

BLESSED SAVIOR LUTHERAN CHURCH
FLORISSANT, MISSOURI



Sola Gratia – GRACE ALONE

Sola Fide – FAITH ALONE

Sola Scriptura – SCRIPTURE ALONE

Solus Christus – CHRIST ALONE

Sola Deo Gloria –

TO THE GLORY OF GOD ALONE

REFORMATION SUNDAY

OCTOBER 27, 2013

THE LUTHERAN CHURCH-MISSOURI SYNOD

BLESSED SAVIOR LUTHERAN CHURCH

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Pastor Matthew Roeglin

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Reformation Sunday

Saturday, October 26 and Sunday, October 27, 2013

WE WELCOME YOU to our worship service this morning. We pray God's rich blessings upon you as you hear His Word and praise His holy name. We ask our members and visitors to please use the friendship pad found on the pew. Kindly hand the friendship pad to the person sitting next to you. The Ushers will collect them after the service. Thank You.

HOLY COMMUNION will be offered during our worship services this week. You are encouraged to prepare for communion by meditating on the Christian Questions and Answers located on pages 329 & 330 in the front of the hymnal.

We rejoice in this celebration of the **LORD'S** Supper as the Lord Jesus indeed comes to us in a very intimate manner, giving to us His true Body & Blood in and with the bread and wine in this sacred meal. St. Paul writes, "*A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself.*" (1 Corinthians 11:28-29) It is out of love and care for every individual that comes to the Lord's Supper that we ask those who are not instructed in the faith and/or doubt the presence of the Body and Blood of Jesus in this Sacrament to speak to the pastor before attending the Lord's Supper. Members of churches that belong to the Lutheran Church- Missouri Synod, believing and confessing as we do, are invited to partake in the Lord's Supper with us. We practice close communion and ask that ALL guests who desire to commune; kindly speak to the Pastor before the service. Please respect our position of love in this matter of pastoral care, BSLC.

THIS WORSHIP FOLDER / CHURCH BULLETIN is prepared for your convenience and contains the entire order of worship with all spoken and sung responses. However, if you are more comfortable using the hymnal, you may use the order of worship found in the front pages of Lutheran Service Book where all the melodies are shown for the sung responses of the congregation.

Greeting of Peace The people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

Opening Hymn “Glory Be to God the Father”

#506

Stand

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the † Son and of the Holy Spirit.
- C **Amen.**
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C **Amen.**

Service of the Word

p. 152

Introit



I will speak of your testimonies before kings, | O Lord,*
and shall not be | put to shame.

I will bless the LORD at | all times;*
his praise shall continually be | in my mouth.

My soul makes its boast | in the LORD;*
let the humble hear | and be glad.

Come, O children, lis- | ten to me;*
I will teach you the fear | of the LORD.

The LORD redeems the life of his | servants;*
none of those who take refuge in him will | be condemned.

**Glory be to the Father and | to the Son
 and to the Holy | Spirit;
 as it was in the be- | ginning,
 is now, and will be forever. | Amen.**

I will speak of your testimonies before kings, | O Lord,*
and shall not be | put to shame.

Kyrie

p. 152

- P In peace let us pray to the Lord.
- C **Lord, have mercy.**
- P For the peace from above and for our salvation let us pray to the Lord.
- C **Lord, have mercy.**
- P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

- C **Lord, have mercy.**
- P For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C **Lord, have mercy.**
- P Help, save, comfort, and defend us, gracious Lord.
- C **Amen.**

Hymn of Praise 🎵 “This Is the Feast” p. 155

- C **This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

**Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

**Power, riches, wisdom and strength, and honor, blessing, and glory are His.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

**Sing with all the people of God, and join in the hymn of all creation. Blessing, honor, glory, and might be to God and the Lamb forever. Amen.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

**For the Lamb who was slain has begun His reign.
Alleluia. This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

Salutation and Collect of the Day p. 156

- P The Lord be with you.
- C 🎵 **And also with you.**
- P Let us pray.
- C **Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in**

Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Sit

First Reading

Revelation 14:6-7

⁶Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

- A This is the Word of the Lord.
- C **Thanks be to God.**

Gradual

C Great is the LORD and greatly to be praised in the city of our God! Walk about Zion, go around her, number her towers, consider well her ramparts, go through her citadels, that you may tell the next generation that this is God, our God forever and ever.

Epistle

Romans 3:19-28

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine

forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Stand


Alleluia and Verse 

p. 156

- C **Alleluia.**
Lord, to whom shall we go?
You have the words of eternal life.
Alleluia, alleluia.


Holy Gospel

John 8:31-36

- P The Holy Gospel according to St. John, the eighth chapter.
- C  **Glory to You, O Lord.**

³¹So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples, ³²and you will know the truth, and the truth will set you free." ³³They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?"

³⁴Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is a slave to sin. ³⁵The slave does not remain in the house forever; the son remains forever. ³⁶So if the Son sets you free, you will be free indeed."

- P This is the Gospel of the Lord.
- C  **Praise to You, O Christ.**

Nicene Creed

p. 158

- C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came
down from heaven
and was incarnate by the Holy Spirit of the
virgin Mary
and was made man;
and was crucified also for us under Pontius
Pilate.
He suffered and was buried.
And the third day He rose again according to
the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and
apostolic Church,
I acknowledge one Baptism for the remission of
sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.**

Sit

Welcome New Members

Children's Message

Sermon Hymn "A Mighty Fortress Is Our God"

#656

Sermon

Offering

Stand

Offertory 

p. 159

- C **What shall I render to the Lord for all His benefits to me?**
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.

Prayer of the Church

After each petition of the prayers:

P God is our refuge and strength.

C **Hear our prayer.**

After the final petition:

P Through Jesus Christ, our Lord.

C **Amen.**

Service of the Sacrament

p. 160

Preface 

- P The Lord be with you.
C **And also with you.**
P Lift up your hearts.
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**

- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus 

p. 161

- C **Holy, holy, holy Lord, God of pow'r and might:
Heaven and earth are full of your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

Prayer of Thanksgiving

p. 161

- P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C **Amen.**

Lord's Prayer

p. 162


- P Lord, remember us in Your kingdom and teach us to pray:
- C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: **“Take, eat; this is My † body, which is given for you. This do in remembrance of Me.”**
- P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: **“Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”**

Pax Domini

p. 163

- P The peace of the Lord be with you always.
- C  **Amen.**

Agnus Dei 

p.163

- C Lamb of God, You take away the sin of the world;
have mercy on us.
Lamb of God, You take away the sin of the world;
have mercy on us.
Lamb of God, You take away the sin of the world;
grant us peace.

Sit

Distribution

Distribution Hymns

- “Thy Strong Word” #578
- “Lord, Keep Us Steadfast in Your Word” #655
- “God’s Word Is Our Great Heritage” #582


Stand

Post-Communion Canticle  “Thank the Lord” p.164


- C Thank the Lord and sing His praise; tell ev’ryone what He has done. Let all who seek the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

Post-Communion Collect

p.166

- A Let us pray.
- A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C  Amen.

Benediction

- P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and † give you
peace.
- C  **Amen.**

Closing Hymn “The Church’s One Foundation”

#644

Announcements

*After the announcements, please stand for the closing
Doxology.*

Doxology

#805

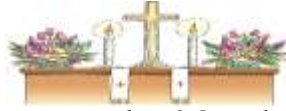
*Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav’nly host:
Praise Father, Son, and Holy Ghost. Amen.*

Go and Serve the Lord

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The Preacher:	Pastor Matthew Roeglin
The Liturgist:	Vicar David Rolf
The Organist:	Mr. Kenneth Butherus
Greeters:	E –Mike & Donna Kroehnke & L- Benjamin Hilderbrand
Elder Greeters:	Saturday: Ed Steinbruegge E- Mike Kroehnke & L-Dave McDermott
Acolytes:	Sunday 8:00 a.m.: Zach Helmich Sunday 10:30 a.m.: Zach Roeglin
Christian Education:	Sunday 9:15 a.m. Adults, Young Adults, Youth, and Sunday School Wednesday morning Bible Class 9:30 a.m.

Altar Flowers - are placed by John & Pam Walker in loving
memory of Pam’s mother, Eunice Johnson.



KFUO Sponsor week of October 27, 2013

+ + +

Jim & Joyce Wooliver

In celebration of their 49th wedding anniversary and for God's many blessings.

Paula & Terry Bossaller

In thankfulness for faithful Pastors

Announcer: Mike Kroehnke

Welcome New Members – Dan & Donna Boyd, Trevor & Rachel, Eugene and Madalyn Boyd, Brad & Kelsey Egberts, Jack & Betty Via, Robert & Barbara Knehans.

Thank You - to all who helped work with Property last weekend. We had a great turn out and appreciate everyone for the giving of their time. Thank you to Nikki Shea, Patti & Dennis Henneman, Angie & Scott Iver, Linda & John Martin, Warren Ihms, Mike Gayfield, Ted Stocker, Joseph & Zach Croghan, Gil Albers, Ron Marchand, Jack Via and Dan Boyd.

Today, Oct. 27th is the last day for your Audition Forms for Christmas by Candlelight. Again, auditions are simply to make sure we don't have 4 Silent Nights and that the performance is sacred in nature. Auditions will take place Saturday, Nov. 9th and the alternate date is Sunday, November 10th. You will receive a call within a week to set up your audition time. Thank you to everyone. We look forward to sharing a wonderful night giving glory to God.

BLESSED SAVIOR'S CALENDAR

October 27 – November 3, 2013

TODAY: 8:00 a.m. (KFUO) & 10:30 a.m. Worship Services
SUNDAY with Holy Communion
9:15 a.m. Sunday School & Adult Bible Classes
9:15 a.m. Confirmation Classes
Last Day – Turn in Audition Forms
Oct. 27 12:00 p.m. Reform. Pastor Appreciation Luncheon

MONDAY: Troop #3774
Oct. 28

TUESDAY:
Oct. 29

WEDNESDAY: 9:30 a.m. Adult Bible Study
6:00 p.m. Adult Bible Study (McKenna)
Oct. 30 7:00 p.m. Adult Bible Study (Pastor/Ehrhard)

THURSDAY:
Oct. 31

FRIDAY: Pastor & Vicar - Day with family
Nov. 1

SATURDAY: 7:00 a.m. MOBS Bible Study @ Denny's
10:00 a.m. Elder's Retreat- Fellowship Hall
6:00 p.m. Worship Service with Holy Communion
Nov. 2 7:00 p.m. Hand Bells

Nov. 3 Daylight Savings – Set your clock back 1 hr.
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NEXT 8:00 a.m. & 10:30 a.m. Worship Services
SUNDAY with Holy Communion.
9:15 a.m. SS, Adult Bible Classes, Confirmation Classes
Nov. 3 12:00 p.m. Voter's Assembly

Nov. 1st - Boar's Head Festival - Tickets may be ordered starting on Nov. 1st for the Boar's Head Festival. Performances are December 13th, 14th and 15th. More information on the bulletin board in the Narthex.

Nov. 2nd - Elders Retreat, 10 a.m. in fellowship hall.

Nov. 2nd - Concordia Publishing House Annual Warehouse Sale, 8 a.m. - Noon.

Nov. 2nd - Immanuel Olivette, MO will host their annual Craft Fair & Luncheon from 10 a.m. – 2 p.m.

Nov. 3 - Salem Lutheran Church, Black Jack, MO - 12:30 p.m. – 6:00 p.m. Eat In or Carry Out Available. \$10.00/Adults and \$6.00/children under 12.

Nov. 3rd - Chapel of the Cross, Sausage Supper & Silent Auction. Sausage Supper (11:30 – 5 p.m.) & Silent Auction (11:30 – 3:00 p.m.). More information is on the bulletin board in the Narthex.

Nov. 3rd - “Concert for Life” Zion Lutheran Church, 12075 Dorsett Rd., Maryland Heights at 4:00 p.m.

Thanksgiving
Baskets *for the*
Seminary



**Check out the LiGHTS
bulletin board in fellowship hall**

The Turkey is ready to be plucked!

Listed on each feather are items that are needed for the baskets. Please take feathers only if you will be able to fulfill the obligation. The ladies will need your items turned in by November 10th.

Thank you all for your support to the men and their families at the Seminary.

October 27 Reformation Sunday Revelation 14:6

“Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth.” During the Reformation this text was used to refer to Luther’s ministry and the Lutheran message: we have an eternal Gospel to proclaim. Christ has freed us from our sins without any works on our part! We are saved by grace alone! And ironically enough, Luther said this should make him the “apostle of works:” because once we are freed by grace, we are truly free to serve God in works that flow from thankfulness and praise.