

Blessed Savior Lutheran Church Florissant, Missouri



*“Empowered by God’s Holy Word,
we joyfully share the love of Jesus with all people;
through worship, teaching, fellowship,
service and witnessing.”*

*The Nineteenth Sunday after Pentecost
September 25, 2016*

The Lutheran Church-Missouri Synod

BLESSED SAVIOR LUTHERAN CHURCH

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Pastor Matthew Roeglin

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The Nineteenth Sunday after Pentecost
Saturday, September 24 and Sunday, September 25, 2016

WE WELCOME YOU to our worship service this morning. We pray God’s rich blessings upon you as you hear His Word and praise His holy name. We ask our members and visitors to please use the friendship pad found on the pew. Kindly hand the friendship pad to the person sitting next to you. The Ushers will collect them after the service. Thank You.

THIS WORSHIP FOLDER / CHURCH BULLETIN is prepared for your convenience and contains the entire order of worship with all spoken and sung responses. However, if you are more comfortable using the hymnal, you may use the order of worship found in the front pages of Lutheran Service Book where all the melodies are shown for the sung responses of the congregation

Divine Service 3

p.184

Pre-Service Music

“An Almighty Fortress”

Lutheran North

Greeting of Peace The people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

Opening Hymn

“God of Grace and God of Glory”

#850

Stand

Confession and Absolution

p. 184

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit

Ps. 119:73-75, 77; antiphon: Ps. 119:76



Let your steadfast love | comfort me*

according to your promise to your | servant.

Your hands have made and | fashioned me;*

give me understanding that I may learn your com- | mandments.

Those who fear you shall see me | and rejoice,*

because I have hoped | in your word.

I know, O LORD, that your just decrees are | righteous,*

and that in faithfulness you have af- | flicted me.

Let your mercy come to me, that | I may live;*

for your law is | my delight.

Glory be to the Father and | to the Son

and to the Holy | Spirit;

as it was in the be- | ginning,

is now, and will be forever. | Amen.

Let your steadfast love | comfort me*

according to your promise to your | servant.

Kyrie 

p. 186

- C Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Gloria in Excelsis 


Luke 2:14; John 1:29

- P Glory be to God on High,
C **and on earth peace, goodwill toward men.**
We praise Thee, we bless Thee, we worship Thee.
we glorify Thee, we give thanks to Thee, for Thy
great glory.
O Lord God, heav'nly King, God the Father
Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,

**that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father.
Amen.**

Salutation and Collect of the Day

p.189

P The Lord be with you.
C  **And with thy spirit.**

P Let us pray.

C **O God, You are the strength of all who trust in You, and without Your aid we can do no good thing. Grant us the help of Your grace that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

Sit

Old Testament Reading

Amos 6:1-7

¹Woe to those who are at ease in Zion,
and to those who feel secure on the mountain of
Samaria,

the notable men of the first of the nations,
to whom the house of Israel comes!

²Pass over to Calneh, and see,
and from there go to Hamath the great;
then go down to Gath of the Philistines.

Are you better than these kingdoms?

Or is their territory greater than your territory,

³O you who put far away the day of disaster
and bring near the seat of violence?

⁴“Woe to those who lie on beds of ivory
and stretch themselves out on their couches,
and eat lambs from the flock
and calves from the midst of the stall,

⁵who sing idle songs to the sound of the harp
and like David invent for themselves instruments of
music,

⁶who drink wine in bowls
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!

⁷Therefore they shall now be the first of those who go
into exile,
and the revelry of those who stretch themselves out
shall pass away.”

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Ps. 91:11; 103:1

C **He will command his angels concerning you
to guard you in all your ways.**

**Bless the Lord, O my soul,
and all that is within me, bless his holy name!**

Epistle

1 Timothy 3:1-13

¹The saying is trustworthy: If anyone aspires to the office of overseer, he desires a noble task. ²Therefore an overseer must be above reproach, the husband of one wife, sober-minded, self-controlled, respectable, hospitable, able to teach, ³not a drunkard, not violent but gentle, not quarrelsome, not a lover of money. ⁴He must manage his own household well, with all dignity keeping his children submissive, ⁵for if someone does not know how to manage his own household, how will he care for God’s church?

⁶He must not be a recent convert, or he may become puffed up with conceit and fall into the condemnation of the devil. ⁷Moreover,

he must be well thought of by outsiders, so that he may not fall into disgrace, into a snare of the devil.

⁸Deacons likewise must be dignified, not double-tongued, not addicted to much wine, not greedy for dishonest gain. ⁹They must hold the mystery of the faith with a clear conscience. ¹⁰And let them also be tested first; then let them serve as deacons if they prove themselves blameless. ¹¹Their wives likewise must be dignified, not slanderers, but sober-minded, faithful in all things. ¹²Let deacons each be the husband of one wife, managing their children and their own households well. ¹³For those who serve well as deacons gain a good standing for themselves and also great confidence in the faith that is in Christ Jesus.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Stand


Alleluia and Verse 

p. 190

- C **Alleluia. Alleluia. Alleluia.**

Holy Gospel


Luke 16:19-31

- P The Holy Gospel according to St. Luke, the sixteenth chapter.
- C  **Glory be to Thee, O Lord.**

¹⁹Jesus said: "There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate was laid a poor man named Lazarus, covered with sores, ²¹who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores. ²²The poor man died and was carried by the angels to Abraham's side. The rich man also died and was buried, ²³and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. ²⁴And he called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.' ²⁵But Abraham said, 'Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. ²⁶And besides all

this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' ²⁷And he said, 'Then I beg you, father, to send him to my father's house— ²⁸for I have five brothers —so that he may warn them, lest they also come into this place of torment.' ²⁹But Abraham said, 'They have Moses and the Prophets; let them hear them.' ³⁰And he said, 'No, father Abraham, but if someone goes to them from the dead, they will repent.' ³¹He said to him, 'If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.'"

P This is the Gospel of the Lord.

C  Praise be to Thee, O Christ.

Apostles' Creed

p. 192

C **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.**

**The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father
Almighty.**

**From thence He will come to judge the living
and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

Sit

Children's Message

Sermon Hymn "Lord, Thee I Love with All My Heart" #708

Sermon

Offering (Band during offering)

"Great Is Thy Faithfulness" *Lutheran North Band*

Stand

Offertory 

p. 192

- C **Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

Prayer of the Church

After each petition of the prayers:

P Lord, in Your mercy.

C **Hear our prayer.**

After the final petition:

P One God, now and forever.

C **Amen.**

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:


C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**


For Thine is the kingdom and the power and the glory forever and ever. Amen.

Salutation and Benedicamus

p. 201

P The Lord be with you.

C  **And with thy spirit.**

- A Bless we the Lord.
 C  **Thanks be to God.**

Benediction

- P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and **†** give you peace.
 C **Amen, amen, amen.**

Closing Hymn “Immortal, Invisible, God Only Wise” #802

Sit

Announcement

After the announcements, please stand for the closing Doxology.

Doxology

#805

***Praise God, from whom all blessings flow;
 Praise Him, all creatures here below;
 Praise Him above, ye heav’nly host:
 Praise Father, Son, and Holy Ghost. Amen.***

Postlude “Duke Street”

Lutheran North

Go and Serve the Lord

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The Preacher:	Vicar Joseph Hanson
The Liturgist:	Pastor Matthew Roeglin
The Organist:	Mr. Kenneth Butherus
Greeters:	E – Mike & Donna Kroehnke & L- Ben Hilderbrand
Elder Greeters:	Saturday: Ed Steinbruegge E- Ray Ehrhard & L- Terry Bossaller
Acolytes:	Sunday 8:00 a.m. Sunday 10:30am: Joshua Roeglin
Christian Education:	Sunday 9:15 a.m. Adults, Young Adults, Youth, and Sunday School Wednesday morning Bible Class 9:30 a.m.

Altar Flowers - are placed by Bob & Barb Knehans in celebration of their 30th wedding anniversary and for the many blessings God has bestowed upon them.



KFUO Sponsor week of September 25, 2016

+ + +

Ray & Cheryl Ehrhard

In loving memory of Ilda Adams, Earl & Margaret Ehrhard

Announcer: Brian McKenna

Please note: Communion for the month of October will be: the 2nd, 4th & 5th Sunday.

Thank You - To the Lutheran North Band. It has been a joy and pleasure having you here with us today. God's blessings to all of you and for a safe journey home.

BLESSED SAVIOR'S CALENDAR
September 25 – October 2, 2016

- TODAY:** 8:00 a.m. (KFUO) & 10:30 a.m. Worship Services
Sunday Lutheran North Band- both services
9:15 a.m. Sunday School & Bible Classes & Youth
Confirmation
LiGHTS – Bake Sale
- Sept. 25** 2:00 p.m. Church Picnic
- MONDAY:**
- Sept. 26**
- TUESDAY:**
- Sept. 27**
- WEDNESDAY:** 9:30 a.m. Adult Bible Study
6:00 p.m. Adult Bible Study (McKenna)
(Please note time change for Brian's class)
- Sept. 28** Shut In Visits
- THURSDAY:**
- Sept. 29** Shut In Visit
- FRIDAY:** Pastor & Vicar – Day with family
Sept. 30 6:30 p.m. Grief Support – at Blessed Savior
- SATURDAY:** 7:00 a.m. MOBS Bible Study @ Denny's
8:00 a.m. Table & Tailgate Sale
- Oct. 01** 6:00 p.m. Worship Service- NO communion
- NEXT** 8:00 a.m. (KFUO) & 10:30 a.m. Worship Services
SUNDAY NO communion
Oct. 02 9:15 a.m. Sunday School & Bible Classes & Confirm.

Today, September 25th - Church Picnic @2 p.m. Dinner will be served at 4:00 p.m. There will be a bounce house with slide, a cotton candy machine, kick ball with Pastor & Vicar as captains! Horseshoes, washers for adults and a tug of war to end the games! We will then close with a bonfire & Vespers. Come and enjoy!

Last week to sign up - Table & Tailgate Sale, Saturday, October 1st (rain-out date October 8th) from 8:00 a.m. - 1:00 p.m. A table inside is \$15.00 and 3 parking spaces outside is \$15.00. If you choose outside, please bring your own tables. All proceeds will go to the missionaries we support. A sign up sheet is available in the fellowship hall. If you have any questions, please call Paula Bossaller.

Sunday, Adult Bible Study - 9:15 a.m.
A Man Named Martin - Part 1: The Man

In *A Man Named Martin - Part 1: The Man* viewers encounter a 15th-century religious reformer from Germany who broke ranks with the Catholic Church. This Bible study is the first of a three-part series devoted to Martin Luther -- a monk whose Spirit-inspired grasp of God's justification of sinners through faith in the Savior was the cornerstone of the Protestant Reformation.

In this five-session Bible study, Luther's life and times are examined through the lens of history, religion and theology. Expanding on commentary from Rev. Gregory Seltz, Speaker for **The Lutheran Hour**, numerous scholars add their expertise and perspective to render an illuminating portrait of the life of this extraordinary human being.

The influence and impact of Luther's life is the stuff of serious study. As a forlorn sinner feeling lost and desperate before a stern and exacting Judge, Luther desponded of all hope for eternity. But as one who came to cling to the Spirit-delivered truths of justification by faith and the liberty believers experience by God's grace, he rebounded to become a triumphant ambassador for the Gospel.

The details of Luther's life -- his childhood with his parents Hans and Margaret, his university pursuits, his decision to become a monk, his protestation of Catholic practices, his voluminous and erudite scholastic output, his life in hiding, and his roles as husband and father -- are all considered in this study. *A Man Named Martin* is a fresh and explorative look at an individual who, down through the centuries, has increased in importance and vitality to the Christian church.

To this day, Luther's staunch faith and the extent of his outreach, remain a standard for Christ-centered living to believers in the 21st-century.

Sept. 25

Amos 6:1

“Woe to those who are at ease in Zion. . . .” The Book of Amos is a warning to God's people who have been given great material wealth. As Jesus Himself mentions, material blessings can turn into temptations – chiefly the temptation to think of ourselves as self-sufficient and independent. What does Amos suggest as a way to combat this temptation? First off: faith in the Lord and dependence upon Him! And if our faith is right we will want to follow the rest of Amos's instructions: to bless the poor with our alms and to make sure the Lord's House is properly cared for. In other words: to align our actions with God's priorities and put others ahead of ourselves.