

BLESSED SAVIOR LUTHERAN CHURCH

2615 Shackelford Road
Florissant, Missouri 63031-2005

Telephone: 831-1300

www.blessedsavior-lcms.org

Pastor Matthew Roeglin

+++++

**Commemoration of Martin Luther's - Death
Sunday, February 19, 2017**

WE WELCOME YOU to our worship service this morning. We pray God's rich blessings upon you as you hear His Word and praise His holy name. We ask our members and visitors to please use the friendship pad found on the pew. Kindly hand the friendship pad to the person sitting next to you. The Ushers will collect them after the service. Thank You.

THIS WORSHIP FOLDER / CHURCH BULLETIN is prepared for your convenience and contains the entire order of worship with all spoken and sung responses. However, if you are more comfortable using the hymnal, you may use the order of worship found in the front pages of Lutheran Service Book where all the melodies are shown for the sung responses of the congregation.

Divine Service 1

p. 151

Pre Service Music

Greeting of Peace The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

Opening Hymn "Open Now Thy Gates of Beauty" #901

Stand

Confession and Absolution

p. 151

The sign of the cross may be made by all in remembrance of the

P In the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit

Psalm 119:46; Psalm 46:1-3, 7a



I will also speak of Your testimonies be- | fore kings*
and shall not be | put to shame.

God is our ref- | uge and strength,*
a very present help in | trouble.

Therefore we will not fear though the | earth gives way,*
**though the mountains be moved into the heart | of
the sea,**
though its waters | roar and foam,*
though the mountains tremble at its | swelling.

**Glory be to the Father and | to the Son
and to the Holy | Spirit;
as it was in the be- | ginning,
is now, and will be forever. | Amen.**

The Lord of hosts is | with us;*
the God of Jacob is our | fortress.
I will also speak of Your testimonies be- | fore kings*
and shall not be | put to shame.

Kyrie 🎵

p. 152

- P In peace let us pray to the Lord.
C **Lord, have mercy.**
P For the peace from above and for our salvation let us
pray to the Lord.
C **Lord, have mercy.**
P For the peace of the whole world, for the well-being of
the Church of God, and for the unity of all let us pray to
the Lord.
C **Lord, have mercy.**
P For this holy house and for all who offer here their
worship and praise let us pray to the Lord.
C **Lord, have mercy.**
P Help, save, comfort, and defend us, gracious Lord.
C **Amen.**

Hymn of Praise 🎵 **“This is the Feast”**

p. 154

- C **This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

Worthy is Christ, the Lamb who was slain,

**whose blood set us free to be people of God.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

**Power, riches, wisdom and strength, and honor,
blessing, and glory are His.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

**Sing with all the people of God, and join in the
hymn of all creation. Blessing, honor, glory, and
might be to God and the Lamb forever. Amen. This
is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

**For the Lamb who was slain has begun His reign.
Alleluia. This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

Salutation and Collect of the Day

p.156

P The Lord be with you.

C  **And also with you.**

P Let us pray.

C **O God, our refuge and our strength, You raised up
Your servant Martin Luther to reform and renew
Your Church in the light of Your living Word, Jesus
Christ, our Lord. Defend and purify the Church in
our own day, and grant that we may boldly
proclaim Christ's faithfulness unto death and His
vindicating resurrection, which You made known
to Your servant Martin through Jesus Christ, our
Savior, who lives and reigns with you and the Holy
Spirit, one God, now and forever. Amen.**

Sit

Old Testament Reading

Isaiah 55:6-11

- ⁶“Seek the LORD while he may be found;
call upon him while he is near;
⁷let the wicked forsake his way,
and the unrighteous man his thoughts;
let him return to the LORD, that he may have compassion
on him,
and to our God, for he will abundantly pardon.
⁸For my thoughts are not your thoughts,
neither are your ways my ways, declares the LORD.
⁹For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.”
¹⁰“For as the rain and the snow come down from heaven
and do not return there but water the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
¹¹so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and shall succeed in the thing for which I sent it.

- A This is the Word of the Lord.
C **Thanks be to God.**

Gradual

Heb. 12:2

- C **O come, let us fix our eyes on Jesus, the founder
and perfecter of our faith, who for the joy that was set
before him endured the cross, despising the shame,
and is seated at the right hand of the throne of God.**

Epistle

Romans 10:5-17

- ⁵For Moses writes about the righteousness that is based on the
law, that the person who does the commandments shall live by
them. ⁶But the righteousness based on faith says, “Do not say in

your heart, “Who will ascend into heaven?” (that is, to bring Christ down) ⁷or “Who will descend into the abyss?” (that is, to bring Christ up from the dead). ⁸But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); ⁹because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹For the Scripture says, “Everyone who believes in him will not be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For “everyone who calls on the name of the Lord will be saved.”

¹⁴But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? ¹⁵And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” ¹⁶But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” ¹⁷So faith comes from hearing, and hearing through the word of Christ.

- A This is the Word of the Lord.
- C **Thanks be to God.**


Stand

Verse of the Day

- C **Alleluia. O Lord of hosts, blessed is the one who trusts in You! Alleluia.**

Holy Gospel


John 15:1-11

- P The Holy Gospel according to St. John, the fifteenth chapter.
- C  **Glory to You, O Lord.**

¹Jesus said: “I am the true vine, and my Father is the vinedresser.

²Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear

more fruit. ³Already you are clean because of the word that I have spoken to you. ⁴Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. ⁵I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. ⁶If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. ⁸By this my Father is glorified, that you bear much fruit and so prove to be my disciples. ⁹As the Father has loved me, so have I loved you. Abide in my love. ¹⁰If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. ¹¹These things I have spoken to you, that my joy may be in you, and that your joy may be full.

- P This is the Gospel of the Lord.
C  **Praise to You, O Christ.**

Nicene Creed

p. 158

- C **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came
down from heaven
and was incarnate by the Holy Spirit of the
virgin Mary
and was made man;
and was crucified also for us under Pontius**

Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is

worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life † of the world to come. Amen.

Sit

Children's Message

Sermon Hymn

"Christ, the Word of God Incarnate"

#540

Sermon

Offering

Stand

Offertory 

p. 159

- **What shall I render to the Lord for all His benefits to me?**

I will offer the sacrifice of thanksgiving and will call on the name of the Lord.

I will take the cup of salvation and will call on the name of the Lord.

I will pay my vows to the Lord now in the presence

**of all His people,
in the courts of the Lord's house, in the midst of
you, O Jerusalem.**

Prayer of the Church

After each petition of the prayers:

P Into Your hands, O Lord.

C **We commit ourselves, for You have redeemed
us, O lord, faithful God.**

After the final petition:

P Through Your Son, Jesus Christ, our Lord.

C **Amen.**

Service of the Sacrament

p.160

Preface 🎵

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus 🎵

p.161

C **Holy, holy, holy Lord, God of pow'r and might:
Heaven and earth are full of your glory.
Hosanna. Hosanna.**

**Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My **†** body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My **†** blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we

- proclaim the Lord's death until He comes.
C **Amen. Come, Lord Jesus.**


Lord's Prayer

p. 162

- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:
- C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Pax Domini

p. 163

- P The peace of the Lord be with you always.
C  **Amen.**

Agnus Dei

- C **Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.**

Sit

Distribution

Distribution Hymns

- “O Morning Star, How Fair and Bright” #395
“The Gifts Christ Freely Gives” # 602
“Evening and Morning” #726

Post-Communion Canticle 🎵 “Thank the Lord” p.164

- C **Thank the Lord and sing His praise; tell ev'ryone what He has done.**
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.

Post-Communion Collect p.166

- A Let us pray.
A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C 🎵 **Amen.**

Benediction p.166

- P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and † give you peace.
C 🎵 **Amen.**

Closing Hymn “Almighty Father, Bless the Word” # 923

Go and Serve the Lord

Acknowledgments Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing

The Preacher:	Pastor Matthew Roeglin
The Liturgist:	Vicar Joseph Hanson
The Organist:	Mr. Kenneth Butherus
Greeters:	E – Debbie Haynes
Elder Greeters:	Saturday: Ed Steinbruegge E- Ray Ehrhard
Acolytes:	Sunday 8:00 a.m.:
	Sunday 10:30am: Joshua Roeglin
Christian Education:	Sunday 9:15 a.m. Adults, Young Adults, Youth, and Sunday School Wednesday morning Bible Class 9:30 a.m.

Altar Flowers - are placed by Pat Janovsky in loving memory of her dear Godmother, Aunt Fern, on her birth date.

Mardi Gras - February 24th at 6 p..m. – Please join the Youth Group for a night of fun, food and fellowship. A freewill offering will be taken to help fund the youth trip to Higher Things this July.

LWML St. Louis North Zone Spring Rally - March 11th 9 a.m. to 1 p.m. Bischoff Hall (lower level of Fellowship Hall – building next to church) Trinity Lutheran Church, 3765 McKelvey Rd. Bridgeton, MO 63044.

+ + +

A light brunch will be served after the service
by
The Anniversary Committee



COMMEMORATION OF MARTIN LUTHER (DEATH)

Martin Luther died around 3 a.m. on February 18, 1546. That night, Luther prayed Psalm 31:5 four times: “Into Your hand I commit my spirit; You have redeemed me, O LORD, faithful God.” The piece of paper found in Luther’s pocket that night read: “This is true. We are all beggars.” Luther believed that God calls all sinners to repent, to forsake their wicked ways, and to return to the Lord. As a beggar before God, Luther confessed that he was a poor, miserable sinner in the arms of a compassionate God who pardons abundantly (Isaiah 55:1–11). Luther believed that he was saved solely by the mercy and grace of Jesus Christ. Luther believed that “if you confess with your mouth that Jesus is Lord and believe in your heart that God raised Him from the dead, you will be saved” (Romans 10:5–17). This Christ-centered faith and life gets to the heart of Luther’s understanding of justification and salvation through Christ alone. As Luther waited to enter the Church Triumphant, he believed that, from the time of his Baptism, he had been a living branch grafted into the true Vine, Jesus Christ, and had life eternal (John 15:1–11).