C **Thanks be to God.**

Handbell "Fairest Lord Jesus"

Gradual

Acts 2:17b; Rom. 10:10

- C **I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,**

**with the heart one believes and is justified,
and with the mouth one confesses and is saved.**

Second Reading

Acts 2:1-21

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." ¹²And all were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others mocking said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these men are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel:

¹⁷And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;

¹⁸even on my male servants and female servants
in those days I will pour out my Spirit, and they shall
prophesy.

¹⁹And I will show wonders in the heavens above

and signs on the earth below,
blood, and fire, and vapor of smoke;
²⁰the sun shall be turned to darkness
and the moon to blood,
before the day of the Lord comes, the great and
magnificent day.

²¹And it shall come to pass that everyone who calls upon the
name of the Lord shall be saved.”

- L This is the Word of the Lord.
- C **Thanks be to God.**

Stand

Alleluia and Verse 🎵

p. 156

- C **Alleluia.**
Lord, to whom shall we go?
You have the words of eternal life.
Alleluia, alleluia.

Holy Gospel

John 14:23-31

- L The Holy Gospel according to St. John, the fourteenth
chapter.
- C 🎵 **Glory to You, O Lord.**

²³Jesus answered him, “If anyone loves me, he will keep my
word, and my Father will love him, and we will come to him and
make our home with him. ²⁴Whoever does not love me does not
keep my words. And the word that you hear is not mine but the
Father’s who sent me. ²⁵“These things I have spoken to you
while I am still with you. ²⁶But the Helper, the Holy Spirit, whom
the Father will send in my name, he will teach you all things and
bring to your remembrance all that I have said to you. ²⁷Peace I
leave with you; my peace I give to you. Not as the world gives do I
give to you. Let not your hearts be troubled, neither let them be
afraid. ²⁸You heard me say to you, ‘I am going away, and I will
come to you.’ If you loved me, you would have rejoiced, because I
am going to the Father, for the Father is greater than I. ²⁹And now
I have told you before it takes place, so that when it does take
place you may believe. ³⁰I will no longer talk much with you, for the

ruler of this world is coming. He has no claim on me, ³¹but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.”

- L This is the Gospel of the Lord.
- C  **Praise to You, O Christ.**

Nicene Creed

p. 158

- C **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came
down from heaven
and was incarnate by the Holy Spirit of the
virgin Mary
and was made man;
and was crucified also for us under Pontius
Pilate.
He suffered and was buried.
And the third day He rose again according to
the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,**

who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and
apostolic Church,
I acknowledge one Baptism for the remission of
sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.

Sit

Children's Message (Handbells "Jesus Love Me")

Children Sing "We are the Church"

Sermon Hymn "Come, Holy Ghost, God and Lord" #497

Sermon

Offering

Stand

Offertory 

p. 159

- **What shall I render to the Lord for all His benefits to me?**
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.

Prayer of the Church

After each petition of the prayers:

Ⲡ Let us pray to the Lord.

○ **Lord, have mercy.**

After the final petition:

Ⲡ One God, now and forever.

○ **Amen.**

Service of the Sacrament

p. 160

Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

p. 161

C **Holy, holy, holy Lord, God of pow'r and might:
Heaven and earth are full of your glory.**

Hosanna. Hosanna.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His

own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

p. 162

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: **“Take, eat; this is My † body, which is given for you. This do in remembrance of Me.”**

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: **“Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”**

Pax Domini

p. 163

P The peace of the Lord be with you always.

C  Amen.

Agnus Dei 

p. 163

C **Lamb of God, You take away the sin of the world;
have mercy on us.**

**Lamb of God, You take away the sin of the world;
have mercy on us.**

**Lamb of God, You take away the sin of the world;
grant us peace.**

Sit

Distribution

Distribution Hymns

“At the Lamb’s High Feast We Sing” #633

“Soul, Adorn Yourself with Gladness” #636

“Here, O My Lord, I See Thee Face to Face” #631

Stand

Post-Communion Canticle 

“Sent Forth by God’s Blessing” #643

Post-Communion Collect

p. 166

A Let us pray.

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C  Amen.

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and † give you peace.

C  Amen.

Closing Hymn “Praise to the Lord, the Almighty” #790

Sit

Announcements

After the announcements, please stand for the closing Doxology.

Doxology

#805

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav’nly host:
Praise Father, Son, and Holy Ghost. Amen.**

Go and Serve the Lord

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The Preacher:	Pastor Emeritus Gary Schack
The Liturgist:	Pastor Matthew Roeglin
Special Guest Retired Principal Trumpeter:	Ms. Susan Slaughter
Brass:	Pastor & Zach Roeglin, Mrs. Leslie Beach & Mr. Bradley Taylor Wade & Brendan Gergen, Zach Helmich and Pat Janovsky (Piano)
Dir. Of Brass:	Mrs. Retha Taylor
The Organist & Dir. Of Music:	Mr. Kenneth Butherus
Hand Bell Director:	Mrs. Karla Roeglin
Singers:	Mrs. Leslie Beach, Mrs. Retha Taylor and Mrs. Karla Roeglin
Greeters:	E – & L- Don & Ruth Woodson
Elder Greeters:	Saturday: E- & L- Dennis Henneman
Acolytes:	Sunday 6:30 a.m.: Sunday 10:30 a.m.
Christian Education:	Sunday 9:15 a.m. Adults, Young Adults, Youth, and Sunday School Wednesday morning Bible Class 7a.m. & 9:30 a.m.

Altar Flowers - Are placed by John Walker in celebration of Pam’s birthday and for the many blessings God has given her.

BLESSED SAVIOR'S CALENDAR

May 19 – May 26, 2013

TODAY: 10:30 a.m. Anniversary Worship Service w/ Holy
SUNDAY Communion
May 19 12:00 p.m. 30th Anniversary Luncheon & Program

MONDAY:
May 20 Shut In Visits

TUESDAY:
May 21

WEDNESDAY: **NO** 9:30 a.m. Adult Bible Study
May 22 **NO** 6:30 p.m. Adult Bible Study (McKenna)

THURSDAY: 6:00 p.m. Bd. Of Outreach
7:00 p.m. Bd. Of Directors
May 23 Shut In Visits

FRIDAY: Pastor & Vicar - Day with family
May 24

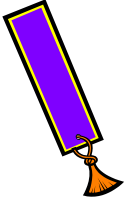
SATURDAY: 7:00 a.m. MOBS Bible Study @ Denny's
May 25 6:00 p.m. Worship Service

NEXT 8:00 & 10:30 a.m. Worship Service
SUNDAY 9:15 a.m. Sunday School & Adult Bible Classes
May 26

Monday, May 27th - Office will be closed for Memorial Day

Welcome - We would like to say welcome and Thank you to Pastor Emeritus Gary & Beverly Schack for being a part of our 30th Anniversary Service.

Welcome – We would like to say welcome to Susan Slaughter and say thank you for being a very special part of our 30th anniversary in giving God the glory through music.



Guatemala Mission Team Prayer Bookmarks

The three members of the Guatemala mission team from Blessed Savior ask for your prayers for themselves, the entire team and those whom they will be serving on their trip. There are bookmarks on the table in the fellowship hall with prayer suggestions for each day of their trip. Please take one for yourself and anyone whom you know who might like to have one. Thank you for your prayers and support. In Christ -- Ray Ehrhard, Brian McKenna and Vicar Peters



**American
Red Cross**

Blood Drive June 3, 2013 Update

Our blood drive is Monday, June 3rd from 2:30 – 6:30 p.m. and we still need lots of donors as well as volunteers to help with the drive. God blessed you with blood, time, and ability. If you are able to give blood please remember that many people depend on the generosity of blood product donors to live - so please donate at our drive. If you can't give blood, then please give of your time to help set up or take down, provide baked goods, or help during the drive. Remember that we are to be good stewards of the gifts that God has given us – our Blood Drive is a wonderful opportunity to share one or more of your gifts. The sign up lists are in Fellowship Hall.

Concordia Seminary Hosts Carillon Recital Series
801 Seminary Place in Clayton

Concordia Seminary is pleased to announce its 2013 summer carillon recital series. Guests are invited to bring lawn chairs, blankets, and picnics to enjoy in the main quad or on the Seminary grounds near Luther Statue. There will be an opportunity to meet the carillonneur after the concert.

Concerts will be presented every Tuesday evening in June from 7:00 p.m. to 8:00 p.m.: **June 4, June 11, June 18 and June 25.**

NOTE: There is no official rain policy for the carillon concerts. The player is in the tower under protection. People can gather under the archways and tower. We will usually go ahead with the carillon concerts unless the performer feels that it is not safe.

May 19

Pentecost

Acts 2:1

“When the day of Pentecost arrived, they were all together in one place.” Pentecost is an Old Testament festival – the celebration of thanksgiving for the spring wheat crop. Of course, such a celebration involved giving the first fruits of the harvest back to God’s work of the ministry in the Temple. In the fullness of time, God sent his Apostles out for a better harvest: to gather in God’s people from every tribe and nation. We are that harvest, and we still give of our first fruits that the harvest may continue.