

Blessed Savior Lutheran Church Florissant, Missouri



*“Empowered by God’s Holy Word,
we joyfully share the love of Jesus with all people;
through worship, teaching, fellowship,
service and witnessing.”*

*The Holy Trinity
May 22, 2016*

The Lutheran Church-Missouri Synod

BLESSED SAVIOR LUTHERAN CHURCH

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Pastor Matthew Roeglin

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The Holy Trinity

Saturday, May 21 and Sunday, May 22, 2016

WE WELCOME YOU to our worship service this morning. We pray God’s rich blessings upon you as you hear His Word and praise His holy name. We ask our members and visitors to please use the friendship pad found on the pew. Kindly hand the friendship pad to the person sitting next to you. The Ushers will collect them after the service. Thank You.

THIS WORSHIP FOLDER / CHURCH BULLETIN is prepared for your convenience and contains the entire order of worship with all spoken and sung responses. However, if you are more comfortable using the hymnal, you may use the order of worship found in the front pages of Lutheran Service Book where all the melodies are shown for the sung responses of the congregation.

Divine Service 3

p.184

Greeting of Peace The people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

Opening Hymn “Holy God, We Praise Thy Name” #940

Stand

Confession and Absolution

p.184

The sign of the cross may be made by all in remembrance of their Baptism

- P In the name of the Father and of the † Son and of the Holy Spirit.
C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit

Ps. 16:8-11; antiphon: Liturgical Text



Blessed be the Holy Trinity and the undivided | Unity.*

**Let us give glory to him because he has shown his
mer- | cy to us.**

I have set the LORD always be- | fore me;*

**because he is at my right hand, I shall not be |
shaken.**

Therefore my heart is glad, and my whole being re- |
joices;*

my flesh also | dwells secure.

For you will not abandon my soul | to Sheol,*

or let your holy one see cor- | ruption.

You make known to me the | path of life;*

**in your presence there is fullness of joy; at your
right hand are pleasures for- | evermore.**

Glory be to the Father and | to the Son

and to the Holy | Spirit;

as it was in the be- | ginning,

is now, and will be forever. | Amen.

Blessed be the Holy Trinity and the undivided | Unity.*

**Let us give glory to him because he has shown his
mer- | cy to us.**

Kyrie 

p. 186

C **Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.**

Gloria in Excelsis 

Luke 2:14; John 1:29

P **Glory be to God on High,**

C **and on earth peace, goodwill toward men.**

**We praise Thee, we bless Thee, we worship Thee.
we glorify Thee, we give thanks to Thee, for Thy
great glory.**

**O Lord God, heav'nly King, God the Father
Almighty.**

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy
upon us.

Thou that takest away the sin of the world, receive
our prayer.

Thou that sittest at the right hand of God the
Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.

Amen.

Salutation and Collect of the Day

p.189

P The Lord be with you.

C  **And with thy spirit.**

P Let us pray.

C **Almighty and everlasting God, You have given us
grace to acknowledge the glory of the eternal
Trinity by the confession of a true faith and to
worship the Unity in the power of the Divine
Majesty. Keep us steadfast in this faith and defend
us from all adversities; for You, O Father, Son, and
Holy Spirit, live and reign, one God, now and
forever. Amen.**

Sit

Old Testament Reading

Proverbs 8:1-4, 22-31

¹Does not wisdom call?

Does not understanding raise her voice?

²On the heights beside the way,

at the crossroads she takes her stand;

³beside the gates in front of the town,

at the entrance of the portals she cries aloud:

⁴“To you, O men, I call,

and my cry is to the children of man. . . .

²²“The LORD possessed me at the beginning of his
work,
the first of his acts of old.
²³Ages ago I was set up,
at the first, before the beginning of the earth.
²⁴When there were no depths I was brought forth,
when there were no springs abounding with water.
²⁵Before the mountains had been shaped,
before the hills, I was brought forth,
²⁶before he had made the earth with its fields,
or the first of the dust of the world.
²⁷When he established the heavens, I was there;
when he drew a circle on the face of the deep,
²⁸when he made firm the skies above,
when he established the fountains of the deep,
²⁹when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
³⁰then I was beside him, like a master workman,
and I was daily his delight,
rejoicing before him always,
³¹rejoicing in his inhabited world
and delighting in the children of man.”

- A This is the Word of the Lord.
- C **Thanks be to God.**

Gradual

Rom. 10:8b, 10

C The word is near you, in your mouth and in your heart, the word of faith that we proclaim. For with the heart one believes and is justified, and with the mouth one confesses and is saved.

Second Reading

Acts 2:14a, 22-36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . . ²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by

the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.
²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,
³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

- A This is the Word of the Lord.
- C **Thanks be to God.**

Stand

C **Alleluia. Alleluia. Alleluia.**

Holy Gospel

John 8:48-59

P The Holy Gospel according to St. John, the eighth chapter.

C  **Glory be to Thee, O Lord.**

⁴⁸The Jews answered Jesus, "Are we not right in saying that you are a Samaritan and have a demon?" ⁴⁹Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. ⁵⁰Yet I do not seek my own glory; there is One who seeks it, and he is the judge. ⁵¹Truly, truly, I say to you, if anyone keeps my word, he will never see death." ⁵²The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, 'If anyone keeps my word, he will never taste death.' ⁵³Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?" ⁵⁴Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.' ⁵⁵But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. ⁵⁶Your father Abraham rejoiced that he would see my day. He saw it and was glad." ⁵⁷So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" ⁵⁸Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." ⁵⁹So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

P This is the Gospel of the Lord.

C  **Praise be to Thee, O Christ.**

Athanasian Creed

p.319

L Whoever desires to be saved must, above all, hold the catholic faith.

C **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

L And the catholic faith is this,

- C **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- L For the Father is one person, the Son is another, and the Holy Spirit is another.
- C **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- L Such as the Father is, such is the Son, and such is the Holy Spirit:
- C **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- L the Father infinite, the Son infinite, the Holy Spirit infinite;
- C **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- L And yet there are not three Eternals, but one Eternal,
- C **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**
- L In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C **and yet there are not three Almightyies, but one Almighty.**
- L So the Father is God, the Son is God, the Holy Spirit is God;
- C **and yet there are not three Gods, but one God.**
- L So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C **and yet there are not three Lords, but one Lord.**
- L Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C **The Father is not made nor created nor begotten by anyone.**
- L The Son is neither made nor created, but begotten of the Father alone.
- C **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

- L Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C **And in this Trinity none is before or after another; none is greater or less than another;**
- L but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C **Therefore, whoever desires to be saved must think thus about the Trinity.**
- L But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- L He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C **perfect God and perfect man, composed of a rational soul and human flesh;**
- L equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C **Although He is God and man, He is not two, but one Christ:**
- L one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C **one altogether, not by confusion of substance, but by unity of person.**
- L For as the rational soul and flesh is one man, so God and man is one Christ,
- C **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- L ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

- L And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

Sit

Children's Message

Sermon Hymn "Holy, Holy, Holy"

507

Sermon

Offering

Stand

Offertory 

p. 192

- C **Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

Prayer of the Church

After each petition of the prayers:

- P Let us pray to the Lord.
- C **Lord, have mercy.**

After the final petition:

- P One God, now and forever.
- C **Amen.**


Lord's Prayer


- P Lord, remember us in Your kingdom and teach us to pray:
- C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;**

**and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Salutation and Benedicamus


p.201

P The Lord be with you.
C  **And with thy spirit.**

A Bless we the Lord.
C  **Thanks be to God.**

Benediction

p.202

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and † give you peace.
C  **Amen, amen, amen.**

Closing Hymn “Kyrie! God, Father”

942

Sit

Announcement

After the announcements, please stand for the closing Doxology.

Doxology

#805

***Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav’nly host:
Praise Father, Son, and Holy Ghost. Amen.***

Go and Serve the Lord

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|----------------------|---|
| The Preacher: | Vicar Stephen Fair |
| The Liturgist: | Pastor Matthew Roeglin |
| The Organist: | Mr. Kenneth Butherus |
| Greeters: | E – Paula Bossaller & L- Paula Bossaller |
| Elder Greeters: | Saturday: Ed Steinbruegge E- Mike Kroehnke & L- Dave McDermott |
| Acolytes: | Sunday 8:00 a.m. Sunday 10:30am: |
| Christian Education: | Sunday 9:15 a.m. Adults, Young Adults, Youth, and Sunday School Wednesday morning Bible Class 9:30 a.m. |

Altar Flowers - are placed in Thanksgiving and Celebration of Allison, Abby, Caitlin & Mike Gayfield's birthdays and for the many blessings God has bestowed upon them.

Red Cross Blood Drive - Our first drive of the year is coming up on **Wednesday, June 8, 2016** and will be held in Fellowship Hall from 2:30 - 6:30 p.m. We need blood donors and volunteers and hope you will be able to help with either a blood donation and/or a donation of your time. Please mark your calendars with the date. *Sign-up sheets for both volunteering and donating blood are now available in Fellowship Hall.*

KFUO Sponsors Needed:

If you would like to give thanks for a birthday, an anniversary, baptismal date or in memory of a loved one, please call Paula in the church office for the date you would like. The cost is \$150.00. Below are the dates available. Thank You.

August 14, 21, 28
September 04, 11, 18 & 25
October 02, 09, 16 & 23

BLESSED SAVIOR'S CALENDAR
May 22 – May 29, 2016

TODAY: 8:00 a.m. & 10:30 a.m. Worship Services
Sunday 9:15 a.m. Sunday School & Bible Classes
May 22 LiGHTS Bake Sale

MONDAY:
May 23

TUESDAY:
May 24

WEDNESDAY: 9:30 a.m. Adult Bible Study
May 25 6:30 p.m. Adult Bible Study (McKenna)

THURSDAY:
May 26

FRIDAY: Pastor & Vicar
May 27 Day with family

SATURDAY: 7:00 a.m. MOBS Bible Study @ Denny's
May 28 6:00 p.m. Worship Service

NEXT 8:00 a.m. & 10:30 a.m. Worship Services
SUNDAY 9:15 a.m. Sunday School & Bible Classes
May 29

May 30 – Memorial Day – Office Closed!

May 22

From the Service of the Sacrament

"Holy, holy, holy Lord, God of Sabaoth adored." Three times the angels in Isaiah 6 cry out: "Holy, Holy, Holy!" which is an indication of the threeness in the one God, Father, Son, and Holy Spirit. This is the Name we are baptized into. We have been made a part of God's family. And so we are now called to live lives that are in harmony with our new family: we are to be godly, to live in God's image. As God is loving, and kind, and generous – so are we called to be.