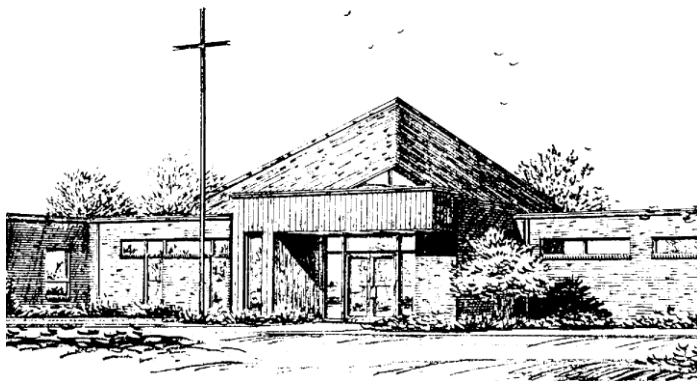


Blessed Savior Lutheran Church

Florissant, Missouri



*“Empowered by God’s Holy Word,
we joyfully share the love of Jesus with all people;
through worship, teaching, fellowship,
service and witnessing.”*

*The Third Sunday in Lent
March 8, 2015*

The Lutheran Church-Missouri Synod

BLESSED SAVIOR LUTHERAN CHURCH

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Pastor Matthew Roeglin

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The Third Sunday in Lent

Saturday, March 7 and Sunday March 8, 2015

WE WELCOME YOU to our worship service this morning. We pray God’s rich blessings upon you as you hear His Word and praise His holy name. We ask our members and visitors to please use the friendship pad found on the pew. Kindly hand the friendship pad to the person sitting next to you. The Ushers will collect them after the service. Thank You.

THIS WORSHIP FOLDER / CHURCH BULLETIN is prepared for your convenience and contains the entire order of worship with all spoken and sung responses. However, if you are more comfortable using the hymnal, you may use the order of worship found in the front pages of Lutheran Service Book where all the melodies are shown for the sung responses of the congregation.

Divine Service 1

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Greeting of Peace The people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

Opening Hymn

“Lord, Help Us Ever to Retain”

#865

Stand

Confession and Absolution

p.151

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

Service of the Word

p.152

Introit

Ps. 69:14-16; antiphon: Ps. 69:9



For zeal for your house has con- | sumed me,*
**and the reproaches of those who reproach you
have fall- | en on me.**

Deliver me from sinking | in the mire;*
**let me be delivered from my enemies and from the
deep | waters.**

Let not the flood sweep over me, or the deep swal- | low
me up,*

or the pit close its mouth | over me.

Answer me, O LORD, for your steadfast | love is good;*
according to your abundant mercy, | turn to me.

**Glory be to the Father and | to the Son
and to the Holy | Spirit;**

**as it was in the be- | ginning,
is now, and will be forever. | Amen.**

For zeal for your house has con- | sumed me,*
**and the reproaches of those who reproach you
have fall- | en on me.**

Kyrie

P In peace let us pray to the Lord.

C **Lord, have mercy.**

P For the peace from above and for our salvation let us
pray to the Lord.

C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of
the Church of God, and for the unity of all let us pray to
the Lord.

C **Lord, have mercy.**

P For this holy house and for all who offer here their
worship and praise let us pray to the Lord.

C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

P The Lord be with you.

C  **And also with you.**

P Let us pray.

C **O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

Sit

Old Testament Reading

Exodus 20:1-17

¹And God spoke all these words, saying,

²"I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

³"You shall have no other gods before me.

⁴"You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

⁵You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, ⁶but showing steadfast love to thousands of those who love me and keep my commandments.

⁷"You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

⁸"Remember the Sabbath day, to keep it holy. ⁹Six days you shall labor, and do all your work, ¹⁰but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within

your gates. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

¹²“Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

¹³“You shall not murder.

¹⁴“You shall not commit adultery.

¹⁵“You shall not steal.

¹⁶“You shall not bear false witness against your neighbor.

¹⁷“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Heb. 12:2

C **O come, let us fix our eyes on Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.**

Epistle

1 Corinthians 1:18-31

¹⁸The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ

crucified, a stumbling block to Jews and folly to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men.


²⁶For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹so that no human being might boast in the presence of God. ³⁰He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. ³¹Therefore, as it is written, "Let the one who boasts, boast in the Lord."

- A This is the Word of the Lord.
- C **Thanks be to God.**

Stand

Holy Gospel

John 2:13-22

- P The Holy Gospel according to St. John, the second chapter.
- C  **Glory to You, O Lord.**

¹³The Passover of the Jews was at hand, and Jesus went up to Jerusalem. ¹⁴In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. ¹⁵And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. ¹⁶And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." ¹⁷His disciples remembered that it was written, "Zeal for your house will consume me."

¹⁸So the Jews said to him, "What sign do you show us for doing these things?" ¹⁹Jesus answered them, "Destroy this temple, and in three days I will raise it up." ²⁰The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" ²¹But he was speaking about the temple of his body.

²²When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

- P This is the Gospel of the Lord.
C  **Praise to You, O Christ.**

Apostles' Creed

p. 159

- C **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father
Almighty.**

**From thence He will come to judge the living
and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

Sit

Mite Box Sunday

Children's Message

Sermon Hymn "The Law of God Is Good and Wise" #579

Sermon

Offering

Stand

Offertory 

p.159

- C** What shall I render to the Lord for all His benefits to me? I will offer the sacrifice of thanksgiving and will call on the name of the Lord. I will take the cup of salvation and will call on the name of the Lord. I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.

Prayer of the Church

After each petition of the prayers:

P Let us pray to the Lord.

C **Lord, have mercy.**

After the final petition:

P Through your Son, Jesus Christ, our Lord.

c **Amen.**

Lord's Prayer

p.162


P Lord, remember us in Your kingdom and teach us to pray:

- C** **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Benediction

p. 166

- P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious
to you.
The Lord look upon you with favor and † give you
peace.
- C  Amen.

Closing Hymn “God of Grace and God of Glory” # 850

Announcements

After the announcements, please stand for the closing.

“God Loved the World So That He Gave #571

God loved the world so that He gave
His only Son the lost to save,
That all who would in Him believe
Should everlasting life receive. Amen.

Go and Serve the Lord

Acknowledgments Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing.

The Preacher:	Vicar David Viggers
The Liturgist:	Pastor Matthew Roeglin
The Organist:	Mr. Kenneth Butherus
Greeters:	E – Debbie Haynes & L- Mary Bremer
Elder Greeters:	Saturday: Ed Steinbruegge E- Ray Ehrhard & L- Wade Gergen
Acolytes	Sunday 8:00 a.m. Sunday 10:30 a.m.: Zach Croghan
Christian Education:	Sunday 9:15 a.m. Adults, Young Adults, Youth, and Sunday School Wednesday morning Bible Class 9:30 a.m.

Altar Flowers - are placed by the Legoute’ family in celebration for the 1st anniversary of Esther’s baptism.

BLESSED SAVIOR'S CALENDAR

March 8 – March 15, 2015

TODAY: 8:00 a.m. & 10:30 a.m. **Worship Services**
SUNDAY 9:15 a.m. **Sunday School, Bible Classes & Confirm.**
Mite Box 11:45 a.m. **LiGHTS**
Daylight 12:00 p.m. **Youth**
Savings 5:00 **Choir, 6:00 Handbell and 7:30 Brass**
Mar. 8

MONDAY: 9:00 a.m. **Pastor & Vicar – Circuit Meeting**
Mar. 9 Troop #3774

TUESDAY: 6:30 p.m. **MOBS**
Mar. 10

WED. 9:30 a.m. **Adult Bible Class**
4:30 & 7:00 p.m. **Lenten Service**
5:30 p.m. **Dinner – hosted by Stewardship**
Mar. 11 6:00 p.m. **Adult Bible Class (McKenna)**

THURS. 7:00 p.m. **Elders**
Mar. 12 Shut In Visits
Newsletter Deadline

FRIDAY: Pastor & Vicar - Day with family
Mar. 13

SATURDAY: 7:00 a.m. **MOBS Bible Study @ Denny's**
Mar. 14 6:00 p.m. **Worship Service with Communion**

NEXT 8:00 a.m. & 10:30 a.m. **Worship Services**
SUNDAY with Holy Communion
9:15 a.m. **Sunday School & Bible Classes &**
Youth Confirmation
Mar. 15 5:00 **Choir, 6:00 Handbell and 7:30 Brass**

Today - Daylight Savings, March 8th - Be sure to set your clocks ahead 1 hour!

Today, March 8th - Easter Lily Orders- There will be 25 Easter Lilies. The cost is \$7.50. Please make your check out to Blessed Savior Lights. Forms will be available March 8th – March 29th on the table in fellowship hall.

Today - March 8th - LiGHTS - “Come learn how to improve your memory with guest speaker Carol Melka. Please join us for our Lights meeting today after late service.

Help Josh – Josh Langella, a student at Lutheran High School North, is experiencing vision problems due to Keratoconus. While Keratoconus is curable, it is an expensive procedure not yet covered by insurance. Graciously, God has made him part of our family, the family of Christ. To help cover the costs of treatment, please join us for “Cold Ones for a Cause” at Shamrocks – 4177 Veterans Memorial Pkwy, St. Peters, MO, 63376. If you stop in Shamrocks for a cold one **today, Sunday, March 8, 5:00-8:00pm,** you can be part of the party of which Shamrocks will donate the proceeds to saving Josh’s eyesight. Please be a blessing and stop by! May the Lord be with you and with those whom you serve, Mark Femmel - Pastor @ Zion Lutheran, Maryland Heights, Missouri.

The St. Louis County Board of Elections is in need of talented individuals to staff the 435 polling places for the April 7th election. The pay range is \$155 to \$205 which includes a training class held at our office in Maplewood prior to the election. To work at the polls you must be a registered voter of Missouri and be willing to declare a party (Democrat or Republican). For more information please call Sally Shaw at 314-615-1965 or Lori Wrobel at 314-615-1840.



Easter Eggs & Candy Needed by March 15th

The Board of Outreach has scheduled the annual Easter Egg Hunt for Saturday March 28, 2015 at 10:00 AM. We had a terrific turnout last year and many visitors attended. This is a great opportunity for our congregation to reach out to the community and share God's love with those who desperately need to hear the good news of salvation which is available to all. We as members of Blessed Savior take many things for granted so it seems difficult to comprehend that there are people who have never heard about Jesus Christ; this is an occasion to rectify such sad circumstances. The Board of Outreach appreciates your generosity in the donation of candy and plastic Easter eggs. **We ask that all donations be placed on the designated table in the Fellowship Hall by Sunday, March 15**



Easter Egg Hunt

Easter Egg Hunt
March 28th - 10:00 a.m.

Come and enjoy a fun time hunting for Easter eggs. Afterwards, come inside for cupcakes and drinks.

Please feel free to invite your family, friends, neighbors and co-workers.

If you would like to donate cupcakes, there will be a sign up sheet on the table in fellowship hall. Please have the cupcakes here by 9 a.m. Saturday, March 28th. Thank You.

March 4 - 29th - Canned goods for TEAM. The Sunday School will be collecting canned goods for TEAM. We will be delivering the canned goods in time for Easter. Thank you all for your help.

March 29th - last Sunday for Wittenberg Project- If you would like to give towards Blessed Saviors donation, please use the offering envelope inserted in the bulletin. You may give it to Paula in the church office or place it in the offering plate. God Bless.

March 29th - Palm Sunday - The children will be singing in both services. Breakfast will be provided for the kids between services.

April 1 - Seder Service & Dinner @ 6:30 p.m. in fellowship hall The Seder is a festival celebration of fellowship and worship. 'Seder Passover Haggadah' literally means 'a program for Passover reciting or re-telling'. Please join us as we explore the rich traditions and symbolism of the Jewish Passover meal, celebrating God's delivery of the Israelites from slavery in Egypt, and we reflect on how God also saves us from the slavery of sin through Jesus, our Paschal Lamb.

Blessed Savior's Seder celebration will be held April 1ST. It will begin promptly at 6:30 pm, and will last about 2 ½ hours. The evening will include a meal in the Fellowship Hall, and the celebration of the Lord's Supper. Please bring a bottle of wine (or grape juice for children). Glasses will be provided or you may bring your own. If you have never attended before, please consider joining us this year, It is a wonderful service during Holy Week.

Reservations are required by March 22. A free-will offering will be taken. In order to know how much food to get, a sign-up sheet is available in fellowship hall.

Mar. 8 **3rd Sunday in Lent** **John 2:16** “And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." The Lord's House is not a place to sell, but a place to receive and a place to give. It's not a place for our schemes and plans for the Lord's gracious giving and our faithful sacrifices in response.