

Blessed Savior Lutheran Church Florissant, Missouri



*“Empowered by God’s Holy Word,
we joyfully share the love of Jesus with all people;
through worship, teaching, fellowship,
service and witnessing.”*

*The Second Sunday after Epiphany
January 17, 2016*

The Lutheran Church-Missouri Synod

BLESSED SAVIOR LUTHERAN CHURCH

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Pastor Matthew Roeglin

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The Second Sunday after Epiphany Saturday, January 16 and Sunday, January 17, 2016

WE WELCOME YOU to our worship service this morning. We pray God's rich blessings upon you as you hear His Word and praise His holy name. We ask our members and visitors to please use the friendship pad found on the pew. Kindly hand the friendship pad to the person sitting next to you. The Ushers will collect them after the service. Thank You.

HOLY COMMUNION will be offered during our worship services this week. You are encouraged to prepare for communion by meditating on the Christian Questions and Answers located on pages 329 & 330 in the front of the hymnal.

We rejoice in this celebration of the **LORD'S** Supper as the Lord Jesus indeed comes to us in a very intimate manner, giving to us His true Body & Blood in and with the bread and wine in this sacred meal. St. Paul writes, "*A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself.*" (1 Corinthians 11:28-29) It is out of love and care for every individual that comes to the Lord's Supper that we ask those who are not instructed in the faith and/or doubt the presence of the Body and Blood of Jesus in this Sacrament to speak to the pastor before attending the Lord's Supper. Members of churches that belong to the Lutheran Church- Missouri Synod, believing and confessing as we do, are invited to partake in the Lord's Supper with us. We practice close communion and ask that ALL guests who desire to commune, kindly speak to the Pastor before the service. Please respect our position of love in this matter of pastoral care, BSLC.

THIS WORSHIP FOLDER / CHURCH BULLETIN is prepared for your convenience and contains the entire order of worship with all spoken and sung responses. However, if you are more comfortable using the hymnal, you may use the order of worship found in the front pages of Lutheran Service Book where all the melodies are shown for the sung responses of the congregation.

Greeting of Peace The people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

Opening Hymn

“Lord, When You Came as Welcome Guest”

#859

Stand

Confession and Absolution

p.151

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the † Son and of the Holy Spirit.
- C **Amen.**
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C **Amen.**

Service of the Word

p. 152

Introit (Spoken)

Ps. 36:5-9; antiphon: Song 2:4

[The Lord] brought me to the ban- | queting house,*
and his banner over | me was love.
 Your steadfast love, O LORD, extends to the | heavens,*
your faithfulness | to the clouds.
 Your righteousness is like the moun- | tains of God;*
your judgments are like the great deep; man and
beast you save, | O LORD.
 How precious is your steadfast love, | O God!*
The children of mankind take refuge in the shadow |
of your wings.
 They feast on the abundance | of your house,*
and you give them drink from the river of | your
delights.
 For with you is the foun- | tain of life;*
in your light do | we see light.
Glory be to the Father and | to the Son
and to the Holy | Spirit;
as it was in the be- | ginning,
is now, and will be forever. | Amen.
 [The Lord] brought me to the ban- | queting house,*
and his banner over | me was love.

Kyrie

p. 152

- P In peace let us pray to the Lord.
- C **Lord, have mercy.**
- P For the peace from above and for our salvation let us pray to the Lord.
- C **Lord, have mercy.**

- P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C **Lord, have mercy.**
- P For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C **Lord, have mercy.**
- P Help, save, comfort, and defend us, gracious Lord.
- C **Amen.**

Hymn of Praise 🎵 **“This Is the Feast”**

p. 155

- C **This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

**Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

**Power, riches, wisdom and strength,
and honor, blessing, and glory are His.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

**Sing with all the people of God, and join in the
hymn of all creation. Blessing, honor, glory, and
might be to God and the Lamb forever. Amen. This
is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

**For the Lamb who was slain has begun His reign.
Alleluia. This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

Salutation and Collect of the Day

p. 156

- P The Lord be with you.
- C 🎵 **And also with you.**

P Let us pray.

C **Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

Sit

Old Testament Reading

Isaiah 62:1-5

¹For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not be quiet,
until her righteousness goes forth as brightness,
and her salvation as a burning torch.

²The nations shall see your righteousness,
and all the kings your glory,
and you shall be called by a new name
that the mouth of the LORD will give.

³You shall be a crown of beauty in the hand of the
LORD,
and a royal diadem in the hand of your God.

⁴You shall no more be termed Forsaken,
and your land shall no more be termed Desolate,
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.

⁵For as a young man marries a young woman,
so shall your sons marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Ps. 117:1-2a; 96:8

C **Praise the Lord, all nations!**

Extol him, all peoples!

For great is his steadfast love toward us,

**and the faithfulness of the Lord endures forever.
Ascribe to the Lord the glory due his name;
bring an offering, and come into his courts!**

Epistle

1 Corinthians 12:1-11

¹Now concerning spiritual gifts, brothers, I do not want you to be uninformed. ²You know that when you were pagans you were led astray to mute idols, however you were led. ³Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of service, but the same Lord; ⁶and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Stand

Alleluia and Verse 🎵

p. 156

- C **Alleluia.**
Lord, to whom shall we go?
You have the words of eternal life.
Alleluia, alleluia.

Holy Gospel


John 2:1-11

- P The Holy Gospel according to St. John, the second chapter.
- C 🎵 **Glory to You, O Lord.**

¹On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ²Jesus also was invited to the wedding with his disciples. ³When the wine ran out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you."

⁶Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. ⁸And he said to them, "Now draw some out and take it to the master of the feast." So they took it. ⁹When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." ¹¹This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

P This is the Gospel of the Lord.

C  Praise to You, O Christ.

Nicene Creed

p. 158

C **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came
down from heaven**

and was incarnate by the Holy Spirit of the
virgin Mary
and was made man;
and was crucified also for us under Pontius
Pilate.

He suffered and was buried.

And the third day He rose again according to
the Scriptures

and ascended into heaven
and sits at the right hand of the Father.

And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and
apostolic Church,

I acknowledge one Baptism for the remission of
sins,

and I look for the resurrection of the dead
and the life † of the world to come. Amen.

Sit

Children's Message

Sermon Hymn "The Only Son from Heaven"

#402

Sermon

Offering

Stand

Offertory 

p. 159

- What shall I render to the Lord for all His benefits
to me?

I will offer the sacrifice of thanksgiving and will call
on the name of the Lord.

I will take the cup of salvation and will call on the

name of the Lord.

**I will pay my vows to the Lord now in the presence
of all His people,
in the courts of the Lord's house, in the midst of
you, O Jerusalem.**

Prayer of the Church

After each petition of the prayers:

P Let us pray to the Lord.

C **Lord, have mercy.**

After the final petition:

P Through Your Son, Jesus Christ, our Lord.

C **Amen.**

Service of the Sacrament

p. 160

Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

p. 161

C **Holy, holy, holy Lord, God of pow'r and might:
Heaven and earth are full of your glory.**

**Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

Prayer of Thanksgiving

p. 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

Lord's Prayer

p. 162

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,**

**but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**


The Words of Our Lord

p. 162

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: **“Take, eat; this is My † body, which is given for you. This do in remembrance of Me.”**
- P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: **“Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”**

Pax Domini

p. 163

- P The peace of the Lord be with you always.
C  **Amen.**

Agnus Dei 

p. 163

- C **Lamb of God, You take away the sin of the world;
have mercy on us.
Lamb of God, You take away the sin of the world;
have mercy on us.
Lamb of God, You take away the sin of the world;
grant us peace.**

Sit

Distribution

Distribution Hymns


“Here, O My Lord, I See Thee Face to Face” # 631
“Draw Near and Take the Body of the Lord” #637
“Alleluia! Let Praises Ring” # 822

Stand


Post-Communion Canticle “Thank the Lord” p.164

- C **Thank the Lord and sing His praise; tell ev'ryone what He has done.
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.**

Post-Communion Collect p.166

- A Let us pray.
A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C  **Amen.**

Benediction p.166

- P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and † give you peace.
C  **Amen.**

Closing Hymn “The Church’s One Foundation” # 644

Announcements

After the announcements, please stand for the closing Doxology.

Doxology #805

***Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav’nly host:
Praise Father, Son, and Holy Ghost. Amen.***

Go and Serve the Lord

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| | |
|----------------------|---|
| The Preacher: | Pastor Matthew Roeglin |
| The Liturgist: | Vicar Stephen Fair |
| The Organist: | Mr. Kenneth Butherus |
| Greeters: | E – Paula Bossaller & L- Don & Ruth Woodson |
| Elder Greeters: | Saturday: Ed Steinbruegge
E-Mike Kroehnke & L- Dave McDermott |
| Acolytes: | Sunday 8:00 am:
Sunday 10:30 am: Zach Croghan |
| Christian Education: | Sunday 9:15 a.m. Adults, Young Adults, Youth,
and Sunday School
Wednesday morning Bible Class 9:30 a.m. |

Altar Flowers - Are placed by Ray & Cheryl Ehrhard in celebration of their 38th wedding anniversary and for God's many blessings.

Ushers Needed - If you would like to help Usher this year, please mark down your name and phone number on the sheet in fellowship hall. We are looking for all services, but especially for the 8 a.m. worship service. If you have any questions, please call Terry Bossaller.

Ushers Meeting, January 24th at 11:45 a.m. (following late service). Please meet for a brief meeting and to pass out the 2016 Usher Schedule and Elder Greeters. If you cannot attend, please let Terry Bossaller know. Thank You.

BLESSED SAVIOR'S CALENDAR
January 17, 2016 – January 24, 2016

TODAY: 8:00 a.m. & 10:30 a.m. **Worship Services**
With Holy Communion
9:15 a.m. **Sunday School, Bible Classes**
Jan. 17 12:00 p.m. **Youth**

MONDAY:
Jan. 18 Shut In Visits

TUESDAY:
Jan. 19

WEDNESDAY: 9:30 a.m. **Adult Bible Study**
Jan. 20 6:30 p.m. **Adult Bible Study (McKenna)**

THURSDAY: 7:00 p.m. **Christian Ed**
Jan. 21 Shut In Visits

FRIDAY: **Pastor & Vicar**
Jan. 22 **Day with Family**

SATURDAY: 7:00 a.m. **MOBS Bible Study @ Denny's**
Jan. 23 6:00 p.m. **Worship Service**
Fellowship Hall in use (Stocker)

NEXT 8:00 a.m. & 10:30 a.m. **Worship Services**
SUNDAY 9:15 a.m. **Sunday School & Bible Classes**
11:45 a.m. **Usher Meeting**
Jan. 24 **LiGHTS Bake Sale**

-- Mark your Calendar --
One Service for the weekend of January 30 & 31.
January 31st at 9:00 a.m.

On Sunday, January 31, 2016 we will be having a Congregation “*Open Discussion*” following the church service. Please note we will only have one worship service that day at **9:00 am**. **There will be NO Saturday service this weekend.** Everyone is encouraged to attend this service. Bible study and Sunday school classes will not take place on that Sunday. Instead we will have a brunch following the 9:00 am service and a Congregational Discussion. This is not a Voters’ meeting. It will be an opportunity for us to sit down and discuss our plans for the upcoming year and beyond. Our church leadership needs input from the members as we plan our programs together. The resources (people and financial) to carry out these plans come for all of us and we have found that decisions made in Voters’ meetings may only represent a small portion of the Congregation. We need to know that we can support these plans and look for additional thoughts from our members. A sign-up sheet will be provided for everyone to bring their favorite dish to share at the brunch. God’s Blessings, Ray Ehrhard – President.

Prayer for the Church

Almighty God, grant to Your Church Your Holy Spirit and the wisdom that comes down from above, that Your Word may not be bound but have free course and be preached to the joy and edifying of Christ’s holy people, that in steadfast faith we may serve You and, in the confession of Your name, abide unto the end; through Jesus Christ, our Lord. Amen.

Lutheran Witness 2016 - Please return form and check by January 24th - There is a sign up sheet in fellowship hall. If you would like to renew your subscription for 2016, please mark “yes” by your name. If you would like to discontinue your service, please cross out your name. If you would like to add your name to receive the Lutheran Witness for 2016, please indicate on the sign up sheet under “additional”. The cost for a year’s subscription is \$15.96. If you are writing a check, please make it out to Blessed Savior and in the memo line mark Acct #913. Thank You.

January 17

John 2:3

“When the wine ran out, the mother of Jesus said to him, “They have no wine.”” Behold the faith of Mary: she sees a problem and simply lays it before her Son and Lord, “They have no wine.” She does not offer a proposed solution, she does not demand, she simply states her need and waits for the Lord's response. She trusts that the Lord is a giver and she knows that He always provides. May such a faith be ours!