

Blessed Savior Lutheran Church Florissant, Missouri



*“Empowered by God’s Holy Word,
we joyfully share the love of Jesus with all people;
through worship, teaching, fellowship,
service and witnessing.”*

*The Third Sunday of Easter
May 4, 2014*

The Lutheran Church-Missouri Synod

BLESSED SAVIOR LUTHERAN CHURCH

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Pastor Matthew Roeglin

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The Third Sunday of Easter

Saturday, May 3 and Sunday, May 4, 2014

WE WELCOME YOU to our worship service this morning. We pray God's rich blessings upon you as you hear His Word and praise His holy name. We ask our members and visitors to please use the friendship pad found on the pew. Kindly hand the friendship pad to the person sitting next to you. The Ushers will collect them after the service. Thank You.

HOLY COMMUNION will be offered during our worship services this week. You are encouraged to prepare for communion by meditating on the Christian Questions and Answers located on pages 329 & 330 in the front of the hymnal.

We rejoice in this celebration of the **LORD'S** Supper as the Lord Jesus indeed comes to us in a very intimate manner, giving to us His true Body & Blood in and with the bread and wine in this sacred meal. St. Paul writes, "*A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself.*" (1 Corinthians 11:28-29) It is out of love and care for every individual that comes to the Lord's Supper that we ask those who are not instructed in the faith and/or doubt the presence of the Body and Blood of Jesus in this Sacrament to speak to the pastor before attending the Lord's Supper. Members of churches that belong to the Lutheran Church- Missouri Synod, believing and confessing as we do, are invited to partake in the Lord's Supper with us. We practice close communion and ask that ALL guests who desire to commune, kindly speak to the Pastor before the service. Please respect our position of love in this matter of pastoral care, BSLC.

THIS WORSHIP FOLDER / CHURCH BULLETIN is prepared for your convenience and contains the entire order of worship with all spoken and sung responses. However, if you are more comfortable using the hymnal, you may use the order of worship found in the front pages of Lutheran Service Book where all the melodies are shown for the sung responses of the congregation.

Divine Service 1

p.151

Greeting of Peace The people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

Opening Hymn “This Joyful Eastertide”

#482

Stand

Confession and Absolution

p.151

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the † Son and of the Holy Spirit.
- C **Amen.**
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C **Amen.**

Service of the Word

Introit

Ps. 133; antiphon: Ps. 133:1



Behold, how good and pleas- | ant it is*

when brothers dwell in | unity!

It is like the precious oil on the head, running down on the beard, on the beard of | Aaron,*

running down on the collar | of his robes!

It is like the dew of Hermon, which falls on the mountains of | Zion!*

For there the LORD has commanded the blessing, life for- | evermore.

Glory be to the Father and | to the Son

and to the Holy | Spirit;

as it was in the be- | ginning,

is now, and will be forever. | Amen.

Behold, how good and pleas- | ant it is*

when brothers dwell in | unity!

Kyrie

- P In peace let us pray to the Lord.
- C **Lord, have mercy.**
- P For the peace from above and for our salvation let us pray to the Lord.
- C **Lord, have mercy.**
- P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C **Lord, have mercy.**

- P For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C **Lord, have mercy.**
- P Help, save, comfort, and defend us, gracious Lord.
- C **Amen.**

Hymn of Praise 🎵 “This Is the Feast” p. 155

- C **This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

**Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

**Power, riches, wisdom and strength, and honor, blessing, and glory are His.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

**Sing with all the people of God, and join in the hymn of all creation. Blessing, honor, glory, and might be to God and the Lamb forever. Amen.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

**For the Lamb who was slain has begun His reign.
Alleluia. This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

Salutation and Collect of the Day

- P The Lord be with you.
- C 🎵 **And also with you.**
- P Let us pray.
- C **O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful**

people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Sit

First Reading

Acts 2:14a, 36-41

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, ³⁶“Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

³⁷Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” ³⁸And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” ⁴⁰And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” ⁴¹So those who received his word were baptized, and there were added that day about three thousand souls.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Gradual

adapt. from Matt. 28:7; Heb. 2:7; Ps. 8:6

C Christ has risen from the dead. God the Father has crowned him with glory and honor, He has given him dominion over the works of his hands; he has put all things under his feet.

Epistle

1 Peter 1:17-25

¹⁷And if you call on him as Father who judges impartially according to each one’s deeds, conduct yourselves with fear throughout the time of your exile, ¹⁸knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without blemish or

spot. ²⁰He was foreknown before the foundation of the world but was made manifest in the last times for your sake, ²¹who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

²²Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, ²³since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; ²⁴for

“All flesh is like grass
and all its glory like the flower of grass.
The grass withers,
and the flower falls,
²⁵but the word of the Lord remains forever.”

And this word is the good news that was preached to you.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Stand


Alleluia and Verse 

p. 156

- C **Alleluia.**
Lord, to whom shall we go?
You have the words of eternal life.
Alleluia, alleluia.

Holy Gospel

Luke 24:13-35

- P The Holy Gospel according to St. Luke, the twenty-fourth chapter.
- C  **Glory to You, O Lord.**

¹³That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, ¹⁴and they were talking with each other about all these things that had happened. ¹⁵While they were talking and discussing together, Jesus himself drew near and went with them. ¹⁶But their eyes were kept from recognizing him. ¹⁷And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood

still, looking sad. ¹⁸Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” ¹⁹And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. ²²Moreover, some women of our company amazed us. They were at the tomb early in the morning, ²³and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” ²⁵And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! ²⁶Was it not necessary that the Christ should suffer these things and enter into his glory?” ²⁷And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

²⁸So they drew near to the village to which they were going. He acted as if he were going farther, ²⁹but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. ³⁰When he was at table with them, he took the bread and blessed and broke it and gave it to them. ³¹And their eyes were opened, and they recognized him. And he vanished from their sight. ³²They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” ³³And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, ³⁴saying, “The Lord has risen indeed, and has appeared to Simon!” ³⁵Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

P This is the Gospel of the Lord.
C  **Praise to You, O Christ.**

Sit

Nicene Creed

**○ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came
down from heaven
and was incarnate by the Holy Spirit of the
virgin Mary
and was made man;
and was crucified also for us under Pontius
Pilate.**

**He suffered and was buried.
And the third day He rose again according to
the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and
apostolic Church,**

I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.

Children's Message

Sermon Hymn "With High Delight Let Us Unite" #483

Sermon

Offering

Stand

Offertory

p. 159

- C** What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.

Prayer of the Church

After each petition of the prayers:

P Lord, in Your mercy

C Hear our prayer.

After the final petition:

P Through Jesus Christ, our Lord.

C Amen.

Service of the Sacrament

p. 160

Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

- C **We lift them to the Lord.**
- P Let us give thanks to the Lord our God.
- C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus 

p. 161

- C **Holy, holy, holy Lord, God of pow'r and might:
Heaven and earth are full of your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

Prayer of Thanksgiving

p. 161

- P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the

ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

p. 162

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord


p. 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: **“Take, eat; this is My † body, which is given for you. This do in remembrance of Me.”**

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: **“Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”**

Pax Domini

p. 163

- P The peace of the Lord be with you always.
C  Amen.

Agnus Dei 

p. 163

- C **Lamb of God, You take away the sin of the world;
have mercy on us.
Lamb of God, You take away the sin of the world;
have mercy on us.
Lamb of God, You take away the sin of the world;
grant us peace.**

Sit

Distribution

Distribution Hymns

- “My Hope Is Built on Nothing Less”** #575
“Jesus, Thy Blood and Righteousness” #563
“O God of God, O Light of Light” #810


Stand

Post-Communion Canticle  **“Thank the Lord”** p. 164

- C **Thank the Lord and sing His praise; tell ev'ryone
what He has done. Let all who seek the Lord
rejoice and proudly bear His name. He recalls His
promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.**

Post-Communion Collect

p. 166

- A Let us pray.
A We give thanks to You, almighty God, that You have
refreshed us through this salutary gift, and we implore
You that of Your mercy You would strengthen us
through the same in faith toward You and in fervent
love toward one another; through Jesus Christ, Your
Son, our Lord, who lives and reigns with You and the
Holy Spirit, one God, now and forever.
C  Amen.

Benediction

p. 166

- P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and † give you
peace.

C  Amen.

Closing Hymn “Christ Has Arisen, Alleluia”

#466

Announcements

*After the announcements, please stand for the closing
Doxology.*

Doxology

#805

***Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav’nly host:
Praise Father, Son, and Holy Ghost. Amen.***

Go and Serve the Lord

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| | |
|----------------------|---|
| The Preacher: | Pastor Matthew Roeglin |
| The Liturgist: | Vicar David Rolf |
| The Organist: | Mr. Kenneth Butherus |
| Greeters: | E – Jan Hawkins & L- Dave McDermott |
| Elder Greeters: | Saturday: Ed Steinbruegge
E- Mike Kroehnke & L- Dave McDermott |
| Acolytes: | Sunday 8:00 a.m. :
Sunday 10:30am: |
| Christian Education: | Sunday 9:15 a.m. Adults, Young Adults, Youth,
and Sunday School
Wednesday morning Bible Class 9:30 a.m. |

Altar Flowers - are placed by Jerry Olson in celebration of the marriage of her son Kevin & Erin and for God’s many blessings.

BLESSED SAVIOR'S CALENDAR

May 4 – May 11, 2014

- TODAY:** 8:00 a.m. & 10:30 a.m. **Worship Services**
Sunday with Holy Communion
9:15 a.m. **Sunday School, Bible Classes & Confirmation**
- May 4** 12:00 p.m. **Voter's Assembly**
- MONDAY:** 6:30 p.m. Bible Study (McKenna)
May 5 Shut In Visits
- TUESDAY:** 7:00 p.m. Bd. Of Property
May 6
- WEDNESDAY:** 10:00 a.m. Sunshine Club – Medicare presentation
May 7 7:00 p.m. Financial Peace
- THURSDAY:** 7:00 p.m. **Elders**
May 8 8:00 p.m. Brass Rehearsal
- FRIDAY:** Pastor & Vicar
May 9 Day with family
- SATURDAY:** 7:00 a.m. MOBS Bible Study @ Denny's
May 10 6:00 p.m. **Worship Service**
- NEXT** 8:00 a.m. & 10:30 a.m. **Worship Services**
SUNDAY 9:15 a.m. **Confirmation class**
9:15 a.m. **Sunday School & Bible Classes**
May 11 *Happy Mother's Day!*

Telephone Directory Updates - An update form has been placed in your mailbox in fellowship hall. An emergency contact number has been added. Please make sure to fill it in and who the person is. Forms will need to be returned by May 11th. Thank you.



BALLOONS FOUND!

E-Mails

"We had a bundle of balloons land in our yard from your church! We are in Rockville, Ind! Our 4 children were so excited and it added to this blessed day! We untangled them and sent them on there way to travel even further! God Bless!"

"I just wanted to let you know that on Easter Sunday at 6 p.m. one of your bouquets of balloons floated into my wind break. I live 2 miles west and 2 miles north of Longview, ILL. I just want to thank you for making what had already been a wonderful day a great day. God Bless."

By Phone

A woman called and said she was a non-believer and her husband was on the fence. They live in Brownsburg, Ind. (about 300 miles from St. Louis). The received our balloons on Easter Sunday. She seemed very excited to have received them.

Red Cross Blood Drive – Our blood drive is coming up on Wednesday, June 4th with blood collection scheduled from 2:30 to 6:30 p.m. There are sign-up sheets for donating blood as well as for volunteering to help with the blood drive; sheets are located in Fellowship Hall. Please sign up to donate or to help. The Red Cross indicates that 800 units of blood are needed per day in the region to meet the blood product demands. Please consider donating your blood to help meet this need. If you have a Facebook page or Twitter account, please share our upcoming drive with your friends and ask them to join us in this lifesaving activity.

Alleluia Ringers Live Stream, May 4th @ 3:30 p.m. – If you would like to watch the Alleluia Ringers on your computer, please go to:

<https://www.cuw.edu/videoserver/fullplayer.cfm?stream=ringers>.

CALL DAY!

Matthew Peters - Pastor of Peace Lutheran Church in Sacramento, CA.

Micah Schmidt - Pastor of Living Branch Lutheran Church in North Branch, MN.

Josh Obermann - Vicarage at Bethlehem Lutheran Church in Jacksonville Beach, FL.

David Viggers - Vicarage at Blessed Savior Lutheran Church.

GOD'S BLESSINGS

May 4th 3rd Sun. after Easter 1 Peter 1:18-19 “You

were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot.” We have been ransomed – bought back from the slavery into which we were born. We do not belong to ourselves, or to the devil, or to the world: we belong to Jesus. Therefore, we live our lives not in accordance with our own wisdom, but in line with God’s Word.