

BLESSED SAVIOR LUTHERAN CHURCH

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Pastor Matthew Roeglin

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Palm Sunday

Saturday, March 28 and Sunday, April 29, 2015

WE WELCOME YOU to our worship service this morning. We pray God's rich blessings upon you as you hear His Word and praise His holy name. We ask our members and visitors to please use the friendship pad found on the pew. Kindly hand the friendship pad to the person sitting next to you. The Ushers will collect them after the service. Thank You.

HOLY COMMUNION will be offered during our worship services this week. You are encouraged to prepare for communion by meditating on the Christian Questions and Answers located on pages 329 & 330 in the front of the hymnal.

We rejoice in this celebration of the **LORD'S** Supper as the Lord Jesus indeed comes to us in a very intimate manner, giving to us His true Body & Blood in and with the bread and wine in this sacred meal. St. Paul writes, "*A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself.*" (1 Corinthians 11:28-29) It is out of love and care for every individual that comes to the Lord's Supper that we ask those who are not instructed in the faith and/or doubt the presence of the Body and Blood of Jesus in this Sacrament to speak to the pastor before attending the Lord's Supper. Members of churches that belong to the Lutheran Church- Missouri Synod, believing and confessing as we do, are invited to partake in the Lord's Supper with us. We practice close communion and ask that ALL guests who desire to commune; kindly speak to the Pastor before the service. Please respect our position of love in this matter of pastoral care, BSLC.

THIS WORSHIP FOLDER / CHURCH BULLETIN is prepared for your convenience and contains the entire order of worship with all spoken and sung responses. However, if you are more comfortable using the hymnal, you may use the order of worship found in the front pages of Lutheran Service Book where all the melodies are shown for the sung responses of the congregation.

Greeting of Peace The people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

Procession of Palms

All stand and face the processional cross.

P The grace of our Lord † Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C **Amen.**

P Blessed is He who comes in the name of the Lord.

C **Hosanna to the Son of David.**

Opening Hymn “All Glory, Laud, and Honor” 3 verses
(Trumpets, Hand Bells, Sunday School and congregation)

**All glory, laud, and honor
To You, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.
You are the King of Israel
And David’s royal Son,
Now in the Lord’s name coming,
Our King and Blessed One.**


**The company of angels
Is praising You on high,
And we with all creation
In chorus make reply.
The multitude of pilgrims
With palms before You went;
Our praise and prayer and anthems
Before You we present.**

**To You before Your passion
They sang their hymns of praise;
To You, now high exalted,
Our melody we raise.
As You received their praises,
Accept the prayers we bring,
O Source of ev'ry blessing,
Our good and gracious King.**

**All glory, laud, and honor
To You, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.**

Holy Gospel

Mark 11:1-10

- P The Holy Gospel according to St. Mark, the eleventh chapter.
- C  **Glory to You, O Lord.**

¹ Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples ² and said to them, "Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. ³ If anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately.'" ⁴ And they went away and found a colt tied at a door outside in the street, and they untied it. ⁵ And some of those standing there said to them, "What are you doing, untying the colt?" ⁶ And they told them what Jesus had said, and they let them go. ⁷ And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. ⁸ And many spread their cloaks on the road, and others spread leafy branches that they had cut from

the fields. ⁹ And those who went before and those who followed were shouting, “Hosanna! Blessed is he who comes in the name of the Lord! ¹⁰ Blessed is the coming kingdom of our father David! Hosanna in the highest!”

P This is the Gospel of the Lord.

C  **Praise to You, O Christ.**

P Let us go forth in peace,

C **in the name of the Lord.**

Sit

Adult Choir & Children Singing “Antiphonal Hosanna”

Stand

Collect

P Let us pray.

C **Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

P Blessed is He who comes in the name of the Lord.

C **Hosanna in the highest.**

Confession and Absolution

p. 184

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination. p. 184

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

Service of the Word

p. 186

Introit

Ps. 24:7-10; antiphon: Ps. 118:26



Blessèd is he who comes in the name | of the LORD!*

We bless you from the house | of the LORD.

Lift up your heads, O gates! And be lifted up, O | ancient doors,*

that the King of glory | may come in.

Who is this King of | glory?*

The LORD, strong and mighty, the LORD, mighty in | battle!

Lift up your heads, O gates! And lift them up, O | ancient doors,*

that the King of glory | may come in.

Who is this King of | glory?*

The LORD of hosts, he is the King of | glory!

Blessèd is he who comes in the name | of the LORD!*

We bless you from the house | of the LORD.

Gloria Patri 

p. 186

C **Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

Kyrie 

p. 186

C **Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.**

Salutation and Collect of the Day

p. 189

P The Lord be with you.

C  **And with thy spirit.**

P Let us pray.

C **Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

Sit

HandBells (10:30 a.m.) “Lamb of God/There is a Redeemer”

Old Testament Reading

Zechariah 9:9-12

⁹Rejoice greatly, O daughter of Zion!
Shout aloud, O daughter of Jerusalem!
behold, your king is coming to you;
righteous and having salvation is he,
humble and mounted on a donkey,
on a colt, the foal of a donkey.

¹⁰I will cut off the chariot from Ephraim
and the war horse from Jerusalem;
and the battle bow shall be cut off,
and he shall speak peace to the nations;
his rule shall be from sea to sea,
and from the River to the ends of the earth.

¹¹As for you also, because of the blood of my covenant with
you,
I will set your prisoners free from the waterless pit.

¹²Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

P This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Heb. 9:12a, c, 15a; Ps. 111:9a

C Christ entered once for all into the holy places by means of his own blood, thus securing an eternal redemption. Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance. He sent redemption to his people; he has commanded his covenant forever.

Epistle

Philippians 2:5-11

⁵Have this mind among yourselves, which is yours in Christ Jesus,
⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming

obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

Nicene Creed

p. 191

C **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came
down from heaven
and was incarnate by the Holy Spirit of the
virgin Mary and was made man;
and was crucified also for us under Pontius
Pilate.**

He suffered and was buried.

**And the third day He rose again according to
the Scriptures and ascended into heaven
and sits at the right hand of the Father.**

**And He will come again with glory to judge
both the living and the dead,
whose kingdom will have no end.**

And I believe in the Holy Spirit,

the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and
apostolic Church,

I acknowledge one Baptism for the remission of
sins,

and I look for the resurrection of the dead
and the life **†** of the world to come. Amen.

Sit

Children's Message

Sermon Hymn "All Hail the Power of Jesus' Name" 549

Sermon

Offering

Stand

Offertory 

p. 192

C Create in me a clean heart, O God, and renew a
right spirit within me.
Cast me not away from Thy presence, and take not
Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and
uphold me with Thy free spirit. Amen.

Prayer of the Church

After each petition of the prayers:

P Let us pray to the Lord.

C **Lord, have mercy.**

After the final petition:

P Through Your Son, Jesus Christ, our Lord.

C **Amen.**

Service of the Sacrament

Preface 

p. 194

P The Lord be with you.

C **And with thy spirit.**

P Lift up your hearts.

C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord our God.

C **It is meet and right so to do.**

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

p. 195

C **Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that
cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

Lord's Prayer

p. 196

**Our Father who art in heaven, hallowed be
Thy name, Thy kingdom come, Thy will be
done on earth as it is in heaven; give us this
day our daily bread; and forgive us our
trespasses as we forgive those who trespass
against us; and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the
glory forever and ever. Amen.**


The Words of Our Lord

p.197

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said:
"Take, eat; this is My † body, which is given for you.
This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- P The peace of the Lord be with you always.
C  Amen.

Agnus Dei

p.198

- C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

Distribution

Distribution Hymns

| | |
|----------------------------------|------|
| "What Is This Bread" | #629 |
| "I Come, O Savior, to thy Table" | #618 |
| "O Lord, we Praise Thee" | #617 |


Stand

Post-Communion Canticle "Nunc Dimittis" p.199

- C Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared

before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

P O give thanks unto the Lord, for He is good,
C  **and His mercy endureth forever.**

P Let us pray.

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C  **Amen.**

Salutation and Benedicamus

p.201

P The Lord be with you.

C  **And with thy spirit.**

P Bless we the Lord.

C  **Thanks be to God.**

Benediction

p.202

P The Lord bless you and keep you.

The Lord make His face shine upon you
and be gracious unto you.

The Lord lift up His countenance upon you and † give
you peace.

C  **Amen, amen, amen.**

Closing Hymn **“Hosanna, Loud Hosanna”**
Sit

#443

Announcements

After the announcements, please stand for the closing.

“God Loved the World So That He Gave” #571

**God loved the world so that He gave
His only Son the lost to save,
That all who would in Him believe
Should everlasting life receive. Amen.**

Go and Serve the Lord

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| | |
|----------------------|---|
| The Preacher: | Vicar David Viggers |
| The Liturgist: | Pastor Matthew Roeglin |
| Brass Director: | Mrs. Retha Taylor |
| The Organist: | Mr. Kenneth Butherus |
| Hand Bell Director: | Mrs. Karla Roeglin |
| Greeters: | E – Mike & Donna Kroehnke & L- Ben Hilderbrand |
| Elder Greeters: | Saturday: Brian McKenna
E- Mike Kroehnke & L- Dennis Henneman |
| Acolytes: | Sunday 8:00 am:
Sunday 10:30am: Abigail Roeglin |
| Christian Education: | Sunday 9:15 a.m. Adults, Young Adults, Youth,
and Sunday School
Wednesday morning Bible Class 9:30 a.m. |

Altar Flowers – Are placed by Volker & Diane Gruss in loving memory of Volker’s mother, Ilse Gruss.

Easter Lily Orders- There are 12 Easter Lilies left. The cost is \$7.50. Please make your check out to Blessed Savior Lights. Forms will be available March 8th – March 29th on the table in fellowship hall.

Lights Bake Sale Today, Sunday, March 29th - The ladies will be selling coffee cakes. Please stop by and see what they have.

Salem Lutheran Church - April 25th from 9 a.m. - Noon, would like to invite you to hear their guest speaker, Dr. Gene Edward Veith presenting the doctrine of Vocation. If you would like to attend, a sign-up sheet is on the table in fellowship hall.

BLESSED SAVIOR'S CALENDAR

March 29 – April 5, 2015

TODAY: 8:00 a.m. & 10:30 a.m. Worship Services
Palm Palm Procession w/ Holy Communion
Sunday 9:15 a.m. Sunday School & Bible Classes
Mar. 29

MONDAY:
Mar. 30

TUESDAY:
Mar. 31

WEDNESDAY: 10:00 a.m. Sunshine Club
6:30 p.m. Adult Bible Study (McKenna)
Apr. 1 6:30 p.m. Seder Service/Dinner

THURSDAY: 4:30 p.m. & 7:00 p.m. Maundy Thursday Worship Service
M. Thurs. with Holy Communion
Apr. 2 No dinner served

FRIDAY: Noon – 3:00 p.m. Treore Service
Good Fri. 7:00 p.m. Tenebrae Service
Apr. 3

SATURDAY: 7:00 a.m. MOBS Bible Study @ Denny's
Easter Vigil 6:00 p.m. Easter Vigil Worship Service
Apr. 4

NEXT 6:30 a.m. Sunrise & 10:30 a.m. Worship Services
Easter With Holy Communion
SUNDAY 7:45 a.m. Breakfast & 9 a.m. Balloon Lift-off
Apr. 5 9:15 a.m. Sunday School & Bible Classes

Last Sunday for Canned goods for TEAM. The Sunday School will be collecting canned goods for TEAM. We will be collecting the canned goods through March 29th. We will be delivering the canned goods in time for Easter. Thank you all for your help.

Last Sunday for the Wittenberg Project - If you would like to give towards the Wittenberg project, please use the envelope on the table in back of the Narthex.

Men's Club Easter Breakfast – Volunteers are needed in setting up, cooking and clean-up. If you are interested, please sign up on the sheet in fellowship hall. If you have any questions, please call Jack Via @ 314-651-5777 or email at viajack@att.net.

April 1 - Seder Service & Dinner @ 6:30 p.m.

The Seder is a festival celebration of fellowship and worship. 'Seder Passover Haggadah' literally means 'a program for Passover reciting or re-telling'. **If you have not signed up yet, you may do so today. Please sign up in fellowship hall.**



Thursday, April 2nd Maundy Thursday - 4:30 p.m. & 7:00 p.m. with Holy Communion - The name for this day comes from the Latin word "mandatum,"

meaning "commandment." It refers to the two "new" commandments our Lord gave to His disciples on this day. The first is "love one another," and the second is "do this in remembrance of Me." In the early church, Maundy Thursday was also the day on which those who had fallen away from the Church were restored to full fellowship with other believers after having observed the 40-day penitential season of Lent. Today we are reminded of the reconciliation we have because of Christ's body and blood given for the forgiveness of our sin, and the example of self-giving love shown by our Lord as He washed the feet of His disciples.

This service is the "first act" or portion of what the early Church observed as "the triduum," a three-day observance of the

events of our Lord's suffering, death, and resurrection. Even though Christians come and go during these three days, the worship services from now through the great Vigil of Easter are considered to be one continuous service.



Friday, April 3rd , Good Friday - Noon to 3:00 p.m. Treore Service - This service

focuses on the seven last words of Christ while on the cross. Pastor, Vicar, Field workers, Circuit Pastor and Professors from Concordia Seminary

will be taking part in this service. It is a wonderful service, so if you have the opportunity to attend, please do so. This service is designed to come and go as your schedule permits.

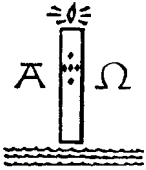
April 3rd , Good Friday - 7:00 p.m. Tenebrae Service

This service is a time of somber reflection as we approach the mystery of Jesus' death on the cross. We remember that Jesus' death is celebrated because of the forgiveness of sins and life that flow from Him and His cross to us for our salvation. The message of Jesus' cross is the message of Scripture, it was planned by God, proclaimed by the prophets, and fulfilled in Christ.

Part of the service is patterned after the ancient office of "Tenebrae", which means darkness. This service reminds us of the terrible reality of our sin, which caused our Savior, Jesus to die for us. As the Passion account is read, the candles will be extinguished one by one and the lights will dim, causing the chancel to become increasingly dark. This is to symbolize our Lord's death for our sin and remind us of the darkness, the spiritual darkness that Jesus, the Light of the word, had come to overcome.

The removal of the Christ Candle, near the close of the service, signifies Jesus', true man and True God, death and burial. The "strepitus", the loud noise of the shutting of a book, that is heard near the end of the service symbolizes the closing and sealing of the tomb. The Christ Candle is not extinguished at any time during the service, as it is symbolic of the eternal light of God's love given us in His Son Jesus. Though evil had its hour, the Light of God's

love continues to burn to all eternity.



Saturday, April 4th Easter Vigil - 6:00 p.m.

Worship Service - The Vigil of Easter is one of the oldest known Christian Worship Services.

Traditionally this service is held on the night before Easter. It was a watch through the night for the signs of the rising sun and the coming of dawn.

There was a bonfire to show the need for light in our lives and to serve as a call to worship. It is to serve as a gathering place of the faithful as they await the coming of the resurrection of their Lord.

The Christ candle represents the presence of Christ with His people, bearing His sign and title. Five nails represent the five wounds that Christ endured on the cross. The year 2014 traced on the candle represents the number of years "not yet." That is the number of years that the people of God have continued still waiting and hoping for the Second Coming and the final triumph of God's Light over darkness.

Candles are given to each worshipper to symbolize the Light of Jesus Christ coming to each of us in the darkness of our sin. They show forth the way His Light is spread among His people and a reminder of Christ's resurrection and the Light of the world in our daily lives. From this Vigil, worshippers anxiously await the dawn.

Easter Sunday - April 5th

6:30 a.m. Sunrise Service w/Holy Communion

7:45 a.m. Easter Breakfast hosted by Men's Club

9:00 a.m. Balloon Lift-off

9:15 a.m. Sunday School & Adult Bible Classes

10:30 a.m. Worship Service w/Holy Communion

Mar. 29

Palm Sunday

Zechariah 9:9

“Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey.” No king ever rode to war like this. But no king had ever come to wage battle by dying. In His Passion, our Lord Jesus gives everything He has and is to bring us from death to life: He is the king who wins by losing