

**BLESSED SAVIOR LUTHERAN CHURCH
FLORISSANT, MISSOURI**



*"EMPOWERED BY GOD'S HOLY WORD,
WE JOYFULLY SHARE THE LOVE OF JESUS WITH ALL PEOPLE;
THROUGH WORSHIP, TEACHING, FELLOWSHIP,
SERVICE AND WITNESSING."*

*THE FOURTH SUNDAY AFTER EPIPHANY
FEBRUARY 1, 2015*

THE LUTHERAN CHURCH-MISSOURI SYNOD

BLESSED SAVIOR LUTHERAN CHURCH

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Pastor Matthew Roeglin

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The Fourth Sunday after Epiphany Saturday, January 31 and Sunday, February 1, 2015

WE WELCOME YOU to our worship service this morning. We pray God's rich blessings upon you as you hear His Word and praise His holy name. We ask our members and visitors to please use the friendship pad found on the pew. Kindly hand the friendship pad to the person sitting next to you. The Ushers will collect them after the service. Thank You.

HOLY COMMUNION will be offered during our worship services this week. You are encouraged to prepare for communion by meditating on the Christian Questions and Answers located on pages 329 & 330 in the front of the hymnal.

We rejoice in this celebration of the **LORD'S** Supper as the Lord Jesus indeed comes to us in a very intimate manner, giving to us His true Body & Blood in and with the bread and wine in this sacred meal. St. Paul writes, "*A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself.*" (1 Corinthians 11:28-29) It is out of love and care for every individual that comes to the Lord's Supper that we ask those who are not instructed in the faith and/or doubt the presence of the Body and Blood of Jesus in this Sacrament to speak to the pastor before attending the Lord's Supper. Members of churches that belong to the Lutheran Church- Missouri Synod, believing and confessing as we do, are invited to partake in the Lord's Supper with us. We practice close communion and ask that ALL guests who desire to commune, kindly speak to the Pastor before the service. Please respect our position of love in this matter of pastoral care, BSLC.

THIS WORSHIP FOLDER / CHURCH BULLETIN is prepared for your convenience and contains the entire order of worship with all spoken and sung responses. However, if you are more comfortable using the hymnal, you may use the order of worship found in the front pages of Lutheran Service Book where all the melodies are shown for the sung responses of the congregation.

Divine Service 1

p.151

Greeting of Peace The people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

Opening Hymn

“Jesus Has Come and Brings Pleasure”

#533

Stand

Confession and Absolution

p.151

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Kyrie 🎵

p. 152

- P In peace let us pray to the Lord.
C **Lord, have mercy.**
P For the peace from above and for our salvation let us pray to the Lord.
C **Lord, have mercy.**
P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
C **Lord, have mercy.**
P For this holy house and for all who offer here their worship and praise let us pray to the Lord.
C **Lord, have mercy.**
P Help, save, comfort, and defend us, gracious Lord.
C **Amen.**

Hymn of Praise 🎵 “This Is the Feast”

p. 155

- C **This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

**Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

**Power, riches, wisdom and strength, and honor, blessing, and glory are His.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

**Sing with all the people of God, and join in the hymn of all creation. Blessing, honor, glory, and might be to God and the Lamb forever. Amen. This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

**For the Lamb who was slain has begun His reign.
Alleluia. This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

P The Lord be with you.

C  **And also with you.**

P Let us pray.

C **Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

Sit

Old Testament Reading

Deuteronomy 18:15-20

¹⁵“The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen—¹⁶just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.’ ¹⁷And the LORD said to me, ‘They are right in what they have spoken. ¹⁸I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. ¹⁹And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. ²⁰But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.”

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Ps. 117:1-2a; 96:8

C **Praise the LORD, all nations!**

Extol him, all peoples!

For great is his steadfast love toward us,

and the faithfulness of the LORD endures forever.

Ascribe to the LORD the glory due his name;

bring an offering, and come into his courts!

Epistle

1 Corinthians 8:1-13

¹Now concerning food offered to idols: we know that “all of us possess knowledge.” This “knowledge” puffs up, but love builds up. ²If anyone imagines that he knows something, he does not yet know as he ought to know. ³But if anyone loves God, he is known by God.

⁴Therefore, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.” ⁵For although there may be so-called gods in heaven or on earth—as indeed there are many “gods” and many “lords”—⁶yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

⁷However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. ⁸Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. ⁹But take care that this right of yours does not somehow become a stumbling block to the weak. ¹⁰For if anyone sees you who have knowledge eating in an idol’s temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? ¹¹And so by your knowledge this weak person is destroyed, the brother for whom Christ died. ¹²Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. ¹³Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Stand


Alleluia and Verse

p. 156


- C **Alleluia.**
Lord, to whom shall we go?
You have the words of eternal life.
Alleluia, alleluia.

Holy Gospel

Mark 1:21-28

- P The Holy Gospel according to St. Mark, the first chapter.
C  **Glory to You, O Lord.**

²¹And they went into Capernaum, and immediately on the Sabbath Jesus entered the synagogue and was teaching. ²²And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. ²³And immediately there was in their synagogue a man with an unclean spirit. And he cried out, ²⁴“What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.” ²⁵But Jesus rebuked him, saying, “Be silent, and come out of him!” ²⁶And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. ²⁷And they were all amazed, so that they questioned among themselves, saying, “What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him.” ²⁸And at once his fame spread everywhere throughout all the surrounding region of Galilee.

- P This is the Gospel of the Lord.
C  **Praise to You, O Christ.**

Nicene Creed

p. 158

- C **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came
down from heaven
and was incarnate by the Holy Spirit of the**

virgin Mary
and was made man;
and was crucified also for us under Pontius
Pilate.
He suffered and was buried.
And the third day He rose again according to
the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and
apostolic Church,
I acknowledge one Baptism for the remission of
sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.

Sit

Children's Message

Sermon Hymn "Son of God, Eternal Savior"

#842

Sermon

Offering

Stand

Offertory.

p. 159

- © What shall I render to the Lord for all His benefits to me? I will offer the sacrifice of thanksgiving and will call on the name of the Lord. I will take the cup of salvation and will call on the name of the Lord. I will pay my vows to the Lord now in the presence

**of all His people, in the courts of the Lord's house,
in the midst of you, O Jerusalem.**

Prayer of the Church

After each petition of the prayers:

P Let us pray to the Lord.

C **Lord, have mercy.**

After the final petition:

P Holy Spirit, one God, now and forever.

c **Amen.**

Service of the Sacrament

p. 160

Preface.

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus.

p. 161

C **Holy, holy, holy Lord, God of pow'r and might:**

Heaven and earth are full of your glory.

Hosanna. Hosanna.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

Prayer of Thanksgiving

p.161

- P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C **Amen.**

Lord's Prayer

p.162

- P Lord, remember us in Your kingdom and teach us to pray:

- C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**


The Words of Our Lord

p. 162

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “**Take, eat; this is My † body, which is given for you. This do in remembrance of Me.**”
- P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “**Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.**”

Pax Domini

p. 163

- P The peace of the Lord be with you always.
C  **Amen.**

Agnus Dei

p. 163

- C **Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.**

Sit

Distribution

Distribution Hymns

“Praise the One Who Breaks the Darkness”	#849
“God Has Spoken by His Prophets”	#583
“O God, My Faithful God”	#696

Stand

Post-Communion Canticle  **“Thank the Lord”** p. 164

- C **Thank the Lord and sing His praise; tell ev'ryone what He has done. Let all who seek the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy**

with shouts of thanksgiving. Alleluia, alleluia.

Post-Communion Collect

p. 166

A Let us pray.

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C  **Amen.**

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and † give you
peace.

C  **Amen.**

Closing Hymn “O God of God, O Light of Light”

#810

Announcements

*After the announcements, please stand for the closing
Doxology.*

Doxology

#805

Praise God, from whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, ye heav’nly host:

Praise Father, Son, and Holy Ghost. Amen.

Go and Serve the Lord

Acknowledgments Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House

The Preacher:	Pastor Matthew Roeglin
The Liturgist:	Vicar David Viggers
The Organist:	Mr. Kenneth Butherus
Greeters:	E – Jan Hawkins & L- Dave McDermott
Elder Greeters:	Saturday: Ed Steinbruegge
	E- Mike Kroehnke & L- Scott Iver
Acolytes	Sunday 8:00 a.m. Jesse Rhyne
	Sunday 10:30 a.m.: Elizabeth Mueller
Christian Education:	Sunday 9:15 a.m. Adults, Young Adults, Youth, and Sunday School
	Wednesday morning Bible Class 9:30 a.m.

Altar Flowers - are placed by Jan & Ken Hawkins in celebration of their granddaughter, Brenna’s 9th birthday and for God’s many blessings.

Altar Flowers Needed – for February 22. Please sign up on the flower chart in back of church. Thank you.

**Lutheran Hour Ministries Sunday
Prayer**

*For your faithful servants in Lutheran Hour Ministries who boldly and gladly proclaim the gospel of Jesus Christ to a world desperately in need of salvation, hope and peace. That God will continue to strengthen and encourage them as they bring Christ to the nations and the nations to the church, let us pray to the Lord: **Lord have mercy.***

PLEASE MARK YOUR CALENDAR

Voter’s Assembly Dates – Approved by the voter’s at the January 25th meeting, the following dates will be our new Voter’s Meetings: January 25, April 19, September 27 and December 6th.

BLESSED SAVIOR'S CALENDAR

February 1 – February 8, 2015

- TODAY:** 8:00 a.m. & 10:30 a.m. Worship
SUNDAY with Holy Communion
9:15 a.m. Sunday School, Bible Classes &
Youth Confirmation
- Feb. 1** NO 5:00 Choir, 6:00 Handbell and 7:30 Brass
- MONDAY:** Bd. Of Property
Feb. 2 Shut-In Visits
- TUESDAY:**
Feb. 3
- WED.** 10:00 a.m. Sunshine Club
Feb. 4 6:30 p.m. Adult Bible Class (McKenna)
- THURS.** Shut In Visits
Feb. 5
- FRIDAY:** Pastor & Vicar - Day with family
Feb. 6
- SATURDAY:** 7:00 a.m. MOBS Bible Study @ Denny's
Feb. 7 6:00 p.m. **Worship Service**
- NEXT** 8:00 a.m. & 10:30 a.m. **Worship Services**
SUNDAY 9:15 a.m. **Sunday School & Bible Classes &**
Mite Box **Youth Confirmation**
11:45 a.m. **LiGHTS – Large S.S. Room**
12:00 p.m. **Youth- Fellowship Hall**
Feb. 8 5:00 Choir, 6:00 Handbell and 7:30 Brass

The Wittenberg Project

Join *the* Reformation 500 Club for Congregations & Schools

It's time for Lutherans around the world to band together, just ahead of the 500th anniversary of the Reformation. The Wittenberg Project is doing just that — and YOUR congregation or school can get in on the action now by joining the Reformation 500 Club:

- Give or pledge to raise just \$500 over the course of the coming year
- The first 500 congregations and/or schools to join will have their gifts matched

THE WITTENBERG PROJECT- It's restoring a place where Lutherans — and especially those who don't yet know Christ — can gather, learn and boldly confess Christ as Savior. It all starts with renovating the ideally-located Old Latin School at the center of Wittenberg, Germany, the birthplace of the Reformation. Wittenberg will be the focus of the world's attention over the next several years, and the renovated Old Latin School will serve as the venue for faithful Lutheran education and a platform for Gospel proclamation to the thousands of people who will be visiting this historic city.

Blessed Savior would like to be a part of this great project.

If you would like to learn more about how the project please go to www.thewittenbergproject.org. If you would like to give towards Blessed Saviors donation, please pick up an envelope on the table (by the crucifix) in back of church. You may give it to Paula in the church office or place it in the offering plate. ***We will be taking donations through March 29th.*** God Bless.

Ushers Needed - 1 for early service and 1 for late service. If you are interested, please call Terry Bossaller @839-4657. Thank You.



LiGHTS will be having a bake sale every month on the last Sunday. If you are not a member of LiGHTS, but would like to bake an item for the sale, please call Nancy Stocker or Brenda Martin and let them know. Thank You.

Attention High School Seniors, College Students and Seminary Students planning a career in Church work – The Lutheran Women’s Missionary League, Missouri District, has study grants available for the 2015-16 school year. The deadline is April 1st. More information available on the bulletin in the Narthex.

67th Annual National Lutheran Laymen’s League Handicap Bowling Tournament to be held April 11-12, 18-19, 25-26 and May 2-3, 2015. More information available on the bulletin in the Narthex.

A New Grief Support Group class is starting- Dawn Leppert will be conducting the class at her house starting February 25th from 12:30 p.m. to 2:00 p.m. More information is available on the table in fellowship hall.

MARK YOUR CALENDAR



**You're Invited to a Mardi Gras
Party!**

**Hosted by the Blessed Savior Youth
Sunday, February 15th, 2015
from 4 – 7 p.m.**

***New Orleans Style food**

***Traditional desserts**

***Mask making**

***Parade**

***Beads and more!!**

**No cost for attending, we will take a
free will donation for dinner.**

**Please R.S.V.P by signing the sheet in
the Fellowship Hall, or by contacting
either Cheryl Ehrhard or Becky
Daengsurisri.**

Feb. 1 4th Sun. after Epiphany Mark 1:22 “And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes.” Authority is a word we are sometimes afraid of and don’t like to hear. But that’s just our sinful flesh talking. Jesus’ authority is something we need. We need him to show us what to believe and how to live – for Jesus’ authority is always connected to his love.