

**BLESSED SAVIOR LUTHERAN CHURCH  
FLORISSANT, MISSOURI**



- Love
- Joy
- Peace
- Patience
- Kindness
- Goodness
- Faithfulness
- Gentleness
- Self Control

***THE FOURTEENTH SUNDAY AFTER PENTECOST  
AUGUST 25, 2013***

**THE LUTHERAN CHURCH-MISSOURI SYNOD**

**BLESSED SAVIOR LUTHERAN CHURCH**

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Pastor Matthew Roeglin

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**The Fourteenth Sunday after Pentecost**

**Saturday, August 24 and Sunday, August 25, 2013**

**WE WELCOME YOU** to our worship service this morning. We pray God’s rich blessings upon you as you hear His Word and praise His holy name. We ask our members and visitors to please use the friendship pad found on the pew. Kindly hand the friendship pad to the person sitting next to you. The Ushers will collect them after the service. Thank You.

**THIS WORSHIP FOLDER / CHURCH BULLETIN** is prepared for your convenience and contains the entire order of worship with all spoken and sung responses. However, if you are more comfortable using the hymnal, you may use the order of worship found in the front pages of Lutheran Service Book where all the melodies are shown for the sung responses of the congregation.

*Prelude (10:30) “Oh, Blest the House”*

*Divine Service 1*

*p. 151*

*Greeting of Peace* The people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

Sunday School Children(10:30) - Luther’s Morning Prayer

Children Sing (10:30) “I am Jesus Little Lamb”

Installation (10:30) - Sunday School Teachers

Stand

Confession and Absolution

p. 151

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**



worship and praise let us pray to the Lord.

C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

*Hymn of Praise* 🎵 **“Gloria in Excelsis”** p. 154

A Glory to God in the highest, and peace to his people on earth.

C **Lord God, heavenly King, almighty God and Father:**

**We worship You, we give You thanks, we praise You for Your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God: You take away the sin of the world; have mercy on us.**

**You are seated at the right hand of the Father; receive our prayer. For You alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

*Salutation and Collect of the Day* p. 156

P The Lord be with you.

C 🎵 **And also with you.**

P Let us pray.

C **O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

*Sit*

*Old Testament Reading*

*Isaiah 66:18-23*

<sup>18</sup>“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, <sup>19</sup>and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul,

and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. <sup>20</sup>And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. <sup>21</sup>And some of them also I will take for priests and for Levites, says the LORD.

<sup>22</sup>“For as the new heavens and the new earth that I make shall remain before me, says the LORD, so shall your offspring and your name remain. <sup>23</sup>From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the LORD.”

- A This is the Word of the Lord.
- C **Thanks be to God.**

*Gradual*

*Ps. 34:9, 19, alt.*

- C **Fear the Lord, you his saints,  
for those who fear him lack nothing!  
Many are the afflictions of the righteous,  
but the Lord delivers him out of them all.**

*Epistle*

*Hebrews 12:4-24*

<sup>4</sup>In your struggle against sin you have not yet resisted to the point of shedding your blood. <sup>5</sup>And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him.

<sup>6</sup>For the Lord disciplines the one he loves, and chastises every son whom he receives.”

<sup>7</sup>It is for discipline that you have to endure. God is treating you

as sons. For what son is there whom his father does not discipline? <sup>8</sup>If you are left without discipline, in which all have participated, then you are illegitimate children and not sons.

<sup>9</sup>Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? <sup>10</sup>For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. <sup>11</sup>For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

<sup>12</sup>Therefore lift your drooping hands and strengthen your weak knees, <sup>13</sup>and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. <sup>14</sup>Strive for peace with everyone, and for the holiness without which no one will see the Lord. <sup>15</sup>See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; <sup>16</sup>that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. <sup>17</sup>For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.


<sup>18</sup>For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest <sup>19</sup>and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. <sup>20</sup>For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” <sup>21</sup>Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

- A This is the Word of the Lord.
- C **Thanks be to God.**

- C **Alleluia.**  
**Lord, to whom shall we go?**  
**You have the words of eternal life.**  
**Alleluia, alleluia.**

*Holy Gospel*

*Luke 13:22-30*

- P The Holy Gospel according to St. Luke, the thirteenth chapter.
- C  **Glory to You, O Lord.**

<sup>22</sup>Jesus went on his way through towns and villages, teaching and journeying toward Jerusalem. <sup>23</sup>And someone said to him, “Lord, will those who are saved be few?” And he said to them, <sup>24</sup>“Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. <sup>25</sup>When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’ <sup>26</sup>Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ <sup>27</sup>But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’ <sup>28</sup>In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. <sup>29</sup>And people will come from east and west, and from north and south, and recline at table in the kingdom of God. <sup>30</sup>And behold, some are last who will be first, and some are first who will be last.”

- P This is the Gospel of the Lord.
- C  **Praise to You, O Christ.**

*Apostles' Creed*

p. 159

- C **I believe in God, the Father Almighty,**  
**maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,**  
**who was conceived by the Holy Spirit,**



**born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father  
Almighty.  
From thence He will come to judge the living  
and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.**

*Sit*

*Children's Message*

*Sermon Hymn "You Are the Way; through You Alone" #526*

*Sermon*

*Offering*

*Stand*

*Offertory* 

*p. 159*

- © What shall I render to the Lord for all His benefits to me? I will offer the sacrifice of thanksgiving and will call on the name of the Lord. I will take the cup of salvation and will call on the name of the Lord. I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.**

*Prayer of the Church*

*After each petition of the prayers:*

P Lord, in Your mercy.

C **Hear our prayer.**

*After the final petition:*

P Through Jesus Christ, our Lord.

C **Amen.**

**Lord's Prayer**

*p. 162*

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

**Benediction**

*p. 166*

P The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

C **Amen.**

**Closing Hymn "Today Your Mercy Calls Us"**

*#915*

**Announcements**

*After the announcements, please stand for the closing Doxology.*

**Doxology**

*#805*

*Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost. Amen.*

### ***Go and Serve the Lord***

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The Preacher:	Vicar David Rolf
The Liturgist:	Pastor Matthew Roeglin
The Organist:	Mr. Kenneth Butherus
Instruments:	Leslie Beach (Guitar) & Rachel Legoute (Flute)
Greeters:	E –Debbie Haynes & L- Ben Hilderbrand
Elder Greeters:	Saturday: Ed Steinbruegge E- Gary Pohlmann & L- Terry Bossaller
Acolytes:	Sunday 6:30 a.m.: Sunday 10:30 a.m.
Christian Education:	Sunday 9:15 a.m. Adults, Young Adults, Youth, and Sunday School Wednesday morning Bible Class 9:30 a.m.

**Altar Flowers** - are placed by Tammy & Wade Gergen in celebration of their 15<sup>th</sup> wedding anniversary and for the many blessings God has bestowed upon them.

**Altar Flowers Needed-** – for September 15<sup>th</sup>. If you are interested, please sign up on the chart in back of church. Thank You.



**KFUO Sponsor week of August 25, 2013**

+ + +

*Luella Gavisk*

*In memory of loved ones*

Announcer: Brian McKenna

**Parent/Child Confirmation Meeting Today, August 25<sup>th</sup> at 9:00 a.m. in the sanctuary.** Pastor will have a short meeting with parents and youth 6<sup>th</sup> – 8<sup>th</sup> grade regarding Confirmation material and starting date.

## BLESSED SAVIOR'S CALENDAR

Aug. 25 – September 1, 2013

- TODAY:** 8:00 a.m. (KFUO) & 10:30 a.m. **Worship Services**  
**SUNDAY** 9:00 a.m. Parent/Child Confirmation Meeting-  
sanctuary  
9:15 a.m. **Sunday School & Adult Bible Classes**  
**Aug. 25** 12:00 p.m. **Rally Day – Church Picnic**
- MONDAY:** Shut In Visits  
**Aug. 26**
- TUESDAY:**  
**Aug. 27**
- WEDNESDAY:** 9:30 a.m. Adult Bible Study  
**Aug. 28** 6:30 p.m. Adult Bible Study (McKenna)
- THURSDAY:**  
**Aug. 29**
- FRIDAY:** Pastor & Vicar - Day with family  
**Aug. 30**
- SATURDAY:** 7:00 a.m. MOBS Bible Study @ Denny's  
**Aug. 31** 6:00 p.m. **Worship Service with Holy Communion**
- NEXT** 8:00 a.m. (KFUO) & 10:30 a.m. **Worship Services**  
**SUNDAY** with Holy Communion  
9:15 a.m. Sunday School & Adult Bible Classes  
**Sept. 1** 12:00 p.m. **Voter's Assembly**
- Sept. 2** **Labor Day – Office Closed**

**Thank you** - The prayer books and Bibles for the children have all been covered with a little extra for additional books for next year. Thank you all for such a generous gift.

**August 25<sup>th</sup> Rally Day-Church Picnic-** Please plan on staying after late service for our luncheon and activities. Lunch will be served in fellowship hall.

**Wednesday, September 4<sup>th</sup> from 7-8:30 p.m. - A New Bible Study “God at Work: Your Christian Vocation in All of Life”** This class will be led by Ray Ehrhard and Pastor Roeglin. Please check out the insert in your bulletin for more information. If you are interested, there is a sign-up sheet in fellowship hall for the class and the book.

**Blessed Savior Pictorial Directory Project** - Please take a moment to schedule a time for your family to be part of the new Blessed Savior Directory. Sign up sheets will be in Fellowship Hall following each of the services this week. Please be sure to read the directions on the top of each sheet to make sure you allow enough time if you have a large group! We want to include our entire church family so if you know of someone who is a shut-in, please remind them to send us a picture if they aren't able to get to the portrait sessions. Get ready to smile!

**Feed the Need** - In conjunction with our directory program Lifetouch wants to partner with us to give back to the community. You will find green and white plastic bags on the table in fellowship hall. Each family may bring a canned good in one of those bags to help feed the need and receive \$5.00 off your portrait order. Donations will be given to T.E.A.M. here in Florissant. Please consider this opportunity to help yourself and others!

**Hosts or Hostesses needed.** Do you have a few hours to share to help greet members as they arrive for their scheduled portrait appointments? A sign-up sheet is available in Fellowship Hall. Please note the times that you are available. Thanks for helping out!

**Pictures Needed - Witness, Mercy and Life in the Church -**  
Please help us tell the story of Blessed Savior by submitting pictures you may have taken at any of the events here at Blessed Savior in the last few years. We would like to include these in the church directory to show others what we are all about. We will use the theme of the Missouri Synod as a guide so if you have any pictures showing our church doing witness (maybe one of the prayer walks or drive-through prayer), mercy (the blood drive, pictures of when we have collected donations for various efforts, etc) and life in the church (Trunk or Treat, Easter Egg Hunt, VBS or any of our potlucks). If you have actual pictures, please either give them to Cheryl Ehrhard or Nikki Shea for scanning (any pictures will be returned to you if you note your name on the back) or e-mail them to [cheryl.ehrhard@gmail.com](mailto:cheryl.ehrhard@gmail.com) in jpeg format. Thank you for your help!

**Sept. 25th – Fall Blood Drive** - Mark your calendar for our upcoming blood drive on Wednesday, September 25 here at Blessed Savior. The drive will run from 2:30 - 6:30 p.m. Our goal is 20 units of blood. More details as the date approaches. Please put this on your calendar as you can give the gift of life to someone by donating your blood.

**October 12<sup>th</sup> Table and Tailgate Sale** –Blessed Savior is sponsoring a Table and Tailgate Sale on Saturday, October 12<sup>th</sup>. The sale will run from 8 a.m. to 1 p.m. Doors will open at 6:30 a.m. for set up. Here is your chance to sell those unwanted knick knacks, toys, clothing and collectibles. Clean out your closets, basements and garages; then, purchase a table or some parking lot spaces to sell your wares. Table space will be available in the Fellowship Hall for \$15 per table. Tailgate space will be three adjacent parking spots for \$15 (you will have to provide your own table(s) for outside). Space is limited! A sign up sheet is available in fellowship hall. Please make your check out to: Blessed Savior and mark the memo line “Table”. If you have any questions, please call Paula @839-4657 or the Church Office.

**Aug. 25     The 14<sup>th</sup> Sun. after Pentecost     Luke 13:26**

“Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.'” Proximity to Jesus and the things of faith is not faith itself. Many Pharisees heard His Word – but ignored it, refused to believe in it. We want to be not only hearers, but doers of Jesus’ Word