

**BLESSED SAVIOR LUTHERAN CHURCH
FLORISSANT, MISSOURI**



*"EMPOWERED BY GOD'S HOLY WORD,
WE JOYFULLY SHARE THE LOVE OF JESUS WITH ALL PEOPLE;
THROUGH WORSHIP, TEACHING, FELLOWSHIP,
SERVICE AND WITNESSING."*

***THE SEVENTH SUNDAY OF EASTER
JUNE 1, 2014***

THE LUTHERAN CHURCH-MISSOURI SYNOD

BLESSED SAVIOR LUTHERAN CHURCH

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Pastor Matthew Roeglin

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The Seventh Sunday of Easter Saturday, May 31 and Sunday, June 1, 2014

WE WELCOME YOU to our worship service this morning. We pray God's rich blessings upon you as you hear His Word and praise His holy name. We ask our members and visitors to please use the friendship pad found on the pew. Kindly hand the friendship pad to the person sitting next to you. The Ushers will collect them after the service. Thank You.

HOLY COMMUNION will be offered during our worship services this week. You are encouraged to prepare for communion by meditating on the Christian Questions and Answers located on pages 329 & 330 in the front of the hymnal.

We rejoice in this celebration of the **LORD'S** Supper as the Lord Jesus indeed comes to us in a very intimate manner, giving to us His true Body & Blood in and with the bread and wine in this sacred meal. St. Paul writes, "*A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself.*" (1 Corinthians 11:28-29) It is out of love and care for every individual that comes to the Lord's Supper that we ask those who are not instructed in the faith and/or doubt the presence of the Body and Blood of Jesus in this Sacrament to speak to the pastor before attending the Lord's Supper. Members of churches that belong to the Lutheran Church- Missouri Synod, believing and confessing as we do, are invited to partake in the Lord's Supper with us. We practice close communion and ask that ALL guests who desire to commune, kindly speak to the Pastor before the service. Please respect our position of love in this matter of pastoral care, BSLC.

THIS WORSHIP FOLDER / CHURCH BULLETIN is prepared for your convenience and contains the entire order of worship with all spoken and sung responses. However, if you are more comfortable using the hymnal, you may use the order of worship found in the front pages of Lutheran Service Book where all the melodies are shown for the sung responses of the congregation.

Divine Service 1

p.151

Greeting of Peace The people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

Opening Hymn “Alleluia! Sing to Jesus”

#821

Stand

Confession and Absolution

p.151

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C **Amen.**

Service of the Word

Introit

Ps. 100:1-5; antiphon: Ps. 101:1



I will sing of steadfast love and | justice;*
to you, O LORD, I will make | music.
 Make a joyful noise to the LORD, | all the earth!*

**Serve the LORD with gladness! Come into his
 presence with | singing!**
 Know that the LORD, | he is God!*

**It is he who made us, and we are his; we are his
 people, and the sheep of his | pasture.**
 Enter his gates with thanksgiving, and his | courts with
 praise!*

Give thanks to him; | bless his name!
 For the LORD is good; his steadfast love endures for- |
 ever,*
and his faithfulness to all gener- | ations.

**Glory be to the Father and | to the Son
 and to the Holy | Spirit;**
**as it was in the be- | ginning,
 is now, and will be forever. | Amen.**
 I will sing of steadfast love and | justice;*
to you, O LORD, I will make | music.

Kyrie

p. 152

- P In peace let us pray to the Lord.
- C **Lord, have mercy.**

P For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

Hymn of Praise 🎵 “This Is the Feast”

p. 155

C **This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

**Worthy is Christ, the Lamb who was slain, whose
blood set us free to be people of God.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

**Power, riches, wisdom and strength, and honor,
blessing, and glory are His.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

**Sing with all the people of God, and join in the
hymn of all creation. Blessing, honor, glory, and
might be to God and the Lamb forever. Amen. This
is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

**For the Lamb who was slain has begun His reign.
Alleluia. This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

Salutation and Collect of the Day

P The Lord be with you.

C  **And also with you.**

P Let us pray.

C **O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever. Amen.**

Sit

First Reading

Acts 1:12-26

¹²Then the apostles returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away.

¹³And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. ¹⁴All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

¹⁵In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, ¹⁶"Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. ¹⁷For he was numbered among us and was allotted his share in this ministry." ¹⁸(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. ¹⁹And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) ²⁰"For it is written in the Book of Psalms,

"May his camp become desolate,
and let there be no one to dwell in it';

and

"Let another take his office.'

²¹So one of the men who have accompanied us during all the

time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” ²³And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. ²⁴And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” ²⁶And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Gradual *adapt. from Matt. 28:7; Heb. 2:7; Ps. 8:6*

C **Christ has risen from the dead.**

God the Father has crowned him with glory and honor, He has given him dominion over the works of his hands; he has put all things under his feet.

Epistle

1 Peter 4:12-19; 5:6-11

¹²Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. ¹³But rejoice insofar as you share Christ’s sufferings, that you may also rejoice and be glad when his glory is revealed. ¹⁴If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. ¹⁵But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. ¹⁶Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. ¹⁷For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? ¹⁸And

“If the righteous is scarcely saved,
what will become of the ungodly and the sinner?”

¹⁹Therefore let those who suffer according to God’s will entrust their souls to a faithful Creator while doing good.

^{5:6}Humble yourselves, therefore, under the mighty hand of God

so that at the proper time he may exalt you, ⁷casting all your anxieties on him, because he cares for you. ⁸Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. ⁹Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. ¹⁰And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. ¹¹To him be the dominion forever and ever. Amen.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Stand

Alleluia and Verse 🎵

p. 156

- C **Alleluia.**
Lord, to whom shall we go?
You have the words of eternal life.
Alleluia, alleluia.

Holy Gospel

John 17:1-11

- P The Holy Gospel according to St. John, the seventeenth chapter.
- C 🎵 **Glory to You, O Lord.**

¹When Jesus had spoken these words, he lifted up his eyes to heaven, and said, "Father, the hour has come; glorify your Son that the Son may glorify you, ²since you have given him authority over all flesh, to give eternal life to all whom you have given him. ³And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. ⁴I glorified you on earth, having accomplished the work that you gave me to do. ⁵And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

⁶"I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. ⁷Now they know that everything that you have given me is from you. ⁸For I have given them the

words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. ⁹I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. ¹⁰All mine are yours, and yours are mine, and I am glorified in them. ¹¹And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one.

P This is the Gospel of the Lord.

C  **Praise to You, O Christ.**

Nicene Creed

C **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came
down from heaven
and was incarnate by the Holy Spirit of the
virgin Mary
and was made man;
and was crucified also for us under Pontius
Pilate. He suffered and was buried.
And the third day He rose again according to
the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,**

whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and
apostolic Church,
I acknowledge one Baptism for the remission of
sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.

Sit

Children's Message

Sermon Hymn "Crown Him with Many Crowns"

#525

Sermon

Offering

Stand

Offertory 

p. 159

- C** What shall I render to the Lord for all His benefits
to me?
I will offer the sacrifice of thanksgiving and will call
on the name of the Lord.
I will take the cup of salvation and will call on the
name of the Lord.
I will pay my vows to the Lord now in the presence
of all His people,
in the courts of the Lord's house, in the midst of
you, O Jerusalem.

Prayer of the Church

After each petition of the prayers:

P Lord, in Your mercy

C Hear our prayer.

After the final petition:

P Your

c Amen.

Service of the Sacrament

p. 160

Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

p. 161

C **Holy, holy, holy Lord, God of pow'r and might:
Heaven and earth are full of your glory.**

Hosanna. Hosanna.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing

sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

p. 162

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**


The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: **“Take, eat; this is My † body, which is given for you. This do in remembrance of Me.”**

- P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “**Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.**”

Pax Domini

p.163

- P The peace of the Lord be with you always.
C  **Amen.**

Agnus Dei 

- C **Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.**

Sit

Distribution

Distribution Hymns

- | | |
|-------------------------------|------|
| “A Hymn of Glory Let Us Sing” | #493 |
| “How Firm a Foundation” | #728 |
| “O Lord, We Praise Thee” | #617 |

Stand

Post-Communion Canticle  “Thank the Lord” p.164

- C **Thank the Lord and sing His praise; tell ev'ryone what He has done. Let all who seek the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.**

Post-Communion Collect

p.166

- A Let us pray.
A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore

You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C  **Amen.**

Benediction

p. 166

P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and † give you
peace.

C  **Amen.**

Closing Hymn “Up through Endless Ranks of Angels” #491 Announcements

*After the announcements, please stand for the closing
Doxology.*

Doxology

#805

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav’nly host:
Praise Father, Son, and Holy Ghost. Amen.**

Go and Serve the Lord

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The Preacher:	Pastor Matthew Roeglin
The Liturgist:	Vicar David Rolf
The Organist:	Mr. Kenneth Butherus
Greeters:	E – Jan Hawkins & L- Dave McDermott
Elder Greeters:	Saturday: Ed Steinbruegge E- Ray Ehrhard & L- Terry Bossaller
Acolytes:	Sunday 8:00 a.m. : Sunday 10:30am:
Christian Education:	Sunday 9:15 a.m. Adults, Young Adults, Youth, and Sunday School Wednesday morning Bible Class 9:30 a.m.

Altar Flowers - are placed by Brad & Kelsey Egberts in celebration of their 1st wedding anniversary and for God's many blessings.