

Blessed Savior Lutheran Church Florissant, Missouri



*“Empowered by God’s Holy Word,
we joyfully share the love of Jesus with all people;
through worship, teaching, fellowship,
service and witnessing.”*

*The Fourteenth Sunday after Pentecost
August 21, 2016*

The Lutheran Church-Missouri Synod

BLESSED SAVIOR LUTHERAN CHURCH

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Pastor Matthew Roeglin

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The Fourteenth Sunday after Pentecost Saturday, August 20 and Sunday, August 21, 2016

WE WELCOME YOU to our worship service this morning. We pray God's rich blessings upon you as you hear His Word and praise His holy name. We ask our members and visitors to please use the friendship pad found on the pew. Kindly hand the friendship pad to the person sitting next to you. The Ushers will collect them after the service. Thank You.

HOLY COMMUNION will be offered during our worship services this week. You are encouraged to prepare for communion by meditating on the Christian Questions and Answers located on pages 329 & 330 in the front of the hymnal.

We rejoice in this celebration of the **LORD'S** Supper as the Lord Jesus indeed comes to us in a very intimate manner, giving to us His true Body & Blood in and with the bread and wine in this sacred meal. St. Paul writes, "*A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself.*" (1 Corinthians 11:28-29) It is out of love and care for every individual that comes to the Lord's Supper that we ask those who are not instructed in the faith and/or doubt the presence of the Body and Blood of Jesus in this Sacrament to speak to the pastor before attending the Lord's Supper. Members of churches that belong to the Lutheran Church- Missouri Synod, believing and confessing as we do, are invited to partake in the Lord's Supper with us. We practice close communion and ask that ALL guests who desire to commune, kindly speak to the Pastor before the service. Please respect our position of love in this matter of pastoral care, BSLC.

THIS WORSHIP FOLDER / CHURCH BULLETIN is prepared for your convenience and contains the entire order of worship with all spoken and sung responses. However, if you are more comfortable using the hymnal, you may use the order of worship found in the front pages of Lutheran Service Book where all the melodies are shown for the sung responses of the congregation.

Divine Service 3

p. 184

Greeting of Peace The people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

Opening Hymn

“Lord of Glory, You Have Bought Us”

#851

Stand

Confession and Absolution

p. 151

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your**

beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the **†** Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit

Ps. 117; antiphon: Ps. 96:6a; 115:18



Splendor and majesty are be- | fore him;*

**we will bless the LORD from this time forth and
forevermore. | Praise the LORD!**

Praise the LORD, all | nations!*

Extol him, all | peoples!

For great is his steadfast | love toward us,*

and the faithfulness of the LORD endures forever. |

Praise the LORD!

Glory be to the Father and | to the Son

and to the Holy | Spirit;

as it was in the be- | ginning,

is now, and will be forever. | Amen.

Splendor and majesty are be- | fore him;*

**we will bless the LORD from this time forth and
forevermore. | Praise the LORD!**

Kyrie

p. 186

C **Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.**

Gloria in Excelsis


p. 187

P **Glory be to God on High,**

- C **and on earth peace, goodwill toward men.
We praise Thee, we bless Thee, we worship Thee.
we glorify Thee, we give thanks to Thee, for Thy
great glory.
O Lord God, heav'nly King, God the Father
Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy
upon us.
Thou that takest away the sin of the world, receive
our prayer.
Thou that sittest at the right hand of God the
Father, have mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.**

Salutation and Collect of the Day

p. 189

- P The Lord be with you.
C  **And with thy spirit.**
- P Let us pray.
- C **O Lord, You have called us to enter Your kingdom
through the narrow door. Guide us by Your Word
and Spirit, and lead us now and always into the
feast of Your Son, Jesus Christ, who lives and
reigns with You and the Holy Spirit, one God, now
and forever. Amen.**

Sit

Old Testament Reading

Isaiah 66:18-23

¹⁸“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, ¹⁹and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands

afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. ²⁰And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. ²¹And some of them also I will take for priests and for Levites, says the LORD.

²²“For as the new heavens and the new earth that I make shall remain before me, says the LORD, so shall your offspring and your name remain. ²³From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the LORD.”

- A This is the Word of the Lord.
- C **Thanks be to God.**

Gradual

Ps. 34:9, 19, alt.

- C **Fear the Lord, you his saints,
for those who fear him lack nothing!
Many are the afflictions of the righteous,
but the Lord delivers him out of them all.**

Epistle

Hebrews 12:4-24

⁴In your struggle against sin you have not yet resisted to the point of shedding your blood. ⁵And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him.

⁶For the Lord disciplines the one he loves, and chastises every son whom he receives.”

⁷It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? ⁸If you are left without discipline, in which all have

participated, then you are illegitimate children and not sons.

⁹Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? ¹⁰For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. ¹¹For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

¹²Therefore lift your drooping hands and strengthen your weak knees, ¹³and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. ¹⁴Strive for peace with everyone, and for the holiness without which no one will see the Lord. ¹⁵See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; ¹⁶that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. ¹⁷For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

¹⁸For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest ¹⁹and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. ²⁰For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” ²¹Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Stand

C **Alleluia. Alleluia. Alleluia.**

Holy Gospel

Luke 13:22-30

P The Holy Gospel according to St. Luke, the thirteenth chapter.

C 🎵 **Glory be to Thee, O Lord.**

²²Jesus went on his way through towns and villages, teaching and journeying toward Jerusalem. ²³And someone said to him, "Lord, will those who are saved be few?" And he said to them, ²⁴"Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. ²⁵When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.' ²⁶Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' ²⁷But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' ²⁸In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. ²⁹And people will come from east and west, and from north and south, and recline at table in the kingdom of God. ³⁰And behold, some are last who will be first, and some are first who will be last."

P This is the Gospel of the Lord.

C 🎵 **Praise be to Thee, O Christ.**

Nicene Creed

p. 191

C **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,**

very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came
down from heaven
and was incarnate by the Holy Spirit of the
virgin Mary
and was made man;
and was crucified also for us under Pontius
Pilate.
He suffered and was buried.
And the third day He rose again according to
the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and
apostolic Church,
I acknowledge one Baptism for the remission of
sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.

Sit

Children's Message

Sermon Hymn "Jerusalem, My Happy Home"

#673

Sermon

Offering

Stand

Offertory

p. 192

- C **Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

Prayer of the Church

After each petition of the prayers:

- P Let us pray to the Lord.
- C **Lord, have mercy.**

After the final petition:

- P One God, now and forever.
- C **Amen.**

Service of the Sacrament

Preface

p. 194

- P The Lord be with you.
- C **And with thy spirit.**
- P Lift up your hearts.
- C **We lift them up unto the Lord.**
- P Let us give thanks unto the Lord our God.
- C **It is meet and right so to do.**

- P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

p. 195

- C **Holy, holy, holy Lord God of Sabaoth;**

heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that
cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

p. 196

- C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**


The Words of Our Lord

p. 197

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- P The peace of the Lord be with you always.
C  Amen.

Agnus Dei 

p. 198

- C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

Distribution

Distribution Hymns

“O Worship the King”

#804

“Thine the Amen, Thine the Praise”

#680

“Have No Fear, Little Flock”

#735

Stand


Nunc Dimittis 

p. 199

- C Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost,
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

p. 200

- A O give thanks unto the Lord, for He is good,
- C  and His mercy endureth forever.

A Let us pray.

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your


Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C  **Amen.**

Salutation and Benedicamus

p.201

P The Lord be with you.

C  **And with thy spirit.**

A Bless we the Lord.

C  **Thanks be to God.**

Benediction

p.202

P The Lord bless you and keep you.

The Lord make His face shine upon you
and be gracious unto you.

The Lord lift up His countenance upon you and † give
you peace.

C  **Amen, amen, amen.**

Closing Hymn “You Are the Way; through You Alone”#526

Sit

Announcement

*After the announcements, please stand for the closing
Doxology.*

Doxology

#805

Praise God, from whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, ye heav’nly host:

Praise Father, Son, and Holy Ghost. Amen.

Go and Serve the Lord

Acknowledgments Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House

The Preacher:	Pastor Matthew Roeglin
The Liturgist:	Vicar Joseph Hanson
The Organist:	Mr. Kenneth Butherus
Greeters:	E – Debbie Haynes & L- Don & Ruth Woodson
Elder Greeters:	Saturday: Ed Steinbruegge E- Mike Kroehnke & L- Dave McDermott
Acolytes:	Sunday 8:00 a.m. Sunday 10:30am:
Christian Education:	Sunday 9:15 a.m. Adults, Young Adults, Youth, and Sunday School Wednesday morning Bible Class 9:30 a.m.

Altar Flowers - are placed by Dan & Donna Boyd in loving memory of her parents, the late Edgar & Jean Aurich's wedding anniversary.

Today, August 21 at 3:00 p.m. - MOBS is hosting an Ice Cream Social & Movie. Please come and enjoy some food, fun and fellowship.

Sunday Morning Bible Class, Topic Bible Study – We meet at 9:15 a.m. in fellowship hall. We are currently talking about the Lodge (Mason's). Our next topic will be the Mormons.



KFUO Sponsor week of August 21, 2016

+ + +

Dan & Donna Boyd
In loving memory of Edgar Aurich

Announcer: Michael Haynes

BLESSED SAVIOR'S CALENDAR

August 21 – August 28, 2016

TODAY: 8:00 a.m. (KFUO) & 10:30 a.m. Worship Services
Sunday with Holy Communion
9:15 a.m. Sunday School & Bible Classes
Aug. 21 3:00 p.m. MOBS Ice Cream Social & Movie

MONDAY:
Aug. 22

TUESDAY:
Aug. 23

WEDNESDAY: 9:30 a.m. Adult Bible Study
Aug. 24 6:30 p.m. Adult Bible Study (McKenna)

THURSDAY: 7:00 p.m. Bd. Of Directors
Aug. 25

FRIDAY: Pastor & Vicar
Aug. 26 Day with family

SATURDAY: 7:00 a.m. MOBS Bible Study @ Denny's
Aug. 27 6:00 p.m. Worship Service

NEXT 8:00 a.m. (KFUO) & 10:30 a.m. Worship Services
SUNDAY Lights Bake Sale (Muffins)
9:00 a.m. Confirmation Meeting – meet in Sanctuary
9:15 a.m. Sunday School & Bible Classes
Aug. 28 12:00 p.m. Youth

August 28th - Lights Bake Sale –  Lights will be selling muffins before and after Adult Bible Study and after the 10:30 a.m. Worship Service.

August 28th at 9:00 a.m. Youth/Adult Confirmation Meeting - Pastor will have a short meeting with parents and youth in the sanctuary regarding Confirmation material and starting date. Youth 6th – 8th grade and parents, please plan on attending this meeting. If you cannot attend, please call and let Pastor know.

September 11- Rally Day - Calling all children ages 2nd - 5th grade. The children will be singing in the 10:30 a.m. worship service. Parents, please have your children at Sunday School so we can practice our singing. **Also, the teachers will be installed at the 10:30 a.m. worship service.**

September 11 - Fall Prayer Walk, After late service - 2:00 p.m. (Pizza lunch to follow) - A prayer walk is a simple activity in which we call on our neighbors, and ask if they would like us to include them in our prayers.

September 14 - Drive Thru Prayer, 6:30 a.m. - 8:00 a.m. Our drive thru prayers will be at Blessed Savior on Wednesday, September 14th beginning at 6:30 a.m. -8:00 a.m. **The Prayer Service will be at 7:00 p.m. that night.** If any members would like to be added to the prayers, please call Brian McKenna and let him know.

September 25th - Church Picnic @2 p.m. Come and enjoy a fun time. Lots of kid's activities, bounce house w/slide, washers, horseshoes and other fun activities. We will eat dinner at 4:00 p.m. The meat will be provided. Please sign up for a side dish or dessert. We will end our picnic around the fire pit with a closing service.

Table & Tailgate Sale, Saturday, October 1st (rain-out date October 8th) from 8:00 a.m. - 1:00 p.m. A table inside is \$15.00 and 3 parking spaces outside is \$15.00. If you choose outside, please bring your own tables. All proceeds will go to the missionaries we support. A sign up sheet is available in fellowship hall. If you have any questions, please call Paula Bossaller.

Thrivent Choice Dollars - Eligible Thrivent members can recommend where Thrivent Financial distributes some of its charitable outreach funds by directing Choice Dollars.

Calling all Ladies that love to craft - we meet at church at 6:30 p.m. on Monday evenings in the Lights classroom #1 and also on Wednesday's at noon (brown bag) in fellowship hall. We have a lot of fun and fellowship and hope you can join us.

Lutheran Resale Shop - We just donated \$9,000 to Lutheran Family and Children's Services, \$9,000 to Benevolent Care for Breeze Park Retirement Community and Aperion Retirement Community. Also, we donated \$1450 to Lutheran North, \$120 each to Salem, St. Matthew and Grace Chapel Lutheran Schools.

A big thank you to all our donors!

Now a request: Would you like to use your time to help us support Lutheran Family and Children's Services and the two Retirement Communities? We would love to have you volunteer to work with us for a day. We have many jobs here: hanging clothing, folding linens, arranging shelves, sorting clothing, etc. Some of the jobs are sit-down jobs. Bring a friend with you, try us once and see if it would be a fit.

We are at 6701 W. Florissant; our hours are Monday through Saturday from 10 am to 3 pm. Call us at 314-389-9970.

Aug. 21

Luke 13:26

“Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.’” Proximity to Jesus and the things of faith is not faith itself. Many Pharisees heard His Word – but ignored it, refused to believe in it. We want to be not only hearers, but doers of Jesus' Word. We want not just proximity to Jesus, but true communion with Him. We want to hear Him, follow Him, praise Him, and return thanks.