

Blessed Savior Lutheran Church Florissant, Missouri



*“Empowered by God’s Holy Word,
we joyfully share the love of Jesus with all people;
through worship, teaching, fellowship,
service and witnessing.”*

*The Twelfth Sunday after Pentecost
August 16, 2015*

The Lutheran Church-Missouri Synod

BLESSED SAVIOR LUTHERAN CHURCH

2615 Shackelford Road
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Pastor Matthew Roeglin

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The Twelfth Sunday after Pentecost Saturday, Aug. 15 and Sunday, Aug. 16, 2015

WE WELCOME YOU to our worship service this morning. We pray God's rich blessings upon you as you hear His Word and praise His holy name. We ask our members and visitors to please use the friendship pad found on the pew. Kindly hand the friendship pad to the person sitting next to you. The Ushers will collect them after the service. Thank You.

HOLY COMMUNION will be offered during our worship services this week. You are encouraged to prepare for communion by meditating on the Christian Questions and Answers located on pages 329 & 330 in the front of the hymnal.

We rejoice in this celebration of the **LORD'S** Supper as the Lord Jesus indeed comes to us in a very intimate manner, giving to us His true Body & Blood in and with the bread and wine in this sacred meal. St. Paul writes, "*A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself.*" (1 Corinthians 11:28-29) It is out of love and care for every individual that comes to the Lord's Supper that we ask those who are not instructed in the faith and/or doubt the presence of the Body and Blood of Jesus in this Sacrament to speak to the pastor before attending the Lord's Supper. Members of churches that belong to the Lutheran Church- Missouri Synod, believing and confessing as we do, are invited to partake in the Lord's Supper with us. We practice close communion and ask that ALL guests who desire to commune, kindly speak to the Pastor before the service. Please respect our position of love in this matter of pastoral care, BSLC.

THIS WORSHIP FOLDER / CHURCH BULLETIN is prepared for your convenience and contains the entire order of worship with all spoken and sung responses. However, if you are more comfortable using the hymnal, you may use the order of worship found in the front pages of Lutheran Service Book where all the melodies are shown for the sung responses of the congregation.

Greeting of Peace The people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

Opening Hymn “O Word of God Incarnate”

#523

Stand

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C **Amen.**

Service of the Word

p. 152

Introit

Ps. 111:1-5, 9; antiphon: Ps. 111:10



The fear of the LORD is the beginning of wisdom; all those who practice it have a good under- | standing.*

His praise endures for- | ever!

Praise the LORD! I will give thanks to the LORD with my | whole heart,*

in the company of the upright, in the congre- | gation.

Great are the works | of the LORD,*

studied by all who de- | light in them.

Full of splendor and majesty | is his work,*

and his righteousness endures for- | ever.

He has caused his wondrous works to be re- | membered;*

the LORD is gracious and | merciful.

He provides food for those who | fear him;*

he remembers his covenant for- | ever.

He sent redemption to his people; he has commanded his covenant for- | ever.*

Holy and awesome | is his name!

Glory be to the Father and | to the Son

and to the Holy | Spirit;

as it was in the be- | ginning,

is now, and will be forever. | Amen.

The fear of the LORD is the beginning of wisdom; all those who practice it have a good under- | standing.*

His praise endures for- | ever!

Kyrie 

p152

- P In peace let us pray to the Lord.
C **Lord, have mercy.**
P For the peace from above and for our salvation let us pray to the Lord.
C **Lord, have mercy.**
P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
C **Lord, have mercy.**
P For this holy house and for all who offer here their worship and praise let us pray to the Lord.
C **Lord, have mercy.**
P Help, save, comfort, and defend us, gracious Lord.
C **Amen.**

Hymn of Praise  *“This Is the Feast”*

p. 155

- C **This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

**Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

**Power, riches, wisdom and strength, and honor, blessing, and glory are His.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

**Sing with all the people of God, and join in the hymn of all creation. Blessing, honor, glory, and might be to God and the Lamb forever. Amen.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

**For the Lamb who was slain has begun His reign.
Alleluia. This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

P The Lord be with you.

C  **And also with you.**

P Let us pray.

C **Almighty God, whom to know is everlasting life, grant us to know Your Son, Jesus, to be the way, the truth, and the life, that we may steadfastly follow His steps in the way that leads to life eternal; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

Sit

Old Testament Reading

Proverbs 9:1-10

¹Wisdom has built her house;

she has hewn her seven pillars.

²She has slaughtered her beasts; she has mixed her wine;

she has also set her table.

³She has sent out her young women to call

from the highest places in the town,

⁴“Whoever is simple, let him turn in here!”

To him who lacks sense she says,

⁵“Come, eat of my bread

and drink of the wine I have mixed.

⁶Leave your simple ways, and live,

and walk in the way of insight.”

⁷Whoever corrects a scoffer gets himself abuse,

and he who reproves a wicked man incurs injury.

⁸Do not reprove a scoffer, or he will hate you;

reprove a wise man, and he will love you.

⁹Give instruction to a wise man, and he will be still wiser;

teach a righteous man, and he will increase in

learning.

¹⁰The fear of the LORD is the beginning of wisdom,

and the knowledge of the Holy One is insight.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Gradual

Ps. 34:9, 19, alt.

- C **Fear the LORD, you his saints,
for those who fear him lack nothing!
Many are the afflictions of the righteous,
but the LORD delivers him out of them all.**

Epistle

Ephesians 5:6-21

⁶Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience.

⁷Therefore do not associate with them; ⁸for at one time you were darkness, but now you are light in the Lord. Walk as children of light ⁹(for the fruit of light is found in all that is good and right and true), ¹⁰and try to discern what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them.

¹²For it is shameful even to speak of the things that they do in secret. ¹³But when anything is exposed by the light, it becomes visible, ¹⁴for anything that becomes visible is light. Therefore it says,

“Awake, O sleeper,
and arise from the dead,
and Christ will shine on you.”

¹⁵Look carefully then how you walk, not as unwise but as wise, ¹⁶making the best use of the time, because the days are evil.

¹⁷Therefore do not be foolish, but understand what the will of the Lord is. ¹⁸And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, ¹⁹addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart, ²⁰giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ,

²¹submitting to one another out of reverence for Christ.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Stand


Alleluia and Verse 

p. 156

- C **Alleluia.**
Lord, to whom shall we go?
You have the words of eternal life.
Alleluia, alleluia.

Holy Gospel

John 6:51-69

- P The Holy Gospel according to St. John, the sixth chapter.
- C  **Glory to You, O Lord.**

Jesus said, ⁵¹“I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

⁵²The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” ⁵³So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. ⁵⁵For my flesh is true food, and my blood is true drink. ⁵⁶Whoever feeds on my flesh and drinks my blood abides in me, and I in him. ⁵⁷As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. ⁵⁸This is the bread that came down from heaven, not as the fathers ate and died. Whoever feeds on this bread will live forever.” ⁵⁹Jesus said these things in the synagogue, as he taught at Capernaum.

⁶⁰When many of his disciples heard it, they said, “This is a hard saying; who can listen to it?” ⁶¹But Jesus, knowing in himself that his disciples were grumbling about this, said to them, “Do you take offense at this? ⁶²Then what if you were to see the Son of Man ascending to where he was before? ⁶³It is the Spirit who gives life; the flesh is of no avail. The words that I have spoken to you are spirit and life. ⁶⁴But there are some of you who do not believe.” (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.) ⁶⁵And he said, “This is why I told you that no one can come to me unless it is granted him by the Father.”

⁶⁶After this many of his disciples turned back and no longer walked with him. ⁶⁷So Jesus said to the Twelve, "Do you want to go away as well?" ⁶⁸Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life, ⁶⁹and we have believed, and have come to know, that you are the Holy One of God."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

p. 158

C **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came
down from heaven
and was incarnate by the Holy Spirit of the
virgin Mary
and was made man;
and was crucified also for us under Pontius
Pilate.
He suffered and was buried.
And the third day He rose again according to
the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.**

And I believe in the Holy Spirit,

the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and
apostolic Church,
I acknowledge one Baptism for the remission of
sins,
and I look for the resurrection of the dead
and the life **†** of the world to come. Amen.

Sit

Children's Message

Sermon Hymn "I Want to Walk as a Child of the Light" #411

Sermon

Offering

Stand

Offertory 

p. 159

- C **What shall I render to the Lord for all His benefits to me?**
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.

Prayer of the Church

After each petition of the prayers:

- P Let us pray to the Lord.
C **Lord, have mercy.**

After the final petition:

- P Through Jesus Christ, our Lord.
C **Amen.**

Service of the Sacrament

p. 160

Preface

- P The Lord be with you.
C **And also with you.**
P Lift up your hearts.
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

p. 161

- C **Holy, holy, holy Lord, God of pow'r and might:
Heaven and earth are full of your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

Prayer of Thanksgiving

- P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the

ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

p. 162

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**


The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: **“Take, eat; this is My † body, which is given for you. This do in remembrance of Me.”**

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: **“Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”**

Pax Domini

p. 163

- P The peace of the Lord be with you always.
C  Amen.

Agnus Dei 

p. 163

- C **Lamb of God, You take away the sin of the world;
have mercy on us.
Lamb of God, You take away the sin of the world;
have mercy on us.
Lamb of God, You take away the sin of the world;
grant us peace.**

Sit

Distribution

Distribution Hymns

- “I Come, O Savior, to Thy Table”** #618
“O Living Bread from Heaven” #642
“Draw Near and Take the Body of the Lord” #637


Stand

Post-Communion Canticle  **“Thank the Lord”** p. 164

- C **Thank the Lord and sing His praise; tell ev'ryone
what He has done.
Let all who seek the Lord rejoice and proudly bear
His name.
He recalls His promises and leads His people forth
in joy
with shouts of thanksgiving. Alleluia, alleluia.**


Post-Communion Collect

p. 166

- A Let us pray.
A We give thanks to You, almighty God, that You have
refreshed us through this salutary gift, and we implore
You that of Your mercy You would strengthen us
through the same in faith toward You and in fervent
love toward one another; through Jesus Christ, Your
Son, our Lord, who lives and reigns with You and the
Holy Spirit, one God, now and forever.
C  Amen.

Benediction

p.166

- P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and † give you
peace.
- C  **Amen.**

Closing Hymn “You Are the Way; through You Alone”#526

Announcements

*After the announcements, please stand for the closing
Doxology.*

Doxology

#805

***Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav’nly host:
Praise Father, Son, and Holy Ghost. Amen.***

Go and Serve the Lord

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The Preacher:	Vicar Stephen Fair
The Liturgist:	Pastor Matthew Roeglin
The Organist:	Mr. Kenneth Butherus
Greeters:	E – Nikki Shea & L- Don & Ruth Woodson
Elder Greeters:	Saturday: Ed Steinbruegge E- Mike Kroehnke & L- Dave McDermott
Acolytes:	Sunday 8:00 a.m Sunday 10:30am:
Christian Education:	Sunday 9:15 a.m. Adults, Young Adults, Youth, and Sunday School Wednesday morning Bible Class 9:30 a.m.

Altar Flowers - are placed by Ray and Cheryl Ehrhard in celebration of the 50th Anniversary of Lutheran North.

Altar Flowers Needed for: August 30. If you are interested, please sign up on the chart in back of church.



KFUO Sponsor week of August 16, 2015

+ + +

Ken Butherus

“In loving memory of Effie Butherus”

Announcer: Ray Ehrhard

Tributes to Eugene Heislen Memorial

Bob & Donna Dieckman

Terry & Paula Bossaller

BLESSED SAVIOR'S CALENDAR

August 16 – August 23, 2015

TODAY: 8:00 a.m. (KFUO) & 10:30 a.m. **Worship Services**
With Holy Communion

Aug. 16 9:15 a.m. **Sunday School & Bible Classes**
12:00 p.m. **Fellowship Hall in use**

MONDAY: Shut In Visits

Aug. 17

TUESDAY:

Aug. 18

WEDNESDAY: 9:30 a.m. Adult Bible Study

Aug. 19 6:30 p.m. Adult Bible Study (McKenna)

THURSDAY: 7:00 p.m. Christian Ed

Aug. 20 Shut in visit

FRIDAY: Pastor & Vicar Day with Family

Aug. 21

SATURDAY: 7:00 a.m. MOBS Bible Study @ Denny's

Aug. 22 6:00 p.m. **Worship Service**

NEXT 8:00 a.m. (KFUO) & 10:30 a.m. **Worship Services**

SUNDAY 9:15 a.m. **Sunday School & Bible Classes**

12:00 p.m. **Youth**

Aug. 23 Lights Bake Sale – Coffee Cakes

The Lutheran Resale Shop will be having our semi-annual "change-over" on **August 17th**. This is a day when we take all our remaining clothing, shoes, etc. out of the Shop to donate to Orphan Grain Train or St. Matthews Lutheran. We then have many, many willing workers hanging up "new" fall/winter clothing. It's usually a beehive of activity and an enjoyable day.

We would welcome you or a carful of your friends to help that day. We start at 10 am, take a lunch break and work until 3 pm. If you have ever wondered what goes on where you donate, this would be a great day to come. Call the Shop at 314-389-9970 or call Jane Thur to get directions.

LIGHTS Bake Sale, August 23 – Lights will be selling coffee cakes before and after late service. If you would like to donate a coffee cake, please have it at church by Sunday at 9:00 a.m.

*Confirmation
Meeting* 

SUNDAY, AUGUST 30TH AT 9:00 A.M.

Pastor will have a short meeting with parents and youth in the sanctuary regarding Confirmation material and starting date. Youth 6th – 8th grade and parents, please plan on attending this meeting. If you cannot attend, please call and let Pastor know.



Blessed Savior is sponsoring a Table and Tailgate Sale on Saturday, September 12th. The sale will run from 8 a.m. to 1 p.m. Here is your chance to sell those unwanted knick knacks, toys, and collectibles. Clean out your closets, clean out your garage, then purchase a table or some parking lot spaces to sell your wares (and keep the profits). Table space will be available in the Fellowship Hall for a suggested \$15 donation per table. (Set-up available Friday night from 6-9 p.m. or arrive early on Saturday at 6:30 a.m. for set up.) Tailgate space will be three adjacent parking spots for a suggested donation of \$15 (you will have to provide your own table(s) and set-up on Saturday a.m. only). You will need to remove all of your items immediately following the sale. Indoor table space or outdoor tailgate space must be reserved in advance by either contacting ***Paula at the church office or sign up in fellowship hall.*** Indoor space is limited. Be a part of this fundraiser and get rid of your unwanted treasures at the same time. All proceeds on the table donations will benefit our mission outreach program.

Aug. 16

Ephesians 5:6-7

“Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. ⁷ Therefore do not associate with them.” The wrath of a God is a real thing and we do well to reflect on this. As the Small Catechism states: *God threatens to punish all who break these commandments. Therefore, we should fear His wrath and not do anything against them. But He promises grace and every blessing to all who keep these commandments. Therefore, we should also love and trust in Him and gladly do what He commands.*