

**BLESSED SAVIOR LUTHERAN CHURCH
FLORISSANT, MISSOURI**



*"EMPOWERED BY GOD'S HOLY WORD,
WE JOYFULLY SHARE THE LOVE OF JESUS WITH ALL PEOPLE;
THROUGH WORSHIP, TEACHING, FELLOWSHIP,
SERVICE AND WITNESSING."*

*THE SECOND SUNDAY AFTER PENTECOST
JUNE 7, 2015*

THE LUTHERAN CHURCH-MISSOURI SYNOD

BLESSED SAVIOR LUTHERAN CHURCH

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Pastor Matthew Roeglin

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The Second Sunday after Pentecost Saturday, June 6 and Sunday, June 7, 2015

WE WELCOME YOU to our worship service this morning. We pray God's rich blessings upon you as you hear His Word and praise His holy name. We ask our members and visitors to please use the friendship pad found on the pew. Kindly hand the friendship pad to the person sitting next to you. The Ushers will collect them after the service. Thank You.

HOLY COMMUNION will be offered during our worship services this week. You are encouraged to prepare for communion by meditating on the Christian Questions and Answers located on pages 329 & 330 in the front of the hymnal.

We rejoice in this celebration of the **LORD'S** Supper as the Lord Jesus indeed comes to us in a very intimate manner, giving to us His true Body & Blood in and with the bread and wine in this sacred meal. St. Paul writes, "*A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself.*" (1 Corinthians 11:28-29) It is out of love and care for every individual that comes to the Lord's Supper that we ask those who are not instructed in the faith and/or doubt the presence of the Body and Blood of Jesus in this Sacrament to speak to the pastor before attending the Lord's Supper. Members of churches that belong to the Lutheran Church- Missouri Synod, believing and confessing as we do, are invited to partake in the Lord's Supper with us. We practice close communion and ask that ALL guests who desire to commune, kindly speak to the Pastor before the service. Please respect our position of love in this matter of pastoral care, BSLC.

THIS WORSHIP FOLDER / CHURCH BULLETIN is prepared for your convenience and contains the entire order of worship with all spoken and sung responses. However, if you are more comfortable using the hymnal, you may use the order of worship found in the front pages of Lutheran Service Book where all the melodies are shown for the sung responses of the congregation.

Divine Service 4

p.203

Greeting of Peace The people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

Opening Hymn “Oh, for a Thousand Tongues to Sing” #528

Stand

Confession and Absolution

p.203

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the † Son and of the Holy Spirit.
- C **Amen.**
-
- P Our help is in the name of the Lord,
- C **who made heaven and earth.**
-
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- C **But with You there is forgiveness; therefore You are feared.**
-
- P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Ps. 28:7-9; antiphon: Ps. 28:6



Blessèd | be the LORD!*

for he has heard the voice of my pleas for | mercy.

The LORD is my strength and my shield; in him my heart trusts, and | I am helped;*

my heart exults, and with my song I give | thanks to him.

The LORD is the strength of his | people;*

he is the saving refuge of his a- | nointed.

Oh, save your people and bless your | heritage!*

Be their shepherd and carry them for- | ever.

Glory be to the Father and | to the Son

and to the Holy | Spirit;

as it was in the be- | ginning,

is now, and will be forever. | Amen.

Blessèd | be the LORD!*

for he has heard the voice of my pleas for | mercy.

Kyrie

p.204

**C Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

Gloria in Excelsis 

p.204

- C To God on high be glory
And peace to all the earth;
Goodwill from God in heaven
Proclaimed at Jesus' birth!
We praise and bless You, Father;
Your holy name we sing—
Our thanks for Your great glory,
Lord God, our heav'nly King.

To You, O sole-begotten,
The Father's Son, we pray;
O Lamb of God, our Savior,
You take our sins away.
Have mercy on us, Jesus;
Receive our heartfelt cry,
Where You in pow'r are seated
At God's right hand on high—

For You alone are holy,
You only are the Lord.
Forever and forever,
Be worshiped and adored;
You with the Holy Spirit
Alone are Lord Most High,
In God the Father's glory.
"Amen!" our glad reply.

Salutation and Collect of the Day

p.205

- P The Lord be with you.
C **And also with you.**
- P Let us pray.
- C **Almighty and eternal God, Your Son Jesus
triumphed over the prince of demons and freed us**

from bondage to sin. Help us to stand firm against every assault of Satan, and enable us always to do Your will; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Sit

Old Testament Reading

Genesis 3:8-15

⁸And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man and said to him, "Where are you?" ¹⁰And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." ¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

¹⁴The LORD God said to the serpent,

"Because you have done this,
cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head,
and you shall bruise his heel."

- A This is the Word of the Lord.
- C **Thanks be to God.**

Gradual

Ps. 145:3, 5b, 6b

- C **Great is the LORD, and greatly to be praised,
and his greatness is unsearchable.**

**On your wondrous works, I will meditate,
and I will declare your greatness.**

Epistle

2 Corinthians 4:13–5:1

¹³Since we have the same spirit of faith according to what has been written, “I believed, and so I spoke,” we also believe, and so we also speak, ¹⁴knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence.

¹⁵For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

¹⁶So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison, ¹⁸as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

¹For we know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Stand

Alleluia and Verse 🎵

p.205

- C **Alleluia, alleluia, alleluia.**
- C **These things are written that you may believe that Jesus is the Christ, the Son of God.**
- C **Alleluia, alleluia, alleluia.**

Holy Gospel

Mark 3:20-35

- P The Holy Gospel according to St. Mark, the third chapter.
- C **Glory to You, O Lord.**

²⁰Then Jesus went home, and the crowd gathered again, so that they could not even eat. ²¹And when his family heard it, they went

out to seize him, for they were saying, “He is out of his mind.”

²²And the scribes who came down from Jerusalem were saying, “He is possessed by Beelzebul,” and “by the prince of demons he casts out the demons.” ²³And he called them to him and said to them in parables, “How can Satan cast out Satan? ²⁴ If a kingdom is divided against itself, that kingdom cannot stand. ²⁵ And if a house is divided against itself, that house will not be able to stand. ²⁶ And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. ²⁷ But no one can enter a strong man’s house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.

²⁸“Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, ²⁹ but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin” — ³⁰for they had said, “He has an unclean spirit.”

³¹And his mother and his brothers came, and standing outside they sent to him and called him. ³²And a crowd was sitting around him, and they said to him, “Your mother and your brothers are outside, seeking you.” ³³And he answered them, “Who are my mother and my brothers?” ³⁴And looking about at those who sat around him, he said, “Here are my mother and my brothers! ³⁵ Whoever does the will of God, he is my brother and sister and mother.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

p.206

C **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,**

being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came
down from heaven
and was incarnate by the Holy Spirit of the
virgin Mary
and was made man;
and was crucified also for us under Pontius
Pilate.

He suffered and was buried.

And the third day He rose again according to
the Scriptures

and ascended into heaven
and sits at the right hand of the Father.

And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and
apostolic Church,

I acknowledge one Baptism for the remission of
sins,

and I look for the resurrection of the dead
and the life **†** of the world to come. Amen.

Sit

Children's Message

Sermon Hymn "Built on the Rock"

#645

Sermon

Offering

Stand

Offertory 

© **What shall I render to the Lord for all His benefits**

to me?

I will offer the sacrifice of thanksgiving and will call on the name of the Lord.

I will take the cup of salvation and will call on the name of the Lord.

**I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.**

Prayer of the Church

After each petition of the prayers:

P Let us pray to the Lord.

C **Lord, have mercy.**

After the final petition:

P Through Your Son, Jesus Christ, our Lord.

C **Amen.**

Service of the Sacrament

p.208

Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious

name, evermore praising You and saying:

Sanctus 

p.208

- C **Holy, holy, holy Lord God of Sabaoth adored; Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord.**
- P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

p.209

- C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,**

**Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

p.209

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: **“Take, eat; this is My † body, which is given for you. This do in remembrance of Me.”**
- P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: **“Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”**

Pax Domini

- P The peace of the Lord be with you always.
C **Amen.**

Agnus Dei

p.210

- C **O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.**

**O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,**

And grant us peace, O Lord, we pray.

Sit

Distribution

Distribution Hymns

“Draw Near and Take the Body of the Lord” # 637

“What Is This Bread” #629

“O Living Bread from Heaven” #642

Stand

Nunc Dimittis  p.211

C O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.

All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.

Post-Communion Collect p.212

- A Let us pray.
- A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C **Amen.**

- A Let us bless the Lord.
- C **Thanks be to God.**

- P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and † give you
peace.
- C **Amen.**

Closing Hymn “Go, My Children, with My Blessing” # 922

Announcements

After the announcements, please stand for the closing Doxology.

Doxology

#805

***Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav’nly host:
Praise Father, Son, and Holy Ghost. Amen.***

Go and Serve the Lord

Acknowledgments Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

The Preacher:	Vicar David Viggers
The Liturgist:	Pastor Matthew Roeglin
The Organist:	Mr. Kenneth Butherus
Greeters:	E – Jan Hawkins & L- Dave McDermott
Elder Greeters:	Saturday: Ed Steinbruegge E- Mike Kroehnke & L- Scott Iver
Acolytes:	Sunday 8:00 a.m Sunday 10:30am:
Christian Education:	Sunday 9:15 a.m. Adults, Young Adults, Youth, and Sunday School Wednesday morning Bible Class 9:30 a.m.

Altar Flowers - are placed by Bud & Jean Freeman in celebration of Bud's 91st birthday and their 67th wedding anniversary and for the many blessings God has bestowed upon them.

KFUO Sponsors -3 Sunday's left - If you would like to sponsor one of the Sundays, the cost is \$150.00. Following Sunday's are available: Aug.9 & 30 and Oct 11. Please make your check out to Blessed Savior and mark it KFUO. Please return to Paula in the church office. Thank You.

Thank You - John and I sincerely thank you for all of your prayers, love, giving, and constant support. We thank God the Father for sending His only Son giving us saving grace eternal. His love gives us the courage to endure life's trials and sufferings.

John has been so lifted and blessed by his friends at Blessed Savior knowing they are praying for him. We have learned this week that his brain tumor is no longer responding to treatment. The new course of treatment is to stop chemotherapy and begin five weeks of radiation therapy every day immediately, then resume chemotherapy. We are very grateful to God that John has endured his treatments so well and we thank you for all your continued prayers.

Sincerely, John and Linda Martin

BLESSED SAVIOR'S CALENDAR

June 7 – June 14, 2015

**TODAY: 8:00 a.m. & 10:30 a.m. Worship Services
With Holy Communion**

June 7 9:15 a.m. Sunday School & Bible Classes

MONDAY:

June 8

TUESDAY: 6:30 p.m. MOBS

June 9

WEDNESDAY: 9:30 a.m. Adult Bible Study

June 10 6:30 p.m. Adult Bible Study (McKenna)

THURSDAY: 7:00 p.m. Elders

June 11 Newsletter Deadline

FRIDAY: Pastor & Vicar

June 12 Day with family

SATURDAY: 7:00 a.m. MOBS Bible Study @ Denny's

9:00 a.m. Walk Group @ St. Ferdinand Park

June 13 6:00 p.m. Worship Service

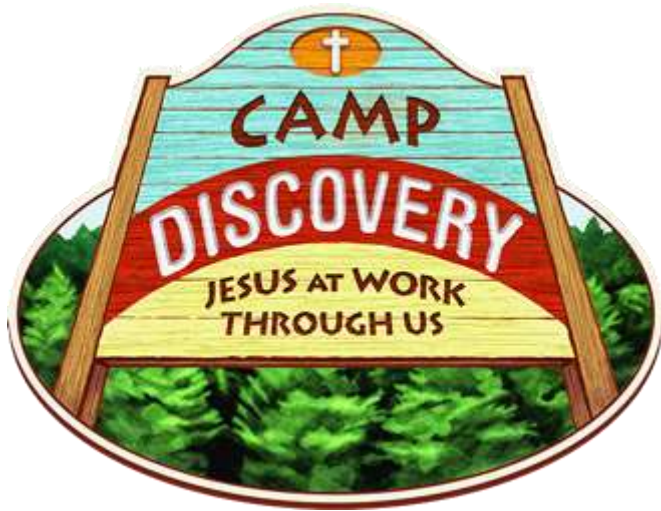
NEXT 8:00 a.m. & 10:30 a.m. Worship

SUNDAY 9:15 a.m. Sunday School & Bible Classes

Mite Box

June 14 12:00 p.m. Youth

**Error in Newsletter - There is NO Voter's Assembly on
June 14th.**



Please Join Us for:

Vacation Bible School

June 22nd – 26th

6:30 p.m. – 8:30 p.m.

Dinner @5:15 p.m.

Volunteers are needed in all areas. Please call Karla Roeglin if you would like to help.

June 7

Mark 3:35

“Whoever does the will of God, he is my brother and sister and mother.” Doing the will of God starts with trusting in His Son Jesus Christ. Once we have faith in Him and have been reborn as new creatures through Holy Baptism, we strive to grow in this faith and in a life that agrees with our faith. Growing in generosity, in kindness, and in love across our callings in the home, in church, and in society is growing into the family of God: for all who do His will are his brothers, and sisters, and mothers.